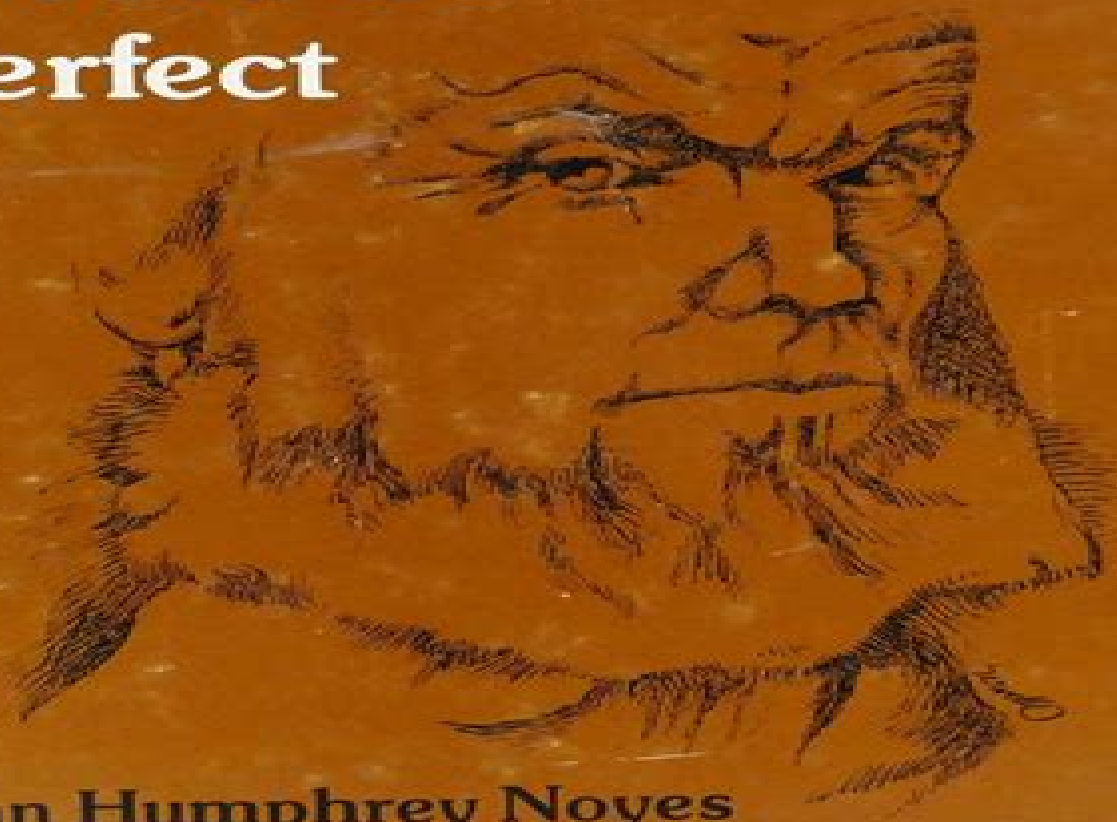


# **The Man Who Would Be Perfect**



**John Humphrey Noyes  
and the Utopian Impulse**

**Robert David Thomas**

# The Man Who Would Be Perfect John Humphrey Noyes And The Utopian Impulse

**William Kostlevy**



## **The Man Who Would Be Perfect John Humphrey Noyes And The Utopian Impulse:**

**The Man Who Would Be Perfect** Robert David Thomas, 2016-11-11 John Humphrey Noyes founder of utopian communities in Putney Vermont and Oneida New York remain one of the most enigmatic reformers of the nineteenth century The last biography written over forty years ago portrayed Noyes as a Yankee Saint a man of progressive ideas and religious vision Yet he has also been called a Vermont Casanova whose elaborate theology of Perfection is simply justified the license he took with the women in his communities Robert David Thomas makes a convincing case that Noyes though riven by conflict and full of contradictions had his finger on the social and cultural problems that were bothering a great many Americans of his time Studied out of context Noyes must remain a mystery radical yet conservative shy yet arrogant retiring and passive yet forceful even oppressive in his leadership But against the background of nineteenth century American activism and religious enthusiasm John Humphrey Noyes emerges as a man who overcame a tortured personal life and marshaled his inner resources to grapple with a confusing and rapidly changing social world Using modern theories of the ego Thomas provides a psychologically consistent portrait of Noyes and therein a new perspective on the roots of nineteenth century Perfectionism utopian reform sexual ideology and family theory More than a conventional psycho biography this study assumes a sociological theme in its explanations of the social tensions of the era and the sources of disorder now so frequently mentioned in studies of the previous century

