

THE
MALAY
DILEMMA
MAHATHIR
BIN
MOHAMAD

The Malay Dilemma

Xiaolong Qi



The Malay Dilemma:

The Malay Dilemma Mahathir bin Mohamad, 1977 **The Malay Dilemma** Mahathir (bin Mohamad, Tun), 1970 **The Malay Dilemma** Mahathir bin Mohamad, 2008

In *The Malay Dilemma* former prime minister Mahathir bin Mohamad examines and analyses the make up of the Malays and the problem of racial harmony in Malaysia. The book seeks to explain the causes of the 13 May 1969 riots in Kuala Lumpur.

The Malay Dilemma Revisited M. Bakri Musa, 2017

Few countries today have culturally or ethnically homogenous populations. The consequence of colonization, globalization and mass migrations. Thus the Malaysian dilemma of socioeconomic and other inequities paralleling racial and cultural divisions has global relevance as it also burdens many nations. Malaysia's basic instrument in ameliorating these horizontal between groups inequities has been its New Economic Policy (NEP). Its core mechanism being preferential socio-economic and other initiatives favoring indigenous Malays and other non-immigrant minorities as well as massive state interventions in the marketplace. In place since 1970 in the aftermath of the deadly 1969 race riots, NEP has been continuously strengthened meaning ever increasing resources expended and preferences being imposed with greater assertiveness. Malaysia succeeded to some degree in reducing her earlier inequities and in the process created a sizeable Malay middle class. There was however a steep price. Apart from the marketplace distortions and consequent drag on the economy, those earlier horizontal inequities are now replaced by the more destabilizing vertical variety. NEP also bred a rentier economy mindset among Malays and other recipient communities. Those preferences now impair rather than enhance the recipients in particular Malay competitiveness. The universal law of unintended consequences being operative. Initiated by Prime Minister Razak in 1970, his successor Mahathir raised NEP to a much more aggressive level only to have that initiative today corrupted and degraded by ironically Tun Razak's son, current Prime Minister Najib. By July 2016, the US Department of Justice alleges that Malaysian Official 1 aka Najib illicitly siphoned over US \$3.5 Billion from a government-linked corporation (1MDB). Corruption on such a gargantuan scale was the predictable and inevitable consequence of Malaysia's New Economic Policy and state interventions in the marketplace. This book chronicles Mahathir's and Najib's perversion of a once noble endeavor. Najib now adds another volatile mix. Desperate to hang on to power, he adds religious fanaticism to his already corrosive corruption and destructive incompetence. He now cavorts with extremist Islamists threatening and undermining the nation's still fragile race dynamics. Malaysia is today still burdened and blighted by Najib's inept, corrupt and chauvinistic leadership with no end in sight. This would inevitably undermine the current fragile but still peaceful racial equilibrium in the country. Instead of arbitrarily picked numbers and targets, Malaysia should focus on strengthening Malay competitiveness through enhancing our human and social capitals. Modernizing the education system to emphasize the sciences, mathematics, English fluency and technical training would address the first. Curtailing royal institutions and other vestiges of feudalism as well as the regressive form of religion as propagated by the state would develop the second. It is difficult to wean Malays off the special privilege narcotic.

when the sultans are frolicking at the top of the heap Beyond chronicling the failures of both the Najib and Mahathir Administrations the author offers these alternative strategies for enhancing Malay competitiveness Apart from improving the quality of our human and social capital through modern education and responsive institutions the author advocates removing or at least toning down the stifling influence of official religion

The Malay Dilemma Revisited M. Bakri

Musa,1999-08-24 The Malay Dilemma Revisited is a critical and balanced analysis of Malaysia s preferential race policy and its impact on the nation s delicate race dynamics and economy Unlike America s affirmative action Malaysia s version is far more aggressive and pervasive and has been remarkably successful in creating a sizable and stable Bumiputra indigenous group middle class The price tag is significant distortion of freemarket dynamics and consequent inefficiency Perversely the policy impairs rather than strengthens Bumiputras ability to compete In contrast to quotas and other set aside programs that are the hallmark of the current policy the writer presents an alternative strategy aimed primarily at enhancing Bumiputra competitiveness The proposed approach would not negatively impact the economy nor interfere with the freemarket Equally important it would not arouse resentment from other Malaysians The first objective would be to modernize the nation s archaic educational system to emphasize English mathematics the sciences and technical training Secondly the influences of religious and royal institutions must be curtailed and the rates of urbanization and population growth reduced The primary objective is in enhancing competitiveness not on meeting arbitrarily picked numerical goals and targets

