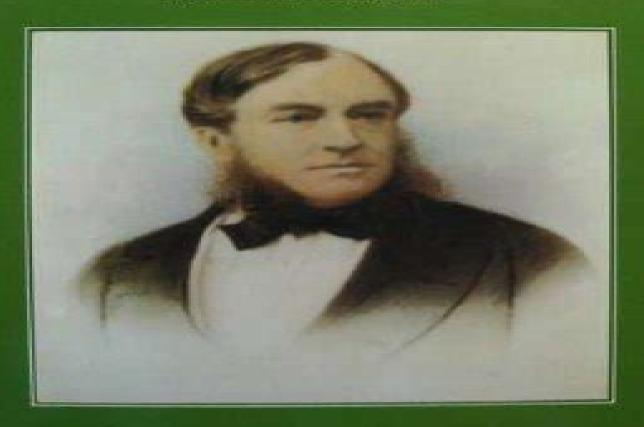
Sir William Gregory of Coole a biography

Brian Jenkins



<u>Sir William Gregory Of Coole The Biography Of An Anglo Irishman</u>

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Sir William Gregory Of Coole The Biography Of An Anglo Irishman:

Sir William Gregory of Coole Brian A. Jenkins,1986 Gregory is usually remembered as being the husband of Lady Gregory Yet he was a figure of sufficient prominence politician racing man and dilettante in his own right Jenkins s work provides a rich sense of the texture of Anglo Irish life among th

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Anglo-Irish Autobiography Elizabeth Grubgeld, 2004-03-01 As a volatile meeting point of personal and public experience autobiography exists in a mutually influential relationship with the literature history private writings and domestic practices of a society This book illuminates the ways evolving class and gender identities interact with these inherited forms of narrative to produce the testimony of a culture confronting to its own demise Elizabeth Grubgeld places Irish autobiography within the ever widening conversation about the nature of autobiographical writing and contributes to contemporary discussions regarding Irish identity Her emphasis on women's autobiographies provides a further reexamination of gender relations in Ireland While serving as the first critical history of its subject this book also offers a theoretical and interpretive reading of Anglo Irish culture that gives full attention to class gender and genre analysis It examines autobiographies letters and diaries from the late eighteenth century through the present with primary attention to works produced since World War I By examining many previously neglected texts Grubgeld both recovers lost voices and demonstrates how their work can revise our understanding of such major literary figures such as George Bernard Shaw W B Yeats John Synge Elizabeth Bowen Lady Gregory and Irish National Theatre Eglantina Remport, 2018-04-26 This book is the first and Louis MacNiece comprehensive critical assessment of the aesthetic and social ideals of Lady Augusta Gregory founder patron director and dramatist of the Abbey Theatre in Dublin It elaborates on her distinctive vision of the social role of a National Theatre in Ireland especially in relation to the various reform movements of her age the Pre Raphaelite Movement the Co operative Movement and the Home Industries Movement It illustrates the impact of John Ruskin on the aesthetic and social ideals of Lady Gregory and her circle that included Horace Plunkett George Russell John Millington Synge William Butler Yeats and George Bernard Shaw All of these friends visited the celebrated Gregory residence of Coole Park in Country Galway most famously Yeats The study thus provides a pioneering evaluation of Ruskin's immense influence on artistic social and political discourse in Ireland in the late nineteenth and early twentieth century

American Sectionalism in the British Mind, 1832-1863 Peter O'Connor, 2017-11-13 In American Sectionalism in the British Mind 1832 1863 Peter O Connor uses an innovative interdisciplinary approach to provide a corrective to simplified interpretations of British attitudes towards the United States during the antebellum and early Civil War periods Exploring the many complexities of transatlantic politics and culture O Connor examines developing British ideas about U S sectionalism from the abolition of slavery in the British Empire and the Nullification Crisis in South Carolina to the Civil War Through a close reading of travelogues fictional accounts newspaper reports and personal papers O Connor argues that the British literate population had a longstanding

