

## 9

# State-Making and Nation-Building

*Anthony D. Smith*

In the modern world only one form of political unit is recognized and permitted. This is the form we call the 'nation-state'. It is easy enough to discover. Nation-states have frontiers, capitals, flags, anthems, passports, currencies, military parades, national museums, embassies and usually a seat at the United Nations. They also have one government for the territory of the nation-state, a single education system, a single economy and occupational system, and usually one set of legal rights for all citizens, though there are exceptions. (In some federal systems, there may be citizenship rights for all members of the nation-state, but also communal rights for members of particular communities.)<sup>1</sup> They also subscribe, tacitly or openly, quietly or vociferously, to a single ideology which legitimates the whole enterprise – nationalism. Indeed, the whole system of states is built on its assumptions, even if its practice does not often conform to nationalist precepts.<sup>2</sup> We even call it the 'international' system.

At the same time, as has often been pointed out, there are actually very few genuine 'nation-states' today. If we mean by the term 'nation-state'

1 For example, in Catalonia and even more in Yugoslavia, see C. Bridges, 'Some causes of political change in modern Yugoslavia', in M. Esman, ed., *Ethnic Conflict in the Western World*, Ithaca, Cornell University Press, 1977.

2 There is, of course, a vast literature on nationalist ideology. Apart from the classic works of C. Hayes, *The Historical Evolution of Modern Nationalism*, New York, Smith, 1931, L. Snyder, *The Meaning of Nationalism*, New Brunswick, Rutgers University Press, 1954, and H. Kohn, *The Idea of Nationalism*, New York, Macmillan-Collier, 2nd edn, 1967, the more recent work of A. O'Riordan, 'A sequence of nationalism', in L. Tivey, ed., *The Nation-State*, Oxford, Martin Robertson, 1980, B. Anderson, *Imagined Communities*, London, Verso Books, 1983, and J. Breuilly, *Nationalism and the State*, Manchester, Manchester University Press, 1982, all pay attention to the varieties of nationalist legitimations of the state.

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**Jin-Ying Zhang**



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