Malay Dilemma

Mahathir Bin Mohamad,1990 **Malaysian Foreign Policy in the Mahathir Era, 1981-2003** Karminder Singh

Dhillon,2009 Summary Malaysia s former Prime Minister Mahathir Mohamad is often seen as the sole author of the country s foreign policy Malaysian Foreign Policy in the Mahathir Era shows that while Mahathir s personality leadership style political ideology and brand of nationalism unquestionably had a deep impact so too did domestic issues and external forces associated with globalization The book examines seven major foreign policy initiatives of the Mahathir period Buy British Last Anti Commonwealth Look East Third World Spokesmanship Regional Engagement Islamic Posturing and Commercial and Developmental Diplomacy In discussing these topics the author explains the significance for foreign policy of communal concerns the regime s need to maintain its own authority in the face of political and social initiatives some rooted in Islam and its desire to achieve national development He also discusses external pressures including Japan s regional designs Singapore s defense posture and the growing importance of China for the region The approach breaks away from the elitist decision making styles and single factor models usually employed to explain the foreign policy of developing nations and establishes a direct link between domestic politics and foreign policy during the period studied suggesting that the latter was truly an extension of the former Publisher description

The Malay dilemma Mahathir Mohamad (Tun),1981

Malaysia John Hilley,2001-10 Malaysia is an increasingly important player Prime Minister Dr Mahathir Mohamad is now Asia s longest serving leader This work on Malaysian politics offers an analysis of the Mahathir project examining how

Mahathir has over 20 years translated the basis of the ruling bloc's legitimacy from one of coercive domination and ethnic card playing into a more consensual form of hegemonic support. It argues that Mahathir has made considerable progress in building consent. Since the 1997 economic crisis and purging of Mahathir's former deputy Anwar Ibrahim, new problems have appeared within the ruling Barisan Nasional coalition and its leading party, the United Malays National Organization (UMNO). As Mahathir seeks to rebuild ideological support, other parties have mounted a counter-hegemonic alternative to the prevailing project. This book provides an understanding of these contending forces and the new engagement of ideas taking place within Malaysia's changing political landscape. The Malay Dilemma. Repr Mahathir bin Mohamad, 1970

Malaysia, State and Civil Society in Transition Vidhu Verma, 2002. Tracing historical and political dynamics underlying nearly 20 years of authoritarian rule, Verma addresses five issues: Islam, secular nationalism, citizenship, democracy, and human rights, arguing that modernization has led to tensions in Malaysia. The Malay Dilemma, 1970. **The Malay Dilemma ; 3rd Repr** Mahathir bin Mohamad, 1970. Traditionalism and the Ascendancy of the Malay Ruling Class in Malaya Donna J. Amoroso, 2014-05-26. In this original and perceptive study, Donna J. Amoroso argues that the Malay elites' preeminent position after the Second World War had much to do with how British colonialism reshaped old idioms and rituals, helping to reinvent a tradition. In doing so, she illuminates the ways that traditionalism reordered the Malay political world, the nature of the state, and the political economy of leadership. In the postwar era, traditionalism began to play a new role; it became a weapon which the Malay aristocracy employed to resist British plans for a Malayan Union and to neutralise the challenge coming from groups representing a more radical democratic perspective, and even hijacking their themes. Leading this conservative struggle was Dato Onn bin Jaafar, who not only successfully helped shape Malay opposition to the Malayan Union but was also instrumental in the creation of the United Malays National Organisation (UMNO) that eventually came to personify an acceptable Malay nationalism. Traditionalism and the Ascendancy of the Malay Ruling Class in Colonial Malaya is an important contribution to the history of colonial Malaya and more generally to the history of ideas in late colonial societies. **Malaysia, Modernity and the Multimedia Super Corridor** Tim Bunnell, 2004-07-31. Based on fieldwork in Malaysia, this book provides a critical examination of the country's main urban region. The study first provides a theoretical reworking of geographies of modernity and details the emergence of a globally oriented high-tech stage of national development. The Multimedia Super Corridor is framed in terms of a political vision of a fully developed Malaysia. Before the author traces an imagined trajectory through surrounding landscapes in the late 1990s, as the first book-length academic analysis of the development of Kuala Lumpur Metropolitan Area and the construction of the Multimedia Super Corridor, this work offers a situated contextual account which will appeal to all those with research interests in Asian Urban Studies and Asian Sociology. Malay Ideas on Development: From Feudal Lord to Capitalist Shaharuddin Maaruf, 2022-12-06. Formally speaking, the New Economy Policy had been replaced by the New Economic Order, which had been promulgated in the name

