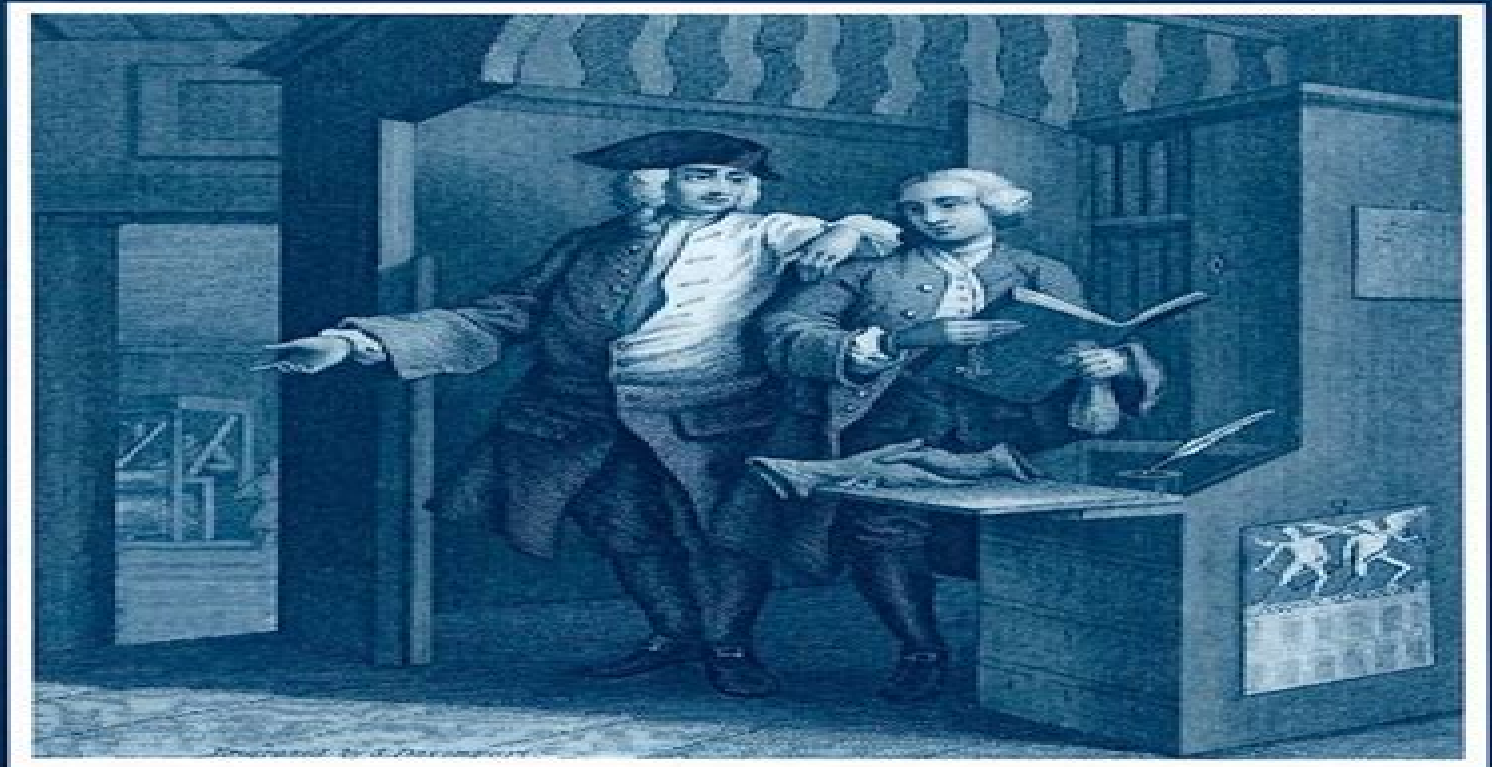


THE GENDERING OF MEN, 1600-1750

The English Phallus



THOMAS A. KING

The Gendering Of Men 1600 1750 The English Phall

**Jane Hamlett, Hannah Greig, Leonie
Hannan**



The Gendering Of Men 1600 1750 The English Phall:

