

SABINE SCHRENK

# Textilien des Mittelmeerraumes aus spätantiker bis frühislamischer Zeit



ABEGG-STIFTUNG

# Textilien Des Mittelmeeraumes Aus Spatantiker Bis Frühislamischer Zeit

**Dr Claire Nesbitt, Dr Mark Jackson**

## **Textilien Des Mittelmeeraumes Aus Spatantiker Bis Frühislamischer Zeit:**

*Textilien des Mittelmeerraumes aus spätantiker bis frühislamischer Zeit* Abegg-Stiftung, Sabine Schrenk, 2004

Literaturverz S 495 510    [Late Antique Textiles from the Papyrus Collection of the Austrian National Library](#) Regina Hofmann-de Keijzer, Maarten R. Bommel, Ineke Joosten, Ines Bogensperger, 2024-09-02 MPER XXXIV 2 presents knowledge of textile dyeing in Late Antique Egypt ca 300-800 CE based on interdisciplinary research on 30 Late Antique textiles from the Papyrus Collection of the Austrian National Library combining scientific analyses with the study of ancient and scholarly literature. The general part deals with the dyeing materials and techniques that were available in Late Antique Egypt to create a wide variety of colours. The catalogue part contains the scientific analyses of 85 samples of 30 Late Antique textiles from this collection. The results of dye fibre and mordant analyses are documented with UHPLC chromatograms, UV/VIS absorption spectra, SEM/EDX spectra, microscopic images and tables. Textiles in which specific dyeing materials have been identified are listed in the appendices including textiles from the Papyrus Collection of the Austrian National Library as well as archaeological textiles from numerous international projects. A detailed bibliography completes this volume. MPER XXXIV 1 is the first comprehensive compilation of Late Antique textiles from the Papyrus collection of the Austrian Library provides an overall study of these 30 textiles and 208 more including iconography and the analyses of the weaving techniques. MPER XXXIV 1 and 2 can also be purchased as a set.    *Greek and Roman Textiles and Dress* Mary Harlow, Marie-Louise Nosch, 2014-09-30 Twenty chapters present the range of current research into the study of textiles and dress in classical antiquity stressing the need for cross and interdisciplinarity study in order to gain the fullest picture of surviving material. Issues addressed include the importance of studying textiles to understand economy and landscape in the past, different types of embellishments of dress from weaving techniques to the late introduction of embroidery, the close links between the language of ancient mathematics and weaving, the relationships of iconography to the realities of clothed bodies including a paper on the ground-breaking research on the polychromy of ancient statuary dye recipes and methods of analysis, case studies of garments in Spanish Viennese and Greek collections which discuss methods of analysis and conservation, analyses of textile tools from across the Mediterranean, discussions of trade and ethnicity to the workshop relations in Roman fulleries. Multiple aspects of the production of textiles and the social meaning of dress are included here to offer the reader an up-to-date account of the state of current research. The volume opens up the range of questions that can now be answered when looking at fragments of textiles and examining written and iconographic images of dressed individuals in a range of media. The volume is part of a pair together with *Prehistoric Ancient Near Eastern and Aegean Textiles and Dress* an interdisciplinary anthology edited by Mary Harlow, Céile Michel and Marie Louise Nosch.    **Purpureae Veste I. Textiles y tintes del Mediterráneo en época romana** Carmen Alfaro Giner, 2011-11-28 Purpureae vestes estudià un element fonamental en la vida de qualsevol societat antiga com s'el vestit i els colors utilitzats per a la seua ornamentació especialment

la pura El luxe en el vestir implicava l's de materials com l'or per a la confecció de certs complements Amb uns antecedents clarament orientals de recerca de la magnificència externa de reis i d'altres dignitaris el simbolisme del color en l'ornamentació personal va constituir a les ciutats riberenques de la Mediterrània un factor important de distinció social. Els fons procedents de procedència vegetal, mineral o animal els tints van donar sempre l'impressió als textils Per això el poder imperial romà en algunes perades de la seua història va controlar amb normes legals de major o menor duresa l's de determinats colors obtinguts a partir de gaster podes marins. L'obra tracta extensament els aspectes econòmics i tècnics relacionats amb l'elaboració i comercialització de vestits i teles per a altres usos veles adorns de la llar etc. A partir de diversos punts de vista entre els que s'inclouen les dades arqueològiques o les referències etnogràfico-comparatives s'hi incideix en les etapes de preparació de les fibres i els tints en les formes d'elaboració dels teixits més complexos a través de la reconstrucció experimental en el treball dels pescadors i manufacturers que elaboraven en tallers costaners el tint més valorat la pura or en els qui treballaven en els tallers de la ciutat així com en l'anàlisi i descripció detallada dels resultats extrets de les restes textils aparegudes en jaciments de l'Egipte romana sobretot que ens mostren encara avui la riquesa i vivor dels seus colors

