



# The Mahabharata

**R. K. Narayan**



## **The Mahabharata:**

The Mahabharata ,1997      *The Mahabharata* Meera Uberoi,1996 She succeeds in presenting all the hues and colours feelings and emotions doubts and dilemmas contained in the monumental narrative almost effortlessly The narrative sustains one's interest despite familiarity with the text      *Epic India, Or, India as Described in the Mahabharata and the Ramayana* Chintaman Vinayak Vaidya,2001 India As Described In The Mahabharat And The Ramayana      **The Mahabharata, Volume 1** ,2011-05-04 The Mahabharata an ancient and vast Sanskrit poem is a remarkable collection of epics legends romances theology and ethical and metaphysical doctrine The core of this great work is the epic struggle between five heroic brothers the Pandavas and their one hundred contentious cousins for rule of the land This is the first volume in what will ultimately become a multi volume edition encompassing all eighteen books      The Mahabharata ,1898 An English Abridgment With Introduction Notes And A Review      **The Mahabharata** Chintaman Vinayak Vaidya,1905      **THE MAHABHARATA** Ramesh Menon,2006-07-20 The Mahabharata is the more recent of India's two great epics and by far the longer First composed by the Maharishi Vyasa in verse it has come down the centuries in the timeless oral tradition of guru and shishya profoundly influencing the history culture and art of not only the Indian subcontinent but most of south east Asia At 100 000 couplets it is seven times as long as the Iliad and the Odyssey combined far and away the greatest recorded epic known to man The Mahabharata is the very Book of Life in its variety majesty and also in its violence and tragedy It has been said that nothing exists that cannot be found within the pages of this awesome legend The epic describes a great war of some 5000 years ago and the events that led to it The war on Kurukshetra sees ten million warriors slain brings the dwapara yuga to an end and ushers in a new and sinister age this present kali yuga modern times At the heart of the Mahabharata nestles the Bhagavad Gita the Song of God Senayor ubhayor madhye between two teeming armies Krishna expounds the eternal dharma to his warrior of light Arjuna At one level all the restless action of the Mahabharata is a quest for the Gita and its sacred stillness After the carnage it is the Gita that survives immortal lotus floating upon the dark waters of desolation the final secret With its magnificent cast of characters human demonic and divine and its riveting narrative the Mahabharata continues to enchant readers and scholars the world over This new rendering brings the epic to the contemporary reader in sparkling modern prose It brings alive all the excitement magic and grandeur of the original for our times      *The Mahabharata Code* Karthik K B Rao, The Mahabharata Code is a personal account of the main protagonist Narayan Rao NR who claims to be an astronomer with NASA NR and a few other crew members agree to take part in the NASA mission to visit this mystery planet from which they had received mysterious signals Here they meet a man with a long flowing white beard and he introduces himself as Vyasa He reveals that he has a crazy plan in mind and seeks NR and his members help in implementing this plan He intends to recreate the entire Mahabharata on this planet to restore the faith of the primitive simpletons here As the Mahabharata incidents start unfolding NR realizes that Vyasa intends to recreate them page by page

here if not paragraph by paragraph Also NR begins to realize that his son Krishna who is being groomed by Vyasa as Vishnu s avatar is nothing more than a pawn in Vyasa s scheme of things Other incidents of Mahabharata also unfold according to the original epic Pandavas and Kauravas grow up hating each other and finally the restaging plan culminates with both the warring sets of cousins facing each other in the battlefield of Kurukshetra Inexplicably like the original epic Arjuna develops cold feet seeing his own cousins teachers and relatives on the opposite side He seeks Krishna s divine intervention Is the brainwashed alien Krishna prepared for this intervention **The Mahabharata** R. K. Narayan,2000-10-15 The Mahabharata together with the other great Sanskrit epic the Ramayana embodies much of the cultural and religious heritage of India Based on the narrative of the great war between the Kauravas and the Pandavas it tells of warriors kings saints and goddesses caught up in the romance and drama of family intrigue With its diversity of plots and themes including the philosophical teachings of the Bhagavada Gita the Mahabharata has entertained and influenced Indian audiences for nearly two thousand years R K Narayan s abbreviated prose version provides a superb and elegant rendition of this great epic