The Gendering of Men, 1600-1750 Thomas Alan King, 2004 Taking on nothing less than the formation of modern genders and sexualities Thomas A King develops a history of the political and performative struggles that produced both normative and queer masculinities in the seventeenth and eighteenth centuries The result is a major contribution to gender studies gay studies and theater and performance history The Gendering of Men 1600 1750 traces the transition from a society based on alliance which had subordinated all men women and boys to higher ranked males to one founded in sexuality through which men have embodied their claims to personal and political privacy King proposes that the male body is a performative production marking men s resistance to their subjection within patriarchy and sovereignty Emphasizing that categories of gender must come under historical analysis The Gendering of Men explores men s participation in an ongoing struggle for access to a universal manliness transcending other biological and social differentials Pub desc v 1 **Performing**

Masculinity in English University Drama, 1598-1636 Christopher Marlow, 2016-05-13 Referencing early modern English play texts alongside contemporary records accounts and statutes this study offers an overdue assessment of the relationship between the dramatic efforts of the universities and early modern male identity Taking into account the near single sex constitution of early modern universities the book argues that performances of university plays and student responses to them were key ways of exploring and shaping early modern masculinity Christopher Marlow shows how the plays dealt with their academic and social contexts and analyses their responses to competing versions of masculinity He also considers the implications of university authority and royal patronage for scholarly performances of masculinity the effect of the literary traditions of classical friendship and platonic love on academic representations of male behaviour and the relationship between university drama and masculine initiation rituals Including discussion of the Parnassus trilogy Club Law and works by Thomas Randolph William Cartwright John Milton and others this study shines new light on long neglected aspects of the golden age of English drama Ornamentalism Bella Mirabella, 2011 Original essays by leading scholars on the significance of accessories in the cultural social and political lives of men and women in the Renaissance **Men's Sexual Health in**

Early Modern England Jennifer Evans, 2025-10-01 How did men cope with sexual health issues in early modern England This vivid history investigates how sexual reproductive and genitourinary conditions were understood between 1580 and 1740 Drawing on medical sources and personal testimonies it reveals how men responded to bouts of ill health and their relationships with the medical practitioners tasked with curing them In doing so this study restores men s health to medical histories of reproduction demonstrating how men s sexual self identity was tied to their health Charting genitourinary conditions across the life cycle the book illustrates how fertility and potency were key to medical understandings of men s health Men utilized networks of care to help them with ostensibly embarrassing and shameful conditions like hernias venereal disease bladder stones and testicular injuries The book thus offers a historical voice to modern calls for men to be

alert to and open about their own bodily health Man's Estate Henry French, Mark Rothert, 2012-02-23 Masculinity is an expanding area of gender history Man's Estate is the first book to focus on a particular social group the English landed gentry and to cover a time span of several hundred years The authors move beyond the study of printed conduct literature which dominated earlier accounts by examining the values expressed in family correspondence in order to get closer to social practices Letters between parents children siblings and other relatives reveal the ways in which masculine norms were produced through everyday interactions and judgements and help to reconstruct the subjective experiences of elite masculinity in this period Man's Estate concentrates on four important periods in the life course for the reproduction of these masculine values schooling university foreign travel and marriage and family life These illustrate that there is only limited evidence of sharp edged differences in values between generations in these families and that these changes appear not to correspond to the deep hegemonic shifts so often emphasized in existing accounts French and Rothert suggest that the fundamental distributions of power and authority within Gentry families remained fairly constant Conventional ideas of male honour virtue reputation and autonomy were remarkably tenacious and the continued stress on family heritage dynastic traditions and the future security of the family patrimony acted as a brake on changes in the training of young English gentlemen The research is based on over 4 000 letters drawn from 19 landed families across England between c 1680 and c 1900 and is the result of a three year research project funded by the Arts and Humanities Research Council Feminism and Masculinities Peter F. Murphy, 2004-07-15 This Reader provides an international mixture of the best classic foundational pieces and recent key works that investigate masculinity from a feminist perspective The chapters examine a wide range of topics including gay liberation the men's movement black and working class masculinities homophobia and the Internet