### **Textile Terminologies from the Orient to the Mediterranean and Europe, 1000 BC to 1000 AD**

Salvatore Gaspari, Cécile Michel, Marie-Louise Nosch, 2017 The papers in this volume derive from the conference on textile terminology held in June 2014 at the University of Copenhagen. Around 50 experts from the fields of Ancient History, Indo-European Studies, Semitic Philology, Assyriology, Classical Archaeology and Terminology from twelve different countries came together at the Centre for Textile Research to discuss textile terminology, semantic fields of clothing and technology, loan words and developments of textile terms in Antiquity. They exchanged ideas, research results and presented various views and methods. This volume contains 35 chapters divided into five sections: Textile terminologies across the ancient Near East and the Southern Levant; Textile terminologies in Europe and Egypt; Textile terminologies in metaphorical language and poetry; Textile terminologies examples from China and Japan; Technical terms of textiles and textile tools and methodologies of classifications.

*Using Images in Late Antiquity*  
Stine Birk, Troels Myrup Kristensen, Birte Poulsen, 2014-04-30 Fifteen papers focus on the active and dynamic uses of images during the first millennium AD. They bring together an international group of scholars who situate the period's visual practices within their political, religious and social contexts. The contributors present a diverse range of evidence including mosaics, sculpture and architecture from all parts of the Mediterranean, from Spain in the west to Jordan in the east. Contributions span from the depiction of individuals on funerary monuments through monumental epigraphy, Constantine's expropriation and symbolic reuse of earlier monuments, late antique collections of Classical statuary and city personifications in mosaics to the topic of civic prosperity during the Theodosian period and dynastic representation during the Umayyad dynasty. Together they provide new insights into the central role of visual culture in the constitution of late antique societies.

Die Spätantiken Textilien aus der Papyrussammlung der Österreichischen Nationalbibliothek Ines

Bogensperger,2024-09-02 Sp tantike Textilien aus gypten ca 300 800 n Chr zeigen einen unsch tzbar gro en Reichtum an Farben und webtechnischer Kunsthandfertigkeit Dank besonderer klimatischer Bedingungen blieben sie ber die Jahrhunderte erhalten Eine Vielzahl gelangte ber den Kunsthandel gegen Ende des 19 und Anfang des 20 Jahrhunderts in internationale Sammlungen und Museen unter anderem in die Papyrussammlung der sterreichischen Nationalbibliothek in Wien Sie beherbergt einen der bedeutendsten Best nde an sp tantiken Textilien von denen 238 Objekte viele bislang noch nie publiziert zum ersten Mal als auf hrlicher Katalog mit webtechnischen und webtechnologischen Analysen und ikonographischen Studien aufgearbeitet sind Die Textilien sind systematisch in 14 Gruppen nach ihrer prim ren Verwendung geordnet In einer allgemeine Einf hrung und in Einleitungen zu den jeweiligen Kapiteln werden historische Zusammenh nge verdeutlicht Zahlreiche Farabbildungen und Detailaufnahmen veranschaulichen die Objekte Nahestehende und wichtige Vergleichsst cke aus anderen Sammlungen sind angef hrt An 30 Textilien wurden zudem naturwissenschaftliche Analysen zu F rbematerialien und Fasern durchgef hrt die in MPER XXXIV 2 zusammengestellt sind MPER XXXIV 1 und 2 k nnen auch als Set erworben werden