*Textuality and Inter-textuality in the Mahabharata* Pradeep Tripathi,2006 Papers presented at the National Seminar on Textuality and Intertextuality in the Mahabharata Myth Meaning and Metamorphosis held at Ajmer Marvels and Mysteries of the Mahabharata Abhijit Basu,2013-11-17 **A Prose English Translation of the Mahabharata** Manmatha Nath Dutt,1905 **Peter Brook and the Mahabharata** David Williams,2022-09-01 First published in 1991 Peter Brook and the Mahabharata is a collection of essays which contextualizes the production of Peter Brook s The Mahabharata Written by both scholars and collaborators on Brook s production these essays seek not only to discuss such issues as the politics of theatre interculturalism but to describe the nature of the working process and detail the technical problems engendered by touring a production of this size and complexity Furnished with a new preface by the editor the book continues to be crucial research work devoted to unravelling the mesmerising as well as the polarising enigma known as Peter Brook s The Mahabharata Thoroughly heterogenous and controversially irreverent this book will be of interest to students of theatre performance art literature South Asian studies and media studies *The Mahabharata* ,2010 The Mahabharata is one of the greatest stories ever told Though the basic plot is widely known there is much more to the epic than the dispute between Kauravas and Pandavas that led to the battle in Kurukshetra It has innumerable sub plots that accommodate fascinating meanderings and digressions and it has rarely been translated in full given its formidable length of 80 000 shlokas or couplets This magnificent 10 volume unabridged translation of the epic is based on the Critical Edition compiled at the Bhandarkar Oriental Research Institute The fourth volume of the Mahabharata includes Virata Parva and almost all of Udyoga Parva It describes the Pandavas thirteenth year of exile which they spend in disguise in King Virata s court When during their stay the Kauravas and Trigartas invade Matsya to rob Virata of his cattle the Pandavas defeat them in battle With the period of banishment over the Pandavas ask to be returned their share of the kingdom This is refused and Udyoga

Parva recounts the preparations for the inevitable war Every conceivable human emotion figures in the Mahabharata the reason why the epic continues to hold sway over our imagination In this lucid nuanced and confident translation Bibek Debroy makes the Mahabharata marvellously accessible to contemporary readers **Dialogics of Self, the Mahabharata and Culture** Lakshmi Bandlamudi,2011 Dialogics of Self the Mahabharata and Culture The History of Understanding and Understanding of History explores the interrelationships between individual and cultural historical dynamics in interpreting texts using key concepts from Bakhtin s theory of dialogics This ambitious volume discusses the limits of fixed monologic discourses and the benefits of fluid dialogic discourses and provides a cultural and psychological analysis of the epic Indian text the Mahabharata **The Mahabharata of Krishna-Dwaipayana Vyasa Translated Into English Prose: Drona parva (2nd ed. 1892)** ,1886 **The Mahabharata** Jean-Claude Carrière,2017-09-21 A unique dramatization of India s greatest epic poem fifteen times longer than the Bible The Mahabharata has played to enthralled audiences throughout Europe the Far East and America Regarded as the culmination of Peter Brook s extraordinary research into the possibilities of theatre the production has been hailed as the theatrical event of this century Sunday Times British audiences encountered The Mahabharata on stage and television in the late eighties This volume contains the complete script of Carriere s adaptation in Peter Brook s translation with introductions by each of them **The Mahabharata of Krishna-Dwaipayana Vyasa Translated Into English Prose: Virata parva (1890). Udyoga parva (1890)** ,1884 **The Mahabharata of Krishna-Dwaipayana Vyasa** Pratāpacandra Rāya,1891 Rethinking the Mahabharata Alf Hiltebeitel,2001-10-30 The ancient Indian Sanskrit tradition produced no text more intriguing or more persistently misunderstood or underappreciated than the Mahabharata Its intricacies have waylaid generations of scholars and ignited dozens of unresolved debates In Rethinking the Mahabharata Alf Hiltebeitel offers a unique model for understanding the great epic Employing a wide range of literary and narrative theory Hiltebeitel draws on historical and comparative research in an attempt to discern the spirit and techniques behind the epic s composition He focuses on the education of Yudhisthira also known as the Dharma King and shows how the relationship of this figure to others especially his author grandfather Vyasa and his wife Draupadi provides a thread through the bewildering array of frames and stories embedded within stories Hiltebeitel also offers a revisionist theory regarding the dating and production of the original text and its relation to the Veda No ordinary reader s guide this volume will illuminate many mysteries of this enigmatic masterpiece This work is the fourth volume in Hiltebeitel s study of the Draupadi cult Other volumes include Mythologies From Gingee to Kuruksetra Volume One On Hindu Ritual and the Goddess Volume Two and Rethinking India s Oral and Classical Epics Volume Three

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