



Spear And Shield

David Sear



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The Roman Imperial Coinage: pt. 1. Valerian I-Florian Harold Mattingly,1927 **The Atlatl Or Spear Thrower** Nuttall,1891 **Death and Memory in Early Medieval Britain** Howard Williams,2006-08-31 How were the dead remembered in early medieval Britain Originally published in 2006 this innovative study demonstrates how perceptions of the past and the dead and hence social identities were constructed through mortuary practices and commemoration between c 400 1100 AD Drawing on archaeological evidence from across Britain including archaeological discoveries Howard Williams presents a fresh interpretation of the significance of portable artefacts the body structures monuments and landscapes in early medieval mortuary practices He argues that materials and spaces were used in ritual performances that served as technologies of remembrance practices that created shared social memories intended to link past present and future Through the deployment of material culture early medieval societies were therefore selectively remembering and forgetting their ancestors and their history Throwing light on an important aspect of medieval society this book is essential reading for archaeologists and historians with an interest in the early medieval period *The Roman Imperial Coinage: Vespasian to Hadrian* Carol Humphrey Vivian Sutherland,1926 **Has China Devised a Superior Path to Wealth Creation? The Role of Secular Values** Charles Hampden-Turner,Peter Peverelli,Fons Trompenaars,2021-06-21 The rise of China will profoundly change the world and the rest of us now have a chance to understand how and why this is happening or continue to moralise about this disaster thought to harm our way of life What is especially galling is that the Chinese appear better able to create wealth and value than the West Even in the midst of political denunciations more and more businesses are profitably engaging China We have to face the fact that China excels at what we are supposed to admire the peaceful creation of wealth It even withstands the current pandemic several hundred times more successfully than we have The answers to China s success lie not in communism but in Chinese civilization and culture which is 22 centuries old and extends to most of East Asia and has traded peacefully since Roman times This is a book about measured business cultures East and West and explains using largely Western scholarship why China is winning and will continue to do so unless and until we wake up **The Roman Imperial Coinage: Vespasian to Hadrian** Harold Mattingly,1926 *Roman Imperial Coinage. Volume I* CHV Sutherland,2018-08-01 Dr CHV Sutherland was for many years Keeper of the Heberden Coin Room in the Ashmolean Museum with a special interest in the Julio Claudian emperors and their coinage from 31 BC to AD 69 From 1939 he was co editor and part author of Roman Imperial Coinage successively with Harold Mattingly and EA Sydenham and with RAG Carson devoting years to the fundamental revision and rewriting of Mattingley and Sydenham s original Volume I 1923 of the series published in 1984 NP Sutherland s revised Volume I has been out of print now for some years but his study of the Julio Claudian coinage being the formative period of the long imperial series is made newly available by Spink in this handsome reprint **Classical Numismatic Auctions XV , Roman Coins and Their Values Volume 4** David Sear,2011-12-31

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Material Culture of the Bible Ferdinand Deist, 2000-07-01. Scholarly discussions of biblical interpretation often ignore the fact that language and literature form an integral part of a people's culture; that interpretation therefore implies the total cultural system of the relevant literature; and that biblical interpretation consequently implies inter-cultural communication. This book explores the theoretical and practical implications of this observation from a cultural anthropological perspective. It looks at recent anthropological studies of ancient Israelite society, supplies practical examples of a cultural interpretation of ancient Hebrew narratives, and discusses the impact of the notions of cultural relativity and inter-cultural communication for biblical interpretation.

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