*A Globalised Visual Culture?* Fabio Guidetti,Katharina Meinecke,2020-07-31 Late Antique artefacts and the images they carry attest to a highly connected visual culture from ca 300 to 800 C E On the one hand the same decorative motifs and iconographies are found across various genres of visual and material culture irrespective of social and economic differences among their users for instance in mosaics architectural decoration and luxury arts silver plate textiles ivories as well as in everyday objects such as tableware lamps and pilgrim vessels On the other hand they are also spread in geographically distant regions mingled with local elements far beyond the traditional borders of the classical world At the same time foreign motifs especially of Germanic and Sasanian origin are attested in Roman territories This volume aims at investigating the reasons behind this seemingly globalised visual culture spread across the Late Antique world both within the borders of the former Roman and later Byzantine Empire and beyond bringing together diverse approaches characteristic of different national and disciplinary traditions The presentation of a wide range of relevant case studies chosen from different geographical and cultural contexts exemplifies the vast scale of the phenomenon and demonstrates the benefit of addressing such a complex historical question with a combination of different theoretical approaches

*Christianity and Monasticism in Upper Egypt: Volume 1* Gawdat Gabra,Hany N. Takla,2025-08-19 Studies in Christianity in the Sohag region of Upper Egypt by some of the world s leading Coptic Studies scholars Christianity and monasticism have flourished along the Nile Valley in the Sohag region of Upper Egypt from as early as the fourth century until the present day The contributors to this volume international specialists in Coptology from around the world examine various aspects of Coptic civilization in the Upper Egyptian governorate of Sohag over the past seventeen hundred years Many of the studies center on the person and legacy of the great Coptic saint Shenoute the Archimandrite 348 466 ce looking at his preserved writings his life his place in Pachomian monasticism his relations with the patriarchs in Alexandria and the life in his monastic system Other

studies deal with the art architecture and archaeology of the two great monasteries that he founded and the archaeological and artistic heritage of the region Contributors Heike Behlmer University of Göttingen Germany Elizabeth Bolman Case Western Reserve University Ohio USA Anne Boud hors Institut de Recherche et d Histoire des Textes Paris France Andrew Crislip Virginia Commonwealth University Virginia USA Stephen Emmel University of Münster Germany Celia Fluck Museum of Byzantine Art Berlin Germany James Goehring University of Mary Washington Virginia USA Suzana Hodak University of Münster Germany Dale Kinney Bryn Mawr College Pennsylvania USA Rebecca Krawiec Canisius University New York State USA Bentley Layton Yale University Connecticut USA Catherine Louis UMR 7044 Etude des civilisations de l antiquité Strasbourg France Nina Lubomierski Evangelisch Lutherische Landeskirche Bavaria Germany Nishaat Mekhail Samuel Moawad Institute of Egyptology and Coptology Münster Germany Siegfried Richter University of Münster Germany Ashraf Alexandre Sadek University of Limoges France Sofia Schaten independent scholar Germany Zuzana Sklová independent scholar Bigoul al Suriany Syrian Monastery Wadi al Natrun Egypt Mark Swanson Lutheran School of Theology at Chicago USA Hany N Takla Claremont Graduate University California USA Janet Timbie The Catholic University of America Washington DC USA Jacques Van der Vliet Leiden University The Netherlands Youhanna Nessim Youssef University College Stockholm Sweden Ugo Zanetti Chevetogne Benedictine Monastery Belgium

**Persian Cultures of Power and the Entanglement of the Afro-Eurasian World** Matthew P. Canepa, 2024-01-02 A cutting edge analysis of 2 500 years of Persian visual architectural and material cultures of power and their role in connecting the world With the rise of the Achaemenid Empire 550–330 BCE Persian institutions of kingship became the model for legitimacy authority and prestige across three continents Despite enormous upheavals Iranian visual and political cultures connected an ever wider swath of Afro Eurasia over the next two millennia exerting influence at key historical junctures This book provides the first critical exploration of the role Persian cultures played in articulating the myriad ways power was expressed across Afro Eurasia between the sixth century BCE and the nineteenth century CE Exploring topics such as royal cosmologies fashion banqueting manuscript cultures sacred landscapes and inscriptions the volume's essays analyze the intellectual and political exchanges of art architecture ritual and luxury material within and beyond the Persian world They show how Perso Iranian cultures offered neighbors and competitors raw material with which to formulate their own imperial aspirations Unique among studies of Persia and Iran this volume explores issues of change renovation and interconnectivity in these cultures over the longue durée.

