# The Island Clans **During Six Centuries**

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## **The Island Clans During Six Centuries**

**Roderick Charles MacLeod** 

#### The Island Clans During Six Centuries:

Island Clans During Six Centuries Roderick Charles MacLeod, 1984-06-01 The Island Clans During Six **Centuries** Roderick Charles MacLeod, 1931 Munro's Western Isles of Scotland and Genealogies of the Clans, 1549 Ed R. W. Munro, 2009-06 The Goshenhoppen registers of baptisms marriages and deaths are the sacramental records of the Catholic mission at Goshenhoppen now Bally in Washington Township Berks County Pennsylvania Beginning in 1741 the year the mission was founded and extending with some gaps to 1819 these include sacraments administered at Goshenhoppen and outlying missions in southeastern Pennsylvania particularly in the counties of Berks Bucks Northampton Montgomery Lehigh and Lebanon an area containing much of the early Germanic population of the state Goshenhoppen s registers are believed to be not only the oldest extant Catholic church registers in Pennsylvania but the oldest in existence of the original thirteen colonies Hence their overriding importance in Pennsylvania German history and genealogy and the reason for their original publication between 1886 and 1950 in the Records of the American Catholic Historical Society of Philadelphia Taken as a whole the Goshenhoppen registers contain entries relating to about 4 000 baptisms marriages and deaths with references to about 15 000 individuals Added to this work for the first time is a complete name index Scotland of Queen Mary and the Religious Wars 1513-1638 Agnes Mure MacKenzie, 2024-04-08 History of the Anglo Scottish Wars of the 16th 17th century BY the end of the Dark Ages Scotland or most of our Scotland was a kingdom By the High Middle Ages she had become a nation and towards the end of the thirteenth century she was on the verge of a willing and friendly union with her neighbour nation that for a hundred years had been at peace with her an apparent friend Then a child queen died and Scotland for the next three hundred years had to fight a war for mere national existence and that against enormously heavy odds Nevertheless by the end of the Middle Ages by the years between the fall of the Eastern Empire and the discovery of the New World she was miraculously still a nation with her native culture vigorous and vital and a status in the general affairs of Europe out of proportion to her little size I have elsewhere attempted to give some account of two hundred and seventeen years of that long war This book takes up the story at a point where it still had eighty three years of its course to run or ninety if one counts to its full close the crowning of James King of Scots as King of England But the end of it was not the end of war for fifteen years after Flodden begins another that for two centuries and a third thereafter made blood and fire and pillars of smoke in Scotland the horsemen mounting the flashing sword and the spear for the star called Wormwood had fallen into her waters and the strife of men in arms within their own country that bursts out at least once in a lifetime through those years is only the surface of a deeper conflict that did not end when the clans went down Scottish Exodus James Hunter, 2011-03-25 Millions of Scots have left their homeland during the last 400 at Drummossie years Until now they have been written about in general terms Scottish Exodus breaks new ground by taking particular emigrants drawn from the once powerful Clan MacLeod and discovering what happened to them and their families These

people became among other things French aristocrats Polish resistance fighters Texan ranchers New Zealand shepherds Australian goldminers Aboriginal and African American activists Canadian mounted policemen and Confederate rebels One nineteenth century MacLeod even went so far as to swap his Gaelic for Arabic and his Christianity for Islam before settling down comfortably in Cairo This gripping account of Scotland's worldwide diaspora is based on unpublished documents letters and family histories It is also based on the author's travels in the company of today's MacLeods some of them still in Scotland others further afield Scottish Exodus is a tale of disastrous voyages famine and dispossession the hazards of pioneering on faraway frontiers But it is also the moving story of how people separated from Scotland by hundreds of years and thousands of miles continue to identify with the small country where their journeyings began The Brahan Seer Alex Sutherland, 2009 The Brahan Seer is a legendary figure known throughout Scotland and the Scottish Diaspora and indeed anywhere there is an interest in looking into the future This book traces the legend of the Seer between the sixteenth and twenty first centuries It considers the seer figure in relation to aspects of Scottish Highland culture and society that shaped its development during this period These include the practice and prosecution of witchcraft the reporting and scientific investigation of instances of second sight and the perennial belief in and use of prophecy as a means of predicting events In so doing the book provides a set of historicised contexts for understanding the genesis of the legend and how it changed over time through a synthesis of historical events oral tradition folklore and literary Romanticism It makes a contribution to the debates not only about witchcraft second sight and prophecy but also about the relationship between popular and elite culture in Scotland By taking the Brahan Seer as a case study it argues that popular culture is not antithetical to elite culture but rather in constant and complex interaction with it The Interface Between the Written and the Oral Jack Goody, 1987-07-09 The interfacing between oral and literate modes of communication is traced within given societies between cultures without writers and within the linguistic life of an individual A History of the Clan Macgillivray Robert McGillivray, George B. Macgillivray, 1973 The MacGillivrays were drawn to Nova Scotia and Glengarry County in Upper Canada now called Southern Ontario in the early 1790s Includes family history in Scotland and discusses some The MacLeods -- the Genealogy of a Clan Donald MacKinnon, Alick Morrison, 1969 descendants in the United States Library Bulletin University of Aberdeen, 1928

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