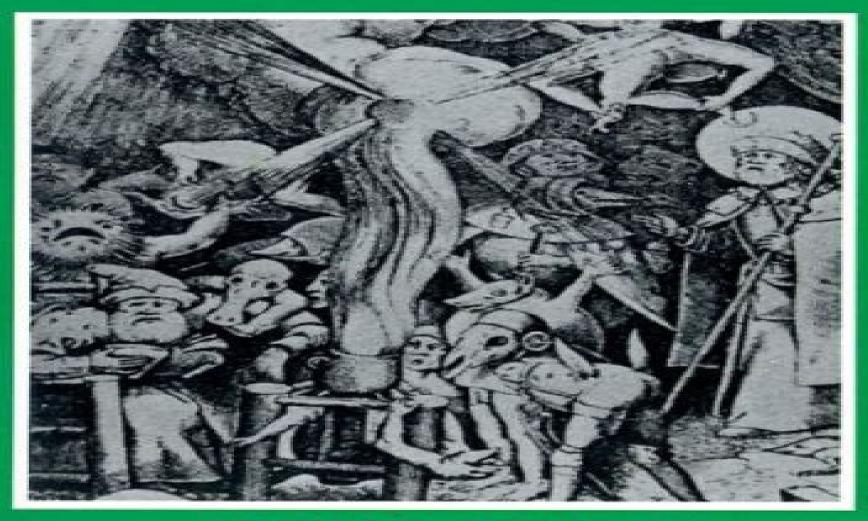
THE MAGICIAN, THE WITCH, AND THE LAW



EDWARD PETERS

The Magician The Witch And The Law

Richard M. Golden Director, Jewish Studies Program

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confederates were destroying Christian society Including trial records demonological treatises and sermons literary texts narratives of demonic possession and artistic depiction of witches the documents reveal how contemporaries from various periods have perceived alleged witches and their activities Brian P Levack shows how notions of witchcraft have changed over time and considers the connection between gender and witchcraft and the nature of the witch's perceived power This second edition includes an extended section on the witch trials in England Scotland and New England fully revised and updated introductions to the sources to include the latest scholarship and a short bibliography at the end of each introduction to guide students in their further reading The Sourcebook provides students of the history of witchcraft with a broad range of sources many of which have been translated into English for the first time with commentary and background by one of the leading scholars in the field Persecution and Genocide Gervase Phillips, 2024-08-06 This volume offers an unparalleled range of comparative studies considering both persecution and genocide across two thousand years of history from Rome to Nazi Germany and spanning Europe Asia Africa and the Americas Topics covered include the persecution of religious minorities in the ancient world and late antiquity the medieval roots of modern antisemitism the early modern witch hunts the emergence of racial ideologies and their relationship to slavery colonialism Russian and Soviet mass deportations the Armenian genocide and the Holocaust It also introduces students to significant but less well known episodes such as the Albigensian Crusade and the massacres and forced expulsions suffered by the Circassians at the hands of imperial Russia in the 1860s as the world entered an age of genocide By exploring the ideological motivations of the perpetrators the book invites students to engage with the moral complexities of the past and to reflect upon our own situation today as the legatees of two thousand years of persecution Gervase Phillips s book is the ideal introduction to the subject for anyone interested in the long and complex history of human persecution The Law Is a White Dog - How Legal Rituals Make and Unmake **Persons** Colin Dayan, 2013-03-03 A fascinating account of how the law determines or dismantles identity and personhood Abused dogs prisoners tortured in Guant namo and supermax facilities or slaves killed by the state all are deprived of personhood through legal acts Such deprivations have recurred throughout history and the law sustains these terrors and banishments even as it upholds the civil order Examining such troubling cases The Law Is a White Dog tackles key societal questions How does the law construct our identities How do its rules and sanctions make or unmake persons And how do the supposedly rational claims of the law define marginal entities both natural and supernatural including ghosts dogs slaves terrorist suspects and felons Reading the language allusions and symbols of legal discourse and bridging distinctions between the human and nonhuman Colin Dayan looks at how the law disfigures individuals and animals and how slavery punishment and torture create unforeseen effects in our daily lives Moving seamlessly across genres and disciplines Dayan considers legal practices and spiritual beliefs from medieval England the North American colonies and the Caribbean that have survived in our legal discourse and she explores the civil deaths of felons and slaves through lawful repression Tracing

