# The Making of an English Revolutionary

The Early Parliamentary Larrer of John Pym

William W. MacDonald

**AW Rasmussen** 

The Making of an English Revolutionary William W. MacDonald, 1982 A study of the English parliamentarian and statesman who vigorously supported constitutional limitations of Stuart absolutism Using unprinted diaries of the 1620s the author shows the evolutionary nature of Pym s antipathy toward the Crown Revolutionary England and the National Covenant Edward Vallance, 2005 An assessment of the importance of oaths and the taking of and the idea of national covenants during a turbulent time in English history This book studies the oaths and covenants taken during the late sixteenth to the late seventeenth century a time of great religious and political upheaval assessing their effect and importance From the reign of Mary I to the Exclusion crisis Protestant writers argued that England was a nation in covenant with God and urged that the country should renew its contract with the Lord through taking solemn oaths In so doing they radically modified understandings of monarchy political allegiance and the royal succession During the civil war the tendering of oaths of allegiance the Protestation of 1641 and the Vow and Covenant and Solemn League and Covenant of 1643 all describedas embodiments of England's national covenant also extended the boundaries of the political nation The poor and illiterate women as well as men all subscribed to these tests of loyalty which were presented as social contracts between the Parliament and the people The Solemn League and Covenant in particular continued to provoke political controversy after 1649 and even into the 1690s many English Presbyterians still viewed themselves as bound by itsterms the author argues that these covenants had a significant and until now unrecognised influence on politics out of doors in the eighteenth century EDWARD VALLANCE is Lecturer in Early Modern British History University of Liverpool and Anti-Catholicism in Seventeenth-Century English Drama Adrian Streete, 2017-08-17 This book examines the many and varied uses of apocalyptic and anti Catholic language in seventeenth century English drama Adrian Streete argues that this rhetoric is not simply an expression of religious bigotry nor is it only deployed at moments of political crisis Rather it is an adaptable and flexible language with national and international implications It offers a measure of cohesion and order in a volatile century By rethinking the relationship between theatre theology and polemic Streete shows how playwrights exploited these connections for a diverse range of political ends Chapters focus on playwrights like Marston Middleton Massinger Shirley Dryden and Lee and on a range of topics including imperialism reason of state commerce prostitution resistance prophecy church reform and liberty Drawing on important recent work in religious and political history this is a major re interpretation of how and why religious ideas are debated in the early modern theatre **A Short History of Europe, 1600-1815** Lisa Rosner, John Theibault, 2015-03-26 A concise survey that introduces readers to the people ideas and conflicts in European history from the Thirty Years War to the Napoleonic Era The authors draw on gender studies environmental history anthropology and cultural history to frame the essential argument of the work **Historical** Magazine of the Protestant Episcopal Church Edward Clowes Chorley, Walter Herbert Stowe, Lawrence L. Brown, 1984

Includes section Book reviews Church and State in Early Modern England, 1509-1640 Leo F. Solt, 1990-04-19 The relationship between church and state indeed between religion and politics has been one of the most significant themes in early modern English history While scores of specialized studies have greatly advanced scholars understanding of particular aspects of this period there is no general overview that takes into account current scholarship This volume discharges that task Solt seeks to provide the main contours of church state connections in England from 1509 to 1640 through a selective narration of events interspersed with interpretive summaries Since World War II social and economic explanations have dominated the interpretation of events in Tudor and early Stuart England While these explanations continue to be influential religious and political explanations have once again come to the fore Drawing extensively from both primary and secondary sources Solt provides a scholarly synthesis that combines the findings of earlier research with the more recent emphasis on the impact of religion on political events and vice versa Encyclopedia of World Biography: Orozco-Radisson, 1998 Presents brief biographical sketches which provide vital statistics as well as information on the importance of the person Henrietta Maria and the English Civil Wars Michelle White, 2017-09-29 The influence exercised by Queen Henrietta Maria over her husband Charles I during the English Civil Wars has long been a subject of interest To many of her contemporaries especially those sympathetic to Parliament her French origins and Catholic beliefs meant that she was regarded with great suspicion Later historians picking up on this have spent much time arguing over her political role and the degree to which she could influence the decisions of her husband What has not been so thoroughly investigated however are issues surrounding the popular perceptions of the Queen that inspired the plethora of pamphlets newsbooks and broadsides Although most of these documents are polemical propaganda devices that tell us little about the actual power wielded by Henrietta Maria they do throw much light on how contemporaries viewed the King and Queen and their relationship The picture created by Charles and Henrietta's enemies was one of a royal household in patriarchal disorder The Queen was characterized as an overly assertive unduly influential foreign Catholic queen consort whilst Charles was portrayed as a submissive and weak husband Such an image had wide political ramifications resulting in accusations that Charles was unfit to rule and thus helping to justify Parliamentary resistance to the monarch Because Charles had permitted his Catholic wife to interfere in state matters he stood accused of threatening the patriarchal order upon which all of society rested and of imperilling the Church of England In this book Michelle White tackles these dual issues of Henrietta's actual and perceived influence and how this was portrayed in popular print by those sympathetic and hostile to her cause In so doing she presents a vivid portrait of a strong willed woman who had a profound influence on the course of English history

Charles I and the Road to Personal Rule L. J. Reeve,2003-10-30 An analysis of the political crisis leading to Charles I s personal rule in England Dorothy Osborne Dorothy Osborne, William Temple,2002 Seventy seven letters from an upper class English woman to her paramour offer a window in to a courtship that the editor argues are marked by the intelligence

of the writer and her insistence of being treated as an intellectual equal Explanatory notes and an introduction discussing the importance of the letters for understanding gender politics in 17th century England accompany the letters Appendices present letters from after the marriage genealogies and other contextual information Annotation copyrighted by Book News A London Bibliography of the Social Sciences, 1931 Vols 14 include material to June 1 1929 Inc Portland OR Reformation Europe De Lamar Jensen, 1992 For full description see Renaissance Europe Age of Recovery and Aspects of English Protestantism C. Reconciliation 2 e Historical Abstracts ,1992 Vols 17 18 cover 1775 1914 1530-1700 Nicholas Tyacke, 2001 Aspects of English Protestantism examines the reverberations of the Protestant Reformation which contented up until the end of the 17th century In this wide ranging book Nicholas Tyacke looks at the history of Puritanism from the Reformation itself and the new marketplace of ideas that opened up to the establishment of the freedom of worship for Protestant non conformists in 1689 Tyacke also looks at the theology of the Restoration Church and the relationship between religion and science Cithara ,1985 Whitaker's Cumulative Book List ,1982 Publishers' Trade List Annual .1992 Bowker's Law Books and Serials in Print ,1986 **Bookseller and the Stationery** Trades' Journal ,1982 Current Publications in Legal and Related Fields, 1983

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