

Irish class structure alone but open to social, economic, and political influences from England and America, and indeed from the commodity markets of the international economy.

A jewel in the collection is Mart Bax's essay on "The Small Community in Irish Politics," in which political brokerage, parochialism, and transactionalism are discussed through the story of the rise of Kevin Shaughnessy and his downfall at the hands of his rival Tadgh O'Sullivan, shoemaker, journalist, and electricity meter reader. The chapter is nearly worthy of Somerville and Ross, but does not approach the classic work on the small community in Irish politics by Myles na Gopaleen ("Faustus Kelly," in Flann O'Brien, *Stories and Plays* [Penguin, 1977], pp. 115-97).

The second half of the volume, dealing with Ireland after 1922, begins with a useful survey by M. A. G. O'Tuathaigh, but it is not up to the standard of the first half. An outstanding exception is Alan Matthews's paper on "The State and Irish Agriculture, 1950-1980." Aside from this, students of nineteenth-century Ireland are better served than students of modern agricultural policy.

BARBARA L. SOLOW, *Boston University*

The Making of Technological Man: The Social Origins of French Engineering Education. By John Hubbel Weiss. Cambridge, Massachusetts and London: MIT Press, 1982. Pp. xviii, 377. \$30.00.

Here *The Making of Technological Man* is a major addition to the growing body of literature on technical and higher education in France. The title is slightly misleading since this is in fact a study of the École Centrale des Arts et Manufactures from its foundation in 1829 to 1848: the subject is not as broad or as deep as the title. Yet the school monopolized formal education for civil engineers in France until the Third Republic and played, Weiss claims, a significant role in the "reproduction" of the privileged classes.

In utilizing such categories Weiss follows a particular tradition of scholarship in France pioneered by the sociologist Pierre Bourdieu and extensively developed by such writers as Terry Shinn (on the École Polytechnique) and Victor Karady (on the École Normale Supérieure). These writers argue (to simplify considerably) that elite education in France has had less to do with teaching concrete skills necessary to fulfill specific tasks than with allowing the privileged classes to "reproduce" themselves by transforming wealth or cultural advantages into educational credentials—a source of privilege, status, and wealth.

Rather than developing this notion systematically as an explicit theme, Weiss uses it as a recurring motif in eight chapters covering different aspects of the school's existence. In an initial chapter on the establishment of the École Centrale in the context of political, social, and economic conditions, he suggests that the demand for trained engineers coming from industry was a far less significant motive for establishing the school than were the founders' desire to add to their income and the existence of a ready-made clientele of rejected candidates for the École Polytechnique. After a somewhat weak chapter on the conflict between technological and classical studies in secondary education during this period, Weiss draws a fine collective portrait of its students based on the statistical analysis of personal dossiers and an occasional vivid anecdote. He confirms previous studies that show an overwhelmingly upper bourgeois clientele, distinguished from that of the École Polytechnique by the presence of so many sons of the capitalist bourgeoisie. He then attempts to discover what kind of teaching was actually taking place by analyzing in separate chapters the published technical writings of leading professors, actual teaching programs, and the public pronouncements of the school's representatives. The chapters are loosely organized around the

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