**America's Communal Utopias** Donald E. Pitzer, 1997 From the Shakers to the Branch Davidians America's communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The co

**A Conservative History of the American Left** Daniel J. Flynn, 2008-04-29 From Communes to the Clintons Why does Hillary Clinton crusade for government provided health care for every American for the redistribution of wealth and for child rearing to become a collective obligation Why does Al Gore say that it's okay to over represent the dangers of global warming in order to sell Americans on his draconian solutions Why does Michael Moore call religion a device to manipulate gullible Americans Where did these radical ideas come from And how did they enter the mainstream discourse In this groundbreaking and compelling new book Daniel J. Flynn uncovers the surprising origins of today's Left The first work of its kind A Conservative History of the American Left tells the story of this remarkably resilient extreme movement one that came to America's shores with the earliest settlers Flynn reveals a history that leftists themselves ignore whitewash or obscure Partly the Left's amnesia is convenient Who wouldn't want to forget an ugly history that includes eugenics racism violence and sheer quackery Partly it is self aggrandizing Bold schemes sound much more innovative when you refuse to acknowledge that they have been tried and have failed many times before And partly it is unavoidable The Left is so preoccupied with its triumphal future that it doesn't pause to learn from its past mistakes So it goes that would be revolutionaries have repeatedly failed to recognize the one troubling obstacle to their grandiose visions reality In unfolding this history Flynn presents a page

turning narrative filled with colorful fascinating characters progressives and populists radicals and reformers socialists and SDSers and leftists of every other stripe There is the rags to riches Welsh industrialist who brought his utopian vision to America one in which private property religion and marriage represented the most monstrous evils and gained audiences with the likes of Thomas Jefferson John Adams and James Madison There is the wife swapping Bible thumper who nominated Jesus Christ for president There is the playboy adventurer whose worshipful accounts of Soviet Russia lured many American liberals to Communism There is the daughter of privilege turned violent antiwar activist who lost her life to a bomb she had intended to use against American soldiers There are fanatics and free spirits perverts and puritans entrepreneurs and altruists and many more beyond A Conservative History of the American Left is a gripping chronicle of the radical visionaries who have relentlessly pursued their lofty ambitions to remake society Ultimately Flynn shows the destructiveness that comes from this undying pursuit of dreams that are utterly unattainable **Crucible of the Millennium** Michael

Barkun,1986-08-01 During the nineteenth century apocalyptic and utopian fervor blazed across much of the northeastern United States nowhere with greater intensity than in part of upstate New York called the Burned over District The Millerites religiously inspired believed that the Second Coming of Christ was imminent it was confidently predicted for some time in 1843 or 1844 and they actively sought converts to their belief Other groups following the doctrines of Robert Owen Mother Ann Lee Charles Fourier and John Humphrey Noyes separated from society which they perceived as imperfect and sinful to establish new social patterns in utopian communities Michael Barkun examines all the leading millennial movements of New York in the 1840s showing intricate linkages among social reformers community builders and revivalists In its discussion of the origins organizational and intellectual styles and significance of the various millenarian movements **Crucible of the Millennium** adds to our understanding of the richly textured fabric of American social and religious experimentation even to the present day **Daniel Warner and the Paradox of Religious Democracy in Nineteenth-century America** Thomas

A. Fudge,1998 **Sex Ed, Segregated** Courtney Q. Shah,2015 Demonstrates that the intersection between race gender and class formed the backbone of Progressive Era debates over sex education the policing of sexuality and the prevention of venereal disease **American Fatherhood** Jürgen Martschukat,2019-12-31 Explores the surprising diversity of fathers and fatherhood throughout American history and society The nuclear family has been endlessly praised as the bedrock of American society even though there has rarely been a time in history when a majority of Americans lived in such families This book deconstructs the myth of the nuclear family by presenting the rich diversity of family lives in American history from the American Revolution to the twenty first century To tell this story Jürgen Martschukat focuses on fathers and their relations to families and American society Using biographical close ups of twelve different characters each embedded in historical context **American Fatherhood** provides a much more realistic picture of how fatherhood has been performed within different kinds of families Each protagonist covers a crucial period or event in American history presents a different family

constellation and makes a different argument with regard to how American society is governed through the family