**From Goths to Varangians** Line Bjerg, John H. Lind, Søren Michael Sindbæk, 2013-08-13 In late Antiquity archaeology demonstrates lively and far flung exchange along the river Dniester through current Poland to the Baltic By the 11th century the former Barbaricum had been transformed into a string of Christian kingdoms and principalities whose parallel histories are as conspicuous as their differences From the legendary if possible real migrations of the Goths in Antiquity to the Varangian guard at the imperial court of Byzantium in the late Viking Age trans cultural interaction

complemented important historical development This book is about aspects of the changing interactions from late Antiquity to the High Middle Ages from Goths to Varangians and from the Baltic to the Black Sea The history and archaeology of these connections have been poorly exposed and investigated in modern times The papers presented in this volume are a selection of those presented during a series of four meetings organised 2007-2009 by the Varangian Network an interdisciplinary network for archaeological and historical research on relations between the Baltic and the Black Sea from late Antiquity to the medieval period   **Dressing the Dead in Classical Antiquity** Maureen Carroll, John Peter Wild, 2012-08-15 Ground breaking research on clothing and textiles in relation to death and burial from the fifth century BC to the fifth century AD

**Christianity and Monasticism in Aswan and Nubia** Gawdat Gabra, Hani Takla, 2013-04-01 Christianity and monasticism have flourished along the Nile Valley in the Aswan region of Upper Egypt and in what was once Nubia from as early as the fourth century until the present day The contributors to this volume international specialists in Coptology from around the world examine various aspects of Coptic civilization in Aswan and Nubia over the past centuries The complexity of Christian identity in Nubia as distinct from Egypt is examined in the context of church ritual and architecture Many of the studies explore Coptic material culture inscriptions art architecture and archaeology and language and literature The archaeological and artistic heritage of monastic sites in Edfu Aswan Makuria and Kom Ombo are highlighted attesting to their important legacies in the region   **Textile Messages** Cäcilia Fluck, Gisela Helmecke, 2006-05-01 The practice to supply textiles with inscriptions is well known in Egypt from Pharaonic times onwards Nevertheless systematic studies on inscribed fabrics have been neglected until the middle of the 1990s when they almost simultaneously caught the interest of various scholars This richly illustrated volume is a first compilation of what is known on the subject so far It concentrates on textiles of the first millennium AD a period of changing cultures religions and languages in Egypt mirrored by the Greek Coptic and Arabic inscriptions on the fabrics The emphasis lies on the historical linguistic sociological and artistic aspects of these textiles Numerous fabrics from international collections are introduced Further articles deal with the radiocarbon dating and technical aspects   *Social and Political Life in Late Antiquity - Volume 3.1* William Bowden, Adam Gutteridge, Carlos Machado, 2006-12-31 This book examines a number of themes relating to social and political life in Late Antiquity The first part of the book considers how the powers of the emperor state and civic authorities were expressed in the physical environment and how coinage and material culture were caught up in the political life of the period The second part investigates the middle classes and the poor who are often less visible in archaeological textual and epigraphic records Other articles consider such topics as long term social evolution and the definition of time in Late Antiquity Two extensive bibliographic essays provide an overview of published literature relating to social and political life

**The Egyptian Collection at Norwich Castle Museum** Faye Kalloniatis, 2019-08-30 The Egyptian Collection at Norwich Castle Museum represents the first full publication of this important collection which contains several outstanding objects Part 1 begins with

an outline of the acquisition history of the Egyptian collection and its display within Norwich Castle in 1894 when it was converted from a prison to a museum The collection was largely acquired between the nineteenth and first part of the twentieth centuries Its most prominent donor was Flaxman Spurrell whose varied collection of flints faience beads and necklaces as well as Late Antique cloths was obtained from Sir Flinders Petrie Also prominent was the Norwich based Colman family most notable for its manufacture of mustard whose collection was purchased in Egypt during the late C19 Also included in this part are essays on several of the museum's outstanding items Ipu's shroud a rare early 18th Dynasty example with fragments also held in Cairo the 22nd Dynasty finely decorated and well preserved cartonnage and wooden lid of the priest Ankh hor and the exceptional model granary of Nile clay painted with lively scenes one showing the owner Intef playing senet Part 2 is a detailed catalogue of the complete collection It is organised into sections with objects grouped together mainly according to type stelae shabtis scarabs jewellery amulets vessels flints lamps inscribed Book of the Dead fragments metal figurines and Late Antique cloths and also according to function such as cosmetics grooming and architectural furniture elements The inscribed materials have all been translated and individual entries give examples or parallels Seventy colour plates illustrate each object     *Egypt in the Byzantine World, 300-700* Roger S. Bagnall, 2007-08-16