Masculinity and Queer Desire in Spanish Enlightenment Literature Mehl Allan Penrose, 2016-05-06 In *Masculinity and Queer Desire in Spanish Enlightenment Literature* Mehl Allan Penrose examines three distinct male figures each of which was represented as the Other in eighteenth and early nineteenth century Spanish literature The most common configuration of non normative men was the petimetre an effeminate Francophile male who figured a failed masculinity a dubious sexuality and an invasive French cultural presence Also inscribed within cultural discourse were the bujarr n or sodomite who participates in sexual relations with men and the Arcadian shepherd who expresses his desire for other males and who takes on agency as the voice of homoerotica Analyzing journalistic essays poetry and drama Penrose shows that Spanish authors employed queer images of men to engage debates about how males should appear speak and behave and whom they should love in order to be considered real Spaniards Penrose interrogates works by a wide range of writers including Luis Ca uelo Ram n de la Cruz and F lix Mar a de Samaniego arguing that the tropes created by these authors solidified the gender and sexual binary and defined and described what a queer man was in the Spanish collective imaginary *Masculinity and Queer Desire* engages with current cultural historical and theoretical scholarship to propose the notion that the idea of queerness in

gender and sexuality based on identifiable criteria started in Spain long before the medical concept of the homosexual was created around 1870

Gender and Material Culture in Britain since 1600 Jane Hamlett, Hannah Greig, Leonie Hannan, 2019-10-24 What does material culture tell us about gendered identities and how does gender reveal the meaning of spaces and things If we look at the objects that we own covet and which surround us in our everyday culture there is a clear connection between ideas about gender and the material world This book explores the material culture of the past to shed light on historical experiences and identities Some essays focus on specific objects such as an eighteenth century jug or a 20th powder puff others on broader material environments such as the sixteenth century guild or the interior of a 20th century pub while still others focus on the paraphernalia associated with certain actions such as letter writing or maintaining 18th century men's hair Written by scholars in a range of history related disciplines the essays in this book offer exposés of current research methods and interests These demonstrate to students how a relationship between material culture and gender is being addressed while also revealing a variety of intellectual approaches and topics

Bible Trouble Teresa J. Hornsby, Ken Stone, 2011-06-09 The essays in Bible Trouble all engage queer theories for purposes of biblical interpretation a rare effort to date within biblical scholarship The title phrase Bible Trouble plays on Judith Butler's Gender Trouble gesturing toward a primary text for contemporary queer theory The essays consider among others the Lazarus story the Ethiopian eunuch gender trouble in Judges 4 and 5 the Song of Songs and an unorthodox coupling of the books of Samuel and the film Paris Is Burning This volume troubles not only the boundaries between biblical scholarship and queer theory but also the boundaries between different frameworks currently used in the analysis of biblical literature including sexuality gender race class history and literature The contributors are Ellen T Armour Michael Joseph Brown Sean D Burke Heidi Epstein Deryn Guest Jione Havea Teresa J Hornsby Lynn R Huber S Tamar Kamionkowski Joseph A Marchal Jeremy Punt Erin Runions Ken Stone Gillian Townsley Jay Twomey and Manuel Villalobos

Our Coquettes Theresa Braunschneider, 2009-04-20 Before 1660 English readers and theatergoers had never heard of a coquette by the early 1700s they could hardly watch a play read a poem or peruse a newspaper without encountering one Why does British literature of this period pay so much attention to vain and flirtatious young women Our Coquettes examines the ubiquity of the coquette in the eighteenth century to show how this figure enables authors to comment upon a series of significant social and economic developments including the growth of consumer culture widespread new wealth increased travel and global trade and changes in the perception and practice of marriage The book surveys stage comedies periodical essays satirical poems popular songs and didactic novels to show that the early coquette is a figure of capacious desire she finds pleasure in a wide range of choices refusing to narrow any field of possibilities admirers luxury goods friends pets public gatherings down to a single option Whereas scholars of the period have generally read the coquette as a simple and self-evident type Our Coquettes emphasizes what is strange and surprising about this figure revealing the coquette to be a touchstone in developing discourses about sexuality consumerism empire and

modernity itself Winner of the Walker Cowen Memorial Prize for an outstanding work of scholarship in eighteenth century studies

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