American Social Leaders and Activists Neil A. Hamilton, 2014-05-14 Profiles more than 285 men and women who fought for social reform and influenced American history

Perfectionist Politics Douglas M. Strong, 2001-12-01 Strong history of Christianity Wesley Theological Seminary Washington DC tells the little known story of ecclesiastical abolitionism an important movement during the antebellum period It involved radical evangelical Protestants who seceded from pro slavery denominations and reorganized themselves into independent anti slavery congregations He also explores how the network of churches in New York State formed a political wing as the Liberty Party and legitimized the connection between church and state Annotation copyrighted by Book News Inc Portland OR

**The to Z of the Holiness Movement** William Kostlevy, 2010-04 The A to Z of the Holiness Movement relates important new developments in the Holiness Movement such as the widely discussed Holiness Manifesto are thoroughly discussed and the content has also been expanded to include information on figures from Asia and Africa to reflect

**The A to Z of the Holiness Movement** William Kostlevy, 2010-04-01 It is much harder to define a religious movement than it is to define a religion or denomination That applies especially when that movement almost defies definition as the Holiness Movement does The Holiness Movement is a Methodist religious renewal movement that has over 12 million adherents worldwide Perhaps the most familiar public manifestation of the holiness movement has been its urban holiness missions and the Salvation Army noted for its service ministries among poor and people suffering the dislocations that accompany war and disaster is the most notable example The A to Z of the Holiness Movement relates important new developments in the Holiness Movement such as the widely discussed Holiness Manifesto are thoroughly discussed and the content has also been expanded to include information on figures from Asia and Africa to reflect the continued growth of the Holiness Movement With a chronology an introductory essay a bibliography and over 400 cross referenced dictionary entries this reference has information that cannot be found elsewhere

*Historical Dictionary of New England* Peter C. Holloran, 2017-05-01 New England the most clearly defined region in the United States includes the six states of Connecticut Maine Massachusetts New Hampshire Rhode Island and Vermont First colonized by the French in 1604 and the British in 1607 the New England colonies were the first to secede from the British Empire and were among the first states admitted to the union No region has claimed more presidents as native sons seven or produced more men and women of exceptional accomplishment and fame Many Americans see New England as a touchstone for the founding ideas of the nation and the region served as a source of inspiration for many artists and writers This second edition of Historical Dictionary of New England contains a chronology an introduction appendix and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities places institutions and events This book is an excellent resource for students researchers and anyone wanting to know more about New England

**Sex and Manifest Destiny** Martin Naparsteck, 2012-10-01 Many factors political economic sociological

contributed to the United States westward expansion across the continent But the role that sex played has largely been unexplored by scholars This is the first book length study to examine such topics as Thomas Jefferson s interest in the sex lives of American Indians white s fear of Indians raping white women Christian missionary beliefs that Native American sexual practices needed to be altered in order to save Indian souls and the desire of Mormons to practice polygamy These and other sex related dynamics all combined to play a role in America s extension from the Atlantic to the Pacific