A comprehensive portrayal of Egypt from the fourth to the seventh centuries     **Nonnus of Panopolis in Context**  
Konstantinos Spanoudakis, 2014-07-16 Nonnus of Panopolis fifth century CE composed two poems once thought to be incompatible the Dionysiaca a mythological long epic with a marked interest in astrology the occult the paradox and not least the beauty of the female body and a pious and sublime Paraphrase of the Gospel of St John Little is known about the man to whom sundry identities have been attached The longer work has been misrepresented as a degenerate poem or as a mythological handbook The Christian poem has been neglected or undervalued Yet Nonnus accomplished an ambitious plan in two parts aiming at representing world history This volume consists mainly of the Proceedings of the First International Conference on Nonnus held in Rethymno Crete in May 2011 With twentyfour essays an international team of specialists place Nonnus firmly in his time's context After an authoritative Introduction by Pierre Chuvin chapters on Nonnus and the literary past the visual arts Late Antique paideia Christianity and his immediate and long range afterlife to modern times offer a wide ranging and innovative insight into the man and his world The volume moves on beyond stereotypes to inaugurate a new era of research for Nonnus and Late Antique poetics on the whole     **Experiencing Byzantium** Dr Claire Nesbitt, Dr Mark

Jackson, 2013-11-28 From the reception of imperial ekphraseis in Hagia Sophia to the sounds and smells of the back streets of Constantinople the sensory perception of Byzantium is an area that lends itself perfectly to an investigation into the experience of the Byzantine world The theme of experience embraces all aspects of Byzantine studies and the Experiencing Byzantium symposium brought together archaeologists architects art historians historians musicians and theologians in a common quest to step across the line that divides how we understand and experience the Byzantine world and how the

Byzantines themselves perceived the sensual aspects of their empire and also their faith spirituality identity and the nature of being in Byzantium The papers in this volume derive from the 44th Spring Symposium of Byzantine Studies held for the Society for the Promotion of Byzantine Studies by the University of Newcastle and University of Durham at Newcastle upon Tyne in April 2011 They are written by a group of international scholars who have crossed disciplinary boundaries to approach an understanding of experience in the Byzantine world Experiencing Byzantium is volume 18 in the series published by Ashgate on behalf of the Society for the Promotion of Byzantine Studies     "Europäische" Religionsgeschichte Helmut Zander,2015-12-18 Die Religionsgeschichte im Okzident besitzt wie jede religi se Tradition ein spezifisches Profil so die These dieses Buches In der Sp tantike entstand ein neues Konzept religi ser Zugeh rigkeit das Europa fundamental und bis heute pr gt Menschen konnten einer Religion nicht mehr nur durch Geburt sondern auch aufgrund einer Entscheidung angeh ren Das klingt banal revolutionierte aber das Religionssystem Dies dokumentieren Erfindungen des fr hen Christentums ein Ritus zum Eintritt Taufe religi se Unterweisung Katechese Ausbreitung jenseits ethnischer Grenzen Universalismus durch Mission und Konversion Diese Elemente f hrten zu einem neuen demjenigen Verst ndnis von Religion welches heute den umgangssprachlichen und religionswissenschaftlichen Religionsbegriff pr gt Der Eigensinn dieser Entwicklung im Okzident wird durch komparative Perspektiven sichtbar etwa in der Frage in welchem Sinn man im Buddhismus von einer Mission sprechen kann oder in welchem Ausma das Verst ndnis von wahrer und falscher Religion im Islam auf dessen Verkn pfung mit der Christentumsgeschichte zur ckgeht Dem zentralen Kapitel ber Entscheidung folgen vier Kapitel zu kulturellen Konsequenzen einer auf Entscheidung gegr ndeten Zugeh rigkeit Zwei gegenwartsbezogene Konsequenzen im Bereich von Religionspolitik und Kultur werden exemplarisch genannt Das Problem religi ser Pluralit t die damit verbundene Verfolgung aus religi sen Gr nden und die dann entstandene Religionsfreiheit sind nicht ohne die Forderung nach einer Entscheidung in Religionsangelegenheiten zu verstehen Und Das neue Religionskonzept pr gt aufgrund der europ ischen Expansion heute das Verst ndnis von Religion in einer globalisierten Kultur

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