



Six Years With God Life Inside Jim Jones Peoples Temple

Catherine Wessinger



Six Years With God Life Inside Jim Jones Peoples Temple:

Six Years with God Jeannie Mills, 1979 In a chronicle that talks of beatings humiliations and brainwashings the author records her six years as a member of the Peoples Temple and describes the awesome and sadistic power of Jim Jones

Understanding Jonestown and Peoples Temple Rebecca Moore, 2018-07-06 This in depth investigation of Peoples Temple and its tragic end at Jonestown corrects sensationalized misunderstandings of the group and places its individual members within the broader context of religion in America Most people understand Peoples Temple through its violent disbanding following events in Jonestown Guyana where more than 900 Americans committed murder and suicide in a jungle commune Media coverage of the event sensationalized the group and obscured the background of those who died The view that emerged thirty years ago continues to dominate understanding of Jonestown today despite the dozens of books articles and documentaries that have appeared This book provides a fresh perspective on Peoples Temple locating the group within the context of religion in America and offering a contemporary history that corrects the inaccuracies often associated with the group and its demise Although Peoples Temple had some of the characteristics many associate with cults it also shared many characteristics of black religion in America Moreover it is crucial to understand how the organization fits into the social and political movements of the 1950s 1960s and 1970s race class colonialism gender and other issues dominated the times and so dominated the consciousness of the members of Peoples Temple Here Rebecca Moore who lost three family members in the events in Guyana offers a framework for U S social cultural and political history that helps readers to better understand Peoples Temple and its members *Peoples Temple and Jonestown in the Twenty-First Century* Rebecca

Moore, 2022-08-11 The new religious movement of Peoples Temple begun in the 1950s came to a dramatic end with the mass murders and suicides that occurred in Jonestown Guyana in 1978 This analysis presents the historical context for understanding the Temple by focusing on the ways that migrations from Indiana to California and finally to the Cooperative Republic of Guyana shaped the life and thought of Temple members It closely examines the religious beliefs political philosophies and economic commitments held by the group and it shifts the traditional focus on the leader and founder Jim Jones to the individuals who made up the heart and soul of the movement It also investigates the paradoxical role that race and racism played throughout the life of the Temple The Element concludes by considering the ways in which Peoples Temple and the tragedy at Jonestown have entered the popular imagination and captured international attention **The**

Ethical Executive Robert Hoyk, Paul Hersey, 2010-04-07 In this book Hoyk and Hersey describe 45 unethical traps into which any one of us can fall These traps they say can erupt in any organizational environment Some of these traps distort our perception of right and wrong so we actually believe our unethical behavior is right Many of them are psychological in nature and if we are not aware of them they are like illusions webs of deception In the authors analysis these traps significantly contributed to the large scale corporate disasters we witnessed in recent years Hoyk and Hersey take account of these

realities and offer a real world method that will predict preclude and if necessary get us out of these traps Given the increased scrutiny under which all executives and managers operate today this book is a must read for anyone who is charged with achieving an organization's mission whether that mission is increasing profit serving the common good or both

The Road to Jonestown Jeff Guinn, 2017-04-11 A portrait of the cult leader behind the Jonestown Massacre examines his personal life from his extramarital affairs and drug use to his fraudulent faith healing practices and his decision to move his followers to Guyana sharing new details about the events leading to the 1978 tragedy

Versions of Deconversion John D. Barbour, 1994 In *Versions of Deconversion* John Barbour examines the work of a broad selection of authors in order to discover the reasons for their loss of faith and to analyze the ways in which they have interpreted that loss For some the experience of deconversion led to another religious faith some turned to atheism or agnosticism and others used deconversion as a metaphor or analogy to interpret an experience of personal transformation The loss of faith is closely related to such vital ethical and theological concerns as the role of conscience the assessment of religious communities the dialectical relationship between faith and doubt and the struggle to reconcile faith with intellectual and moral integrity This book shows the persistence and the vitality of the theme of deconversion in autobiography and it demonstrates how the literary form and structure of autobiography are shaped by ethical critique and religious reflection *Versions of Deconversion* should appeal at once to scholars in the fields of religious studies and theology who are concerned with narrative texts to literary critics and specialists on autobiography and to a wider audience interested in the ethical and religious significance of autobiography

The Elementary Forms of the New Religious Life Roy Wallis, 2019-03-19 This book first published in 1984 examines the whole range of new religious movements which appeared in the 1960s and 1970s in the West It develops a wide ranging theory of these new religions which explains many of their major characteristics Some of the movements are well known such as Scientology Krishna Consciousness and the Unification Church Others such as the Process Meher Baba and 3 HO are much less known While some became international others remained local in other ways too such as style belief organisation they exhibit enormous diversity The movements studied here are classified under three ideal types world rejecting world affirming and world accommodating and from here the author develops a theory of the origins recruitment base characteristics and development patterns which they display The book offers a critical exploration of the theories of the new religions and analyses the highly contentious issue of whether they reflect the process of secularisation or whether they are a countervailing trend marking the resurgence of religion in the West

Millennialism, Persecution, and Violence Catherine Wessinger, 2000 In this book a cross cultural and comparative volume Catherine Wessinger reveal three patterns within millennial groups that are not mutually exclusive assaulted millennial groups which are attacked by outsiders who fear and misunderstand the religion fragile millennial groups that initiate violence to preserve the religious goal and revolutionary millennial groups possessing an ideology that sanctions violence

The New Religious Movements Experience in

America Eugene V. Gallagher, 2004-10-30 Wherever and whenever they appear new religious movements always produce conflict Even as they attract members who enthusiastically embrace their innovative teachings new religions often provoke strongly negative reactions often because they challenge established notions of proper religious action belief and morality Opponents of new religious movements often brand them as cults and urge their fellow citizens their own religions and even the government to take action against what they see as suspicious and potentially dangerous movements the members often complain that their motives have been misconstrued and argue that their groups are unfairly persecuted The New Religious Movements Experience in America outlines the conflict between representatives of the status quo and new religions and examines how these groups appear both to their members and to their cultural opponents This work is ideal for anyone students parents and teachers who wish to gain a deeper understanding of new religious movements in America New religions have always been part of the American religious landscape and this book moves beyond the contemporary period to discuss examples of new religions that have originated survived or died and sometimes prospered throughout U S history Among the groups discussed are the Mormons the Peoples Temple the Branch Davidians Spiritualism Theosophy the Church Universal and Triumphant the International Society for Krishna Consciousness the followers of Bhagwan Shree Rajneesh Soka Gakkai the Nation of Islam Wiccans and neo Pagans the Church of Satan the Church of Scientology Heaven s Gate and the Raelians The New Religious Movements Experience in America includes a glossary and a list of resources for those interested in doing further research on the experience of the followers of new religions *Gone from the Promised Land* John R. Hall, 2017-07-12 In this superb cultural history John R Hall presents a reasoned analysis of the meaning of Jonestown why it happened and how it is tied to our history as a nation our ideals our practices and the tension of modern culture Hall deflates the myths of Jonestown by exploring how much of what transpired was unique to the group and its leader and how much can be explained by reference to wider social processes

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