Sojourner Truth's America Margaret Washington,2011-04-21 This fascinating biography tells the story of nineteenth century America through the life of one of its most charismatic and influential characters Sojourner Truth In an in depth account of this amazing activist Margaret Washington unravels Sojourner Truth s world within the broader panorama of African American slavery and the nation s most significant reform era Born into bondage among the Hudson Valley Dutch in Ulster County New York Isabella was sold several times married and bore five children before fleeing in 1826 with her infant daughter one year before New York slavery was abolished In 1829 she moved to New York City where she worked as a domestic preached joined a religious commune and then in 1843 had an epiphany Changing her name to Sojourner Truth she began traveling the country as a champion of the downtrodden and a spokeswoman for equality by promoting Christianity abolitionism and women s rights Gifted in verbal eloquence wit and biblical knowledge Sojourner Truth possessed an earthy imaginative homespun personality that won her many friends and admirers and made her one of the most popular and quoted reformers of her times Washington s biography of this remarkable figure considers many facets of Sojourner Truth s life to explain how she became one of the greatest activists in American history including her African and Dutch religious heritage her experiences of slavery within contexts of labor domesticity and patriarchy and her profoundly personal sense of justice and intuitive integrity Organized chronologically into three distinct eras of Truth s life Sojourner Truth s America examines the complex dynamics of her times beginning with the transnational contours of her spirituality and early life as Isabella and her embroilments in legal controversy Truth s awakening during nineteenth century America s progressive surge then propelled her ascendancy as a rousing preacher and political orator despite her inability to read and write Throughout the book Washington explores Truth s passionate commitment to family and community including her vision for a beloved community that extended beyond race gender and socioeconomic condition and embraced a common humanity For Sojourner Truth the significant model for such communalism was a primitive prophetic Christianity Illustrated with dozens of images of Truth and her contemporaries Sojourner Truth s America draws a delicate and compelling balance between Sojourner Truth s personal motivations and the influences of her historical context Washington provides important insights into the turbulent cultural and political climate of the age while also separating the many myths from the facts concerning this legendary American figure

**The Ministers' War** Michael Doyle,2018-03-08 Unbridled passions threatened nineteenth century America a vulnerable young nation already feeling beset by foreigners corruption and disease Purifying crusaders like

Hamilton College philosophy professor and Presbyterian minister John W Mears mobilized to fight every sin and carnal lure from liquor to free love In Upstate New York s famed Oneida Community Mears encountered his stiffest challenge Oneida s founder and patriarch John Humphrey Noyes oversaw a radical Christian commune where men and women sexually mingled through the practice of complex marriage While others struggled to dislodge the community that had evolved since 1848 into a successful business venture and congenial neighbor it was Mears who after years of trying rallied New York s church and university leaders for a final concerted anti Oneida campaign In *The Ministers War* Doyle traces the full story of Mears and the crusade against the Oneida Community He explores the ways in which Mears s multipurpose zeal reflected the passions behind the nineteenth century temperance movement the fight against obscenity and the public animus toward unconventional thought As an author political candidate and controversialist Mears was a prominent moralizer at a time when public morality seemed to be most at risk

**Nonprofits Daring to Be Different as Moral Dark Energy Improving the World** David Horton Smith, 2020-10-12 Voluntary associations VAs are the oldest and most frequent type of groups in the charitable voluntary nonprofit third or civil society sector worldwide Smith s book reviews the positive long term historical impacts of some fundamentally deviant VAs DVAs or dark side examples of such associations Dissenting DVAs such as the American Anti Slavery Society in the 1800s and the National Woman s Party in the early 1900s worked long and effectively to foster U S socio cultural progress and ethical evolution as part of the global rights revolution Parallel Noxious DVAs like the German Nazi Party or Heaven s Gate mass suicide cult had opposite deeply harmful impacts Eccentric DVAs like nudist naturist clubs or Oneida free love commune mid 1800s were largely harmless hobbies with little harmful impact

**Fair, Clear, and Terrible, Second Edition** Shirley Nelson, 2016-07-22 At the turn of the century a young man named Frank Weston Sandford proclaiming himself the fulfillment of certain Biblical prophecies founded a movement called Shiloh its central location on a hill in the town of Durham Maine The movement s purpose was sweeping and ultimate to prepare the world for the Second Coming of Christ and the cataclysmic events which would usher it in The enactment of this mission spanned twenty five years involving many hundreds of people Sandford an appealing and volatile leader erected a complex of buildings in Durham opened stations in major American cities then set sail on the high seas in a racing schooner with a select group of followers Their intention was to circle the globe for Christ Instead they headed for doom As the movement expanded so did its dangers In the court trials that structure the story Sandford was finally convicted of manslaughter and sentenced to prison Shirley Nelson whose parents grew up in this unusual society tells Shiloh s powerful story with understanding and grace She captures the inner dimensions of an intense religious culture and deals poignantly with the frightening phenomenon of one personality in control of many others

*Upstate Cauldron* Joscelyn Godwin, 2015-03-06 A guide to the phenomenal crop of prophets cults and utopian communities that arose in Upstate New York from 1776 to 1914 From 1776 to 1914 an amazing collection of prophets mediums sects cults utopian communities and spiritual leaders arose in Upstate