of liberalism Thus it may seem that the issues and concerns addressed by the book had been rendered irrelevant by the shift in policy Against such proposition I must say that my book addresses itself to the question of ideas principles and weltanschauung beyond mere policies and formality It is therefore too early in the day to conclude that the new liberalism has definitively replaced the New Economic Policy NEP as an era and ethos throwing into question the relevance of this book It may well turn out to be that the issues and concerns of the book transcend superficial policy changes in a more fundamental way Shaharuddin Maaruf University of Malaya 15 April 2014 The sweep through the history of Malay political ideas which is to be encountered in Malay Ideas on Development from Feudal Lord to Capitalist a sweep achieved with analytic skill and clarity will stimulate new readers to seek more detailed examination of one targeted writer or another Creating such desire is an indication of the book's effectiveness Juxtaposing one thinker with another setting modern debate in the context of traditional political thought proposing categories or streams of political thinking capitalistic nationalism traditionalistic nationalism and so forth is the best possible way of promoting a greater interest in the history of Malay political thinking and not just as an academic enterprise Shaharuddin Maaruf is one of a small handful of scholarly pioneers whose work has the capacity to enrich the quality of political debate in Malaysia Anthony Milner Basham Professor for Asian History Australian National University

Beyond Bicentennial: Perspectives On Malays Zainul Abidin Rasheed, Wan Hussin Zuhri, Norshahril Saat, 2020-07-24 The year 2019 marks Singapore's Bicentennial milestone since the arrival of Sir Stamford Raffles in Singapore in 1819 It was in anticipation of the arrival of the Bicentennial that this book Beyond Bicentennial Perspectives on Malays was initiated This book is a collection of articles from prominent individuals and academicians that touch not only on the 200 years since the arrival of Raffles but goes back much earlier 720 years earlier when Sang Nila Utama first set foot on the island in 1299 This book hopes to heighten the readers sense of history and to reflect upon how Singapore has journeyed over the last two centuries witnessing the perseverance trials challenges and efforts of Singaporeans and to see how the nation has gone through a transformation from a feudal setting to a cosmopolitan and multi racial society Prior to this book Majulah 50 Years of Malay Muslim Community in Singapore was published in 2016 when Singapore celebrated SG50 an initiative launched to celebrate the nation's 50 years of independence The book highlighted the progress the contributions and the challenges of the community for the past 50 years since Singapore's independence in 1965 Both books can be read hand in hand While Majulah 50 Years of Malay Muslim Community in Singapore called on the community to reflect on the past and to look ahead this book Beyond Bicentennial Perspectives on Malays calls on readers to reflect and re-examine the position and contributions of the Malays to Singapore's history and its development as Singapore commemorates its Bicentennial Related Link s

Fiction and Faction in the Malay World Mohamad Rashidi Pakri, 2013-02-14 This book offers a variety of essays and perspectives on some of the foreigners and traders who came to the Malay World and wrote fiction and faction writing that portrays real people or events in a dramatised manner during their

sojourn regardless of whether they continued to stay in the region returned to their home country or migrated to another country The essays tend to cross generic and disciplinary boundaries as the contributors of this book are drawn from various fields within the arts and humanities including history geography language and literature and translation All of them however deal with colonial texts the Malay World or primarily cover the period from the 18th to the 20th century Including readings of fiction diaries vignettes letters written by traders or colonial officers the uniqueness of this book lies in the personal private and or informal nature of the various documents studied The encounters of these outsiders with the natives not only offer fascinating historical insights into the Malay World but to a significant degree vividly express the views and personalities of the writers themselves as mediated through their assigned commercial and colonial roles

Finding Malaysia Zairil Khir Johari, Some of the most engaging contemporary writing has seen the transformation of the political column into a literary art form an important way of taking in the world and thinking deeply about it In his first collection of essays Zairil Khir Johari offers quick witted and focused reflections on some of the most pressing and contentious issues of the day At the heart of the matter is the bane of Malaysian politics the ethnic question from which he explores a range of high profile issues identity secularism federalism the economy good governance and education After sixty years of nationhood Zairil finds much that is wrong with Malaysia Its eccentricities are by no means benign Yet these essays also offer answers to his own assertion that we need to move beyond this At once both philosophical and practical Finding Malaysia lays down a marker for any serious debate over the future trajectory of the country

The Malay World of Southeast Asia Patricia Lim Pui Huen, 1986 Over 5 000 entries arranged in four parts Part I comprises reference and general works to provide a guide to information on Southeast Asia Part II provides the setting of space and time Part III features the people and Part IV the many facets of culture and society language ideas beliefs values institutions creative expression and social and cultural change Within each section the arrangement is geographical beginning with Southeast Asia as a whole followed by the various countries in alphabetical order

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