

RATIONALIS, SEU ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE
MIMATENSIS AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscultantem, magnam gignunt suavitatem.
- 2 Figura in d. nris suis virtutum signa.
- 3 Prælati & sacerdoti scientia & virtutibus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina an hodie figura careant.
- 7 Lex antiqua quodam habet mystica, quodam moralia.
- 8 Lex an recipi annotationem distig.
- 9 Scriptura sacra quadruplici sensu expeditur & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmationum ecclesiasticorum nardus usus ut in d. nris m. 15. & 17.
- 16 Durandus communem Ecclesie sententiam in d. nris in singulari.
- 18 Rationale vocis & quæ hoc non enseriunt.
- 19 Rationale hoc in d. nris pariter dicitur.

P R O O E M I V M.



QUÆCUNQUE in
Ecclesiasticis officiis,
rebus aut ornamentis
confistit, divinis
plena sunt signis, ac
que mysticis, ac sin-
gula sunt ecclesiæ sal-

Deu. 12. cedine redundantia, si tamen diligentem
Iob. 38. habeant inspectorem, qui non mel de
Prov. 33. petra sagere, oleumque de durissimo sa-
Iean. 4. xeo. Quis tamen novit ordinem cœli, & ra-
Isa. 1. tionem ipsius poterit in terra? Scriuator
Ps. 103. quippe manicularis opprimetur à gloria.
Es. 12. Siquidem potens alius est, & in quo aequi
Ape. 3. hauriam, non habeo, nisi porrigat ille, qui
Gen. 1. 2. dat omnibus assuetor, & non improprie-
Ex. 25. rat, ut inter medium montium transeun-
Sap. 10. tem hauriam aquam in gaudio de fontibus
Iuan. 3. Saluatoris. Licet igitur non omnium
quæ à naturis tradita sunt, ratio red-

possit, si de legi Leon. c. meum 23. quæst.
4. Nabuchodonosor. in princ. quia tamen
quod in his ratione caret, extirpandum
est. dist. cœp. 1. 2. dist. omnia. Idcirco ego Gulielmus Durandus sanctæ Mi-
maten. Ecclesie sola Dei providentia di-
ctus episcopus, pulsans pulsabo ad ostium,
si forte clavis David aperire dignetur, ut
me introducat rex in cellam vinariam,
in qua mihi supernum demonstraretur ex-
emplar, quod Moysi fuit in monte
monstratum, quatenus de singulis, quæ
in ecclesiasticis officiis, rebus aut orna-
mentis consistunt: quid significant & fi-
gurent, ralem reuolare dare, & aperte
differere, & rationes ponere, qui linguas in
fastiis tacitæ dērtas cuius spiritus, ubi vult,
spirat, diuides singulis, prout vult, extra de
renunciatio. c. nris ad laudem, & gloriam
Trinitatis & Sanæ hie faciemur a pro-
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