the legacy of slavery in the United States in the structures of the contemporary American prison system and in the administrative detention of ghostly supermax facilities she also demonstrates how contemporary jurisprudence regarding cruel and unusual punishment prepared the way for abuses in Abu Ghraib and Guant namo Using conventional historical and legal sources to answer unconventional questions The Law Is a White Dog illuminates stark truths about civil society s ability to marginalize exclude and dehumanize Magic and the Supernatural in Medieval English Romance Corinne J. Saunders 2010 This study looks at a wide range of medieval English romance texts including the works of Chaucer and Malory from a broad cultural perspective to show that while they employ magic in order to create exotic escapist worlds they are also grounded in a sense of possibility and reflect a complex web of inherited and current ideas Book Jacket the Illicit in Medieval Europe Ruth Mazo Karras, Joel Kaye, E. Ann Matter, 2013-02-11 In the popular imagination the Middle Ages are often associated with lawlessness However historians have long recognized that medieval culture was characterized by an enormous respect for law and legal procedure This book makes the case that one cannot understand the era s cultural trends without considering the profound development of law **The Witch** Ronald Hutton, 2017-08-01 This magisterial account explores the fear of witchcraft across the globe from the ancient world to the notorious witch trials of early modern Europe The Guardian UK The witch came to prominence and often a painful death in early modern Europe yet her origins are much more geographically diverse and historically deep In The Witch historian Ronald Hutton sets the European witch trials in the widest and deepest possible perspective and traces the major historiographical developments of witchcraft Hutton a renowned expert on ancient medieval and modern paganism and witchcraft beliefs combines Anglo American and continental scholarly approaches to examine attitudes on witchcraft and the treatment of suspected witches across the world including in Africa the Middle East South Asia Australia and the Americas and from ancient pagan times to current interpretations. His fresh anthropological and ethnographical approach focuses on cultural inheritance and change while considering shamanism folk religion the range of witch trials and how the fear of witchcraft might be eradicated A panoptic penetrating book Malcolm Gaskill London Review of Books **Law in the Liberal Arts** Austin Sarat, 2004 An ideal approach to legal education in Austin Sarat s view would open up law and legal knowledge by making them the proper Demonology and Witch-Hunting in Early Modern Europe Julian Goodare, Rita objects of inquiry in the liberal arts Voltmer, Liv Helene Willumsen, 2020-08-11 Demonology the intellectual study of demons and their powers contributed to the prosecution of thousands of witches But how exactly did intellectual ideas relate to prosecutions Recent scholarship has shown that some of the demonologists concerns remained at an abstract intellectual level while some of the judges concerns reflected popular culture This book brings demonology and witch hunting back together while placing both topics in their specific regional cultures The book s chapters each written by a leading scholar cover most regions of Europe from Scandinavia and Britain through to Germany France and Switzerland and Italy and Spain By focusing on various intellectual

levels of demonology from sophisticated demonological thought to the development of specific demonological ideas and ideas within the witch trial environment the book offers a thorough examination of the relationship between demonology and witch hunting Demonology and Witch Hunting in Early Modern Europe is essential reading for all students and researchers of the history of demonology witch hunting and early modern Europe The Oxford Handbook of Witchcraft in Early Modern Europe and Colonial America Brian P. Levack, 2013-03-28 The essays in this Handbook written by leading scholars working in the rapidly developing field of witchcraft studies explore the historical literature regarding witch beliefs and witch trials in Europe and colonial America between the early fifteenth and early eighteenth centuries During these years witches were thought to be evil people who used magical power to inflict physical harm or misfortune on their neighbours Witches were also believed to have made pacts with the devil and sometimes to have worshipped him at nocturnal assemblies known as sabbaths These beliefs provided the basis for defining witchcraft as a secular and ecclesiastical crime and prosecuting tens of thousands of women and men for this offence The trials resulted in as many as fifty thousand executions These essays study the rise and fall of witchcraft prosecutions in the various kingdoms and territories of Europe and in English Spanish and Portuguese colonies in the Americas They also relate these prosecutions to the Catholic and Protestant reformations the introduction of new forms of criminal procedure medical and scientific thought the process of state building profound social and economic change early modern patterns of gender relations and the wave of demonic possessions that occurred in Europe at the same time The essays survey the current state of knowledge in the field explore the academic controversies that have arisen regarding witch beliefs and witch trials propose new ways of studying the subject and identify areas for future research The Crime of Crimes Jonathan L. Pearl, 2006-01-01 One of the most intriguing and disturbing aspects of history is that most people in early modern Europe believed in the reality and dangers of witchcraft Most historians have described the witchcraft phenomenon as one of tremendous violence In France dozens of books pamphets and tracts depicting witchcraft as the most horrible of crimes were published and widely distributed Yet in his new book The Crime of Crimes Demonology and Politics in France 1560 1620 Jonathan Pearl shows that France carried out relatively few executions for witchcraft Through careful research he shows that a zealous Catholic faction identified the Protestant rebels as traitors and heretics in league with the devil and clamoured for the political and legal establishment to exterminate these enemies of humanity But the courts were dominated by moderate Catholics whose political views were in sharp contrast to those of the zealots and as a result the demonologists failed to ignite a major witch craze in France Very few studies have taken such a careful and penetrating look at demonology in France The Crime of Crimes Demonology and Politics in France 1560 1620 sheds new light on an important period in the history of witchcraft and will be welcomed by scholars and laypersons alike

Encyclopedia of Witchcraft Richard M. Golden Director, Jewish Studies Program, 2006-01-30 The definitive compilation on witchcraft and witch hunting in the early modern era exploring significant people places beliefs and events Encyclopedia

of Witchcraft The Western Tradition is the definitive reference on the age of witch hunting approximately 1430 1750 its origins expansion and ultimate decline Incorporating a wealth of recent scholarship in four richly illustrated alphabetically organized volumes it offers historians and general readers alike the opportunity to explore the realities behind the legends of witchcraft and witchcraft trials Over 170 contributors from 28 nations provide vivid documented descriptions and analyses of witchcraft trials and locations folklore and beliefs magical practices and deities influential texts and the full range of players in this extraordinary drama witchcraft theorists and theologians historians and authors judges clergy and rulers the accused and their persecutors Concentrating on Europe and the Americas in the early modern era the work also covers relevant topics from the ancient Near East including the Hebrew and Christian Bibles classical antiquity and the European Middle Ages A perfect discovery of Witches. Shewing the divine cause of the distractions of this Kingdome, and also of the Christian world Thomas Ady,1661 Crafting the Witch Heidi Breuer,2009-05-05 How did the witch become wicked This is the central question of Crafting the Witch which documents and analyzes the gendered transformation of magical figures that occurred in Arthurian romance as it developed from its earliest continental manifestations in the twelfth century to its flowering in fifteenth and sixteenth century England

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