New York Along with the best known of these such as the Shakers Mormons and Spiritualists this book explores more than forty other spiritual leaders or groups some of them virtually unknown but all of them fascinating The author uncovers common threads that characterize these homegrown spiritualities including roots in Western esoteric traditions liberation from the psychological pressures of dogmatic Christianity a preoccupation with sex and involvement in the radical reform movements of the day In addition to maps and photographs of surviving buildings and monuments the book also features a gazetteer of sites listing 150 locations connected to these groups which may be used as a helpful travel guide to the region The dean of alternative spiritual history produces one of his central and most thoughtful works in Upstate Cauldron This book is more than a cauldron It is a melting pot into which Joscelyn Godwin blends the diffuse and complex religious movements that once converged in Upstate New York to show how we became a modern civilization indelibly stamped by the experience of spiritual outsiders This is both splendid history and a book of wonders in uncovering lost fragments of our world Throw away your highlighter because you won't know where to stop Mitch Horowitz author of Occult America White House Sances Ouija Circles Masons and the Secret Mystic History of Our Nation What a fascinating book Upstate Cauldron takes a refreshing and new look at the period of time when Upstate New York was the center of the Spiritualist movement in America Joscelyn Godwin has written a book that is very difficult to put down introducing us to the most wonderful and exotic individuals People like Timothy Brown who built one of the most intricate and most photographed homes in Central New York with his own hands and out of his own head Can you say spiritual guidance And we meet Kate and Maggie Fox who may have been America's earliest rap stars The fabulous Fox sisters used secret rapping sounds to convince converts that they were communicating with the other world Anthony Damiani was a spiritual godfather to many young people in the university city of Ithaca He doled out his visions of wisdom on Ithaca's main street and when done raced fifty miles to his job as a New York State Thruway toll taker These are just some of the sometimes incredible sometimes bizarre but always interesting people at the core of Upstate's Spiritualism history Godwin tells the story of a little known historical chapter of the area with insight and great liveliness As the author myself of a half dozen books about Upstate New York I found this book irresistible and absorbing Chuck D Imperio author of Unknown Museums of Upstate New York A Guide to 50 Treasures Destined to become the definitive book on eccentric religion in this geographical area this is a fascinating account of unusual and inventive religious figures and movements Sure handed even tempered and wry Joscelyn Godwin is the ideal guide and his book is one that all readers will want to have in hand as they explore this historically rich and important region What's more it is an important book for understanding a vital part of American religious history Arthur Versluis author of American Gurus From Transcendentalism to New Age Religion

North Star Country Milton C. Sernett, 2001-12-01 North Star Country is the story of the remarkable transformation of Upstate New York's famous Burned over District where the flames of religious revival sparked an abolitionist movement that eventually burst into the conflagration of the Civil War Milton C Sernett details the



regional presence of African Americans from the pre Revolutionary War era through the Civil War both as champions of liberty and as beneficiaries of a humanitarian spirit generated from evangelical impulses He includes in his narrative the struggles of great abolitionists among them Harriet Tubman Frederick Douglass Gerrit Smith Beriah Green Jermain Loguen and Samuel May and of many lesser known characters who rescued fugitives from slave hunters maintained safe houses along the Underground Railroad and otherwise furthered the cause of freedom both regionally and in the nation as a whole Sernett concludes with a compelling examination of the moral choices made during the Civil War by upstate New Yorkers both black and white and of the post Appomattox campaign to secure freedom for the newly emancipated

**Two Hundred Years of American Communes** Yaacov Oved, 2017-09-08 The United States is the only modern nation in which communes have continuously existed for the past two hundred years This definitive history of communes in America examines the major factors that have supported the existence and growth of communes throughout American history The most impressive survey of the communal experience since the works of Noyes and Nordhoff it is informed by a deep respect for the human subjects and organizational forms of American communes The findings in the analytical chapters are of considerably theoretical import beyond the historical narrative Oved details the founding growth development and sometimes failure of alternative societies from 1735 to 1939 Icaria Ephrata Oneida Shaker religious secular and socialist communes Extensive reference material cited will assure this work a special place in the archives of the literature on communes

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