familiarity with U S sectionalism and with the complex identities of the North and South As a consequence of their engagement with published accounts of America produced in the decades leading up to the Civil War the British populace approached the conflict through these preexisting notions O Connor reveals even antislavery commentators tended to criticize slavery in the abstract and to highlight elements of the system that they believed compared favorably to the condition of free blacks in the North As a result the British saw slavery in the U S in national as opposed to sectional terms which collapsed the moral division between North and South O Connor argues that the British identified three regions within America the British Cavalier South the British Puritan New England and the ethnically heterogeneous New York and Pennsylvania region and demonstrates how the apparent lack of a national American culture prepared Britons for the idea of disunity within the U S He then goes on to highlight how British commentators engaged with American debates over political culture political policy and states rights In doing so he reveals the complexity of the British understanding of American sectionalism in the antebellum era and its consequences for British public opinion during the Civil War American Sectionalism in the British Mind 1832 1863 re conceptualizes our understanding of British engagements with the United States during the mid nineteenth century offering a new explanation of how the British understood America in the antebellum and Civil War eras The Great Irish Potato Famine James S Donnelly, 2002-11-01 In the century before the great famine of the late 1840s the Irish people and the poor especially became increasingly dependent on the potato for their food So when potato blight struck causing the tubers to rot in the ground they suffered a grievous loss Thus began a catastrophe in which approximately one million people lost their lives and many more left Ireland for North America changing the country forever During and after this terrible human crisis the British government was bitterly accused of not averting the disaster or offering enough aid Some even believed that the Whig government s policies were tantamount to genocide against the Irish population James Donnelly's account looks closely at the political and social consequences of the great Irish potato famine and explores the way that natural disasters and government responses to them can alter the destiny of nations Politics and Political Culture in Britain and Ireland, 1750-1850 Allan Blackstock, Eoin Magennis, 2007 The Papers of Jefferson Davis Jefferson Davis, 1992-01-01 Lynda Lasswell Crist Editor Mary Seaton Dix Coeditor Introduction by Frank E VandiverVolume 7 of The Papers of Jefferson Davis offers a unique view of 1861 the first year of the Confederacy Davis presidency and the Civil War On January 21 Davis made his affecting farewell speech before a hushed Senate then left for Mississippi His uncertainty over a military or political course vanished when he received news of his unanimous election as president of the Confederate States of America Inaugurated at Montgomery Alabama on February 18 Davis quickly set to work to forge a government in a race with events to select a cabinet establish departments and plan for the common defense Hopes for a peaceful separation from the North ended with the firing on Fort Sumter subsequent documents reveal a president absorbed by the problems of waging a war that soon stretched from the Atlantic Coast to the Gulf of Mexico Victory

at Manassas produced euphoria among southerners but plunged the president into the first of several unfortunate controversies with his generals this one over the failure to pursue the enemy and capitalize on success Throughout 1861 the Confederate commissioners in Europe reported to Davis on their expectations of recognition convinced that the demand for cotton would induce Great Britain and France to break the North's blockade of southern ports and help supply arms for the defense of the fledgling nation Volume 7 provides a rare opportunity to assess anew Davis strengths and weaknesses as executive to reexamine his relationship with generals governors congressmen cabinet officers the press and the public Davis ended the year as he begun aware of the difficulties of the course the South had adopted and confident that its cause would ultimately triumph Containing illustrations maps and more than 2 500 documents drawn from numerous printed sources and more than seventy repositories and private collections Volume 7 covers a year of paramount importance in our country s history Yeats Annual No 6 Warwick Gould, 2016-07-27 This research level publication for current thought and documentation upon the life and work of Yeats focuses on Yeats at work on various manuscripts and on his tours of America Two of his poems are published from manuscript for the first time **Eco-Cultural Networks and the British Empire James** Beattie, Edward Melillo, Emily O'Gorman, 2014-12-18 19th century British imperial expansion dramatically shaped today s globalised world Imperialism encouraged mass migrations of people shifting flora fauna and commodities around the world and led to a series of radical environmental changes never before experienced in history Eco Cultural Networks and the British Empire explores how these networks shaped ecosystems cultures and societies throughout the British Empire and how they were themselves transformed by local and regional conditions This multi authored volume begins with a rigorous theoretical analysis of the categories of empire and imperialism Its chapters written by leading scholars in the field draw methodologically from recent studies in environmental history post colonial theory and the history of science Together these perspectives provide a comprehensive historical understanding of how the British Empire reshaped the globe during the 19th and 20th centuries This book will be an important addition to the literature on British imperialism and global ecological change

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