

THE GLEBE HOUSES OF COLONIAL VIRGINIA



Willard J. Webb and Anne C. Webb

The Glebe Houses Of Colonial Virginia

Sebastian Brünink



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The Glebe Houses of Colonial Virginia Willard J. Webb, Anne Cipriani Webb, 2003 In Colonial Virginia with its established church every parish was required by law to provide its minister with a glebe a farm or plantation and a glebe house as part of his recompense There were numerous glebe houses in Colonial Virginia and they were *Colonial Churches in the Original Colony of Virginia*, 1908 **The Colonial Churches of St. Thomas' Parish Orange County, Virginia** Lizabeth Ward Papageorgiou, 2008 St Thomas Parish in Virginia was formed from St Mark s Parish in 1740 The new parish encompassed present day Orange Greene and a strip of southern Madison counties Based on an extensive examination of primary sources the work at hand is the first accurate description of the formation of St Thomas Parish its member churches its ministers and others who played a significant part in its colonial history In the absence of surviving vestry books for St Thomas Parish or even an accurate map of the parish the author was able to extract valuable information pertaining to St Thomas Parish from the surviving vestry books of the neighboring parishes of St Mark s and St George s However as Mrs Papageorgiou explains in her Preface Spotsylvania and Orange County road orders comprise the backbone of her study The road orders for the construction and maintenance of roads as recorded in county court order books provide evidence to the existence of churches and chapels throughout the parish The road orders value to the genealogist is that they identify the overseers and work crews assigned to maintain the road and any bridges along it So for example the road orders tell us that between November 1 1726 and April 2 1734 John Rucker Thomas Jackson Joseph Hawkins Abraham Bledsoe Henry Downes John Davis and George Eastham all served as overseers of roads near Southwest Mountain Chapel in St Thomas Parish This work is an excellent example of historical reconstruction The Introduction explains how when and why St Thomas was established from its parent and grandparent parishes St Mark s and St George s Next the author uses the road orders and other sources to pinpoint the timing and location of each of the following places of worship Germana Church Southwest Mountain Chapel Southwest Mountain Church Upper Chapel St Thomas Parish Upper Church Middle Brick Church Pine Stake Church and New Orange Church Mrs Papageorgiou has also appended a number of important court orders at the back of the volume The third chapter gives the tenure of every parish minister and his family members The final chapter recounts how previous writers notably Bishop William Meade and Philip Slaughter have recorded the history of St Thomas Parish and where more often than not they went astray Students of Virginia church history will welcome the comprehensive bibliography that follows the appendices **The Virginia Landmarks Register** Calder Loth, 1999 The Virginia Landmarks Register fourth edition will create for the reader a deeper awareness of a unique legacy and will serve to enhance the stewardship of Virginia s irreplaceable heritage **The Architecture of Jefferson Country** K. Edward Lay, 2000 But what is less well known are the many important examples of other architectural idioms built in this Piedmont Virginia county many by nationally renowned architects *Legislative Journals of the Council of Colonial Virginia...* Virginia. Council, 1918 [The Chesapeake House](#)

Cary Carson, Carl R. Lounsbury, 2013-03-25 For more than thirty years the architectural research department at Colonial Williamsburg has engaged in comprehensive study of early buildings landscapes and social history in the Chesapeake region Its painstaking work has transformed our understanding of building practices in the colonial and early national periods and thereby greatly enriched the experience of visiting historic sites In this beautifully illustrated volume a team of historians curators and conservators draw on their far reaching knowledge of historic structures in Virginia and Maryland to illuminate the formation development and spread of one of the hallmark building traditions in American architecture The essays describe how building design hardware wall coverings furniture and even paint colors telegraphed social signals about the status of builders and owners and choreographed social interactions among everyone who lived or worked in gentry houses modest farmsteads and slave quarters The analyses of materials finishes and carpentry work will fascinate old house buffs preservationists and historians alike The lavish color photography is a delight to behold and the detailed catalogues of architectural elements provide a reliable guide to the form style and chronology of the region s distinctive historic architecture

Holy Things and Profane Dell Upton, 1997-01-01 Holy Things and Profane is a study of architecture of the thirty seven extant colonial Anglican churches of Virginia and of their vanished neighbors whose existence is recorded in contemporary records particularly the forty six vestry books and registers that have survived in whole or in part Preface

Prodigy Houses of Virginia Barbara Burlison Mooney, 2008 Introduction An art which shews so much Defining the prodigy house architectural aesthetics and the colonial dialect Blind stupid fortune profiling the architectural patron Reason reascends her throne the impact of dowry Each rascal will be a director architectural patrons and the building process Learning to become good mechanics in building Epistemologies of female space early Tidewater mansions Political power and the limits of genteel architecture *Legislative Journals of the Council of Colonial Virginia ...: 1715-1753* Virginia. Council, 1918

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