



The Journal Of Socho

Donald Keene

The Journal Of Socho:

The Journal of Socho S?ch?, H. Mack Horton, 2002 The author Saiokuken Socho 1448 1532 the preeminent linked verse renga poet of his time provides in his journal a vivid portrayal of cultural life in the capital and the provinces together with descriptions of battles and great warrior families the dangers of travel through war torn countryside and the plight of the **Song in an Age of Discord** H. Mack Horton, 2002 This is a companion volume to the author's translation of Saiokuken Socho s The Journal of Socho Stanford 2002 The volume gives an overview of the author s life and times explores the relationships between politicians patronage and the creative process and reads the journal in terms of the standard norms of genres that Socho appropriated and reinterpreted Traditional Japanese Literature Haruo Shirane, 2012-09-25 Haruo Shirane's critically acclaimed Traditional Japanese Literature An Anthology Beginnings to 1600 contains key examples of both high and low styles of poetry drama prose fiction and essays For this abridged edition Shirane retains substantial excerpts from such masterworks as The Tale of Genji The Tales of the Heike The Pillow Book the Man yoshu and the Kokinshu He preserves his comprehensive survey of secular and religious anecdotes setsuwa as well as classical poems with extensive commentary He features no drama selections from influential war epics and notable essays on poetry fiction history and religion Texts are interwoven to bring into focus common themes styles and allusions while inviting comparison and debate The result is a rich encounter with ancient and medieval Japanese culture and history Each text and genre is enhanced by extensive introductions that provide sociopolitical and cultural context. The anthology is organized by period genre and topic an instructor friendly structure and a comprehensive bibliography guides readers toward further study Praise for Traditional Japanese Literature An Anthology Beginnings to 1600 Haruo Shirane has done a splendid job at this herculean task Joshua Mostow University of British Columbia A comprehensive and innovative anthology All of the introductions are excellent Journal of Asian Studies One of those impressive erudite must have titles for anyone interested in Asian literature Bloomsbury Review An anthology that comprises superb translations of an exceptionally wide range of texts Highly recommended Choice A wealth of material Monumenta Nipponica Japan in the Muromachi Age John Whitney Hall, 1977-01-01 The Muromachi age may well emerge in the eyes of historians as one of the most seminal periods in Japanese history So concluded the participants in the 1973 Conference on Japan The proceedings as edited for this volume reveal this new interpretation of the Muromachi age 1334 1573 which was among the most neglected and misunderstood chapters in Japanese history Both Western and Japanese scholars looked upon the period chiefly as an interlude between a classical era the Heian period and an early modern age the Tokugawa period the interim being regarded as a time of social confusion and institutional decay As they learned more historians saw the Muromachi age giving rise to new patterns that became important elements in a distinctly Japanese tradition e q the arts of noh drama suiboku painting landscape gardening and the tea ceremony were perfected during Muromachi times The volume brings together the work of Japanese and

American specialists and shows that many features of Edo period culture were anticipated by Muromachi developments Although the volume was first published nearly three decades ago it remains of great interest for anyone wanting to know more about Japan's historical development The Journal of sacred literature, ed. by J. Kitto. [Continued as] The Journal of sacred literature and biblical record. [Continued as] The Journal of sacred literature John Kitto,1853 The Journal of Sacred Literature John Kitto, 1851 The Journal of Sacred Literature and Biblical Record John Kitto, Henry Yoshimasa and the Silver Pavilion Donald Keene, 2006-02-22 Today Yoshimasa Burgess, Benjamin Harris Cowper, 1859 is remembered primarily as the builder of the Temple of the Silver Pavilion and as the ruler at the time of the Onin War 1467 1477 after which the authority of the shogun all but disappeared Unable to control the daimyos provincial military governors he abandoned politics and devoted himself to the quest for beauty It was then after Yoshimasa resigned as shogun and made his home in the mountain retreat now known as the Silver Pavilion that his aesthetic taste came to define that of the Japanese the no theater flourished Japanese gardens were developed and the tea ceremony had its origins in a small room at the Silver Pavilion Flower arrangement ink painting and shoin zukua i architecture began or became of major importance under Yoshimasa Poets introduced their often barely literate warlord hosts to the literary masterpieces of the past and taught them The Journal of Sacred Literature and Biblical Record ,1859 how to compose poetry The Journal of Sacred Literature ,1853

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