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The Jivaro

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The Cannibal Within Lewis F. Petrinovich, *The Cannibal Within* offers an evolutionary account of the propensity of human beings in extreme circumstances to eat other human beings despite the strong Western taboo against such practices What sets this volume apart from the large body of literature on cannibalism both popular and anthropological is the underlying premise cannibalism as an alternative to starvation is tacitly condoned by the same biological morality that would condemn cannibalism of other sorts in non threatening situations Deep as the taboos may be the survival instinct runs even deeper The title of the book reflects the author's belief that cannibalism is not a pathology that erupts in psychotic individuals but is a universal adaptive strategy that is evolutionarily sound The cannibal is within all of us and cannibals are within all cultures should the circumstances demand cannibalism's appearance and usage Petrinovich's work is rich in historical detail and rises to a level of theoretical sophistication in addressing a subject too often dealt with in sensationalist terms The major instances in which survival cannibalism has occurred convinced the author that there is a consistent pattern and a uniform regularity of order in which different kinds of individuals are consumed In considering who eats whom when and under what

circumstances this regularity appears and it is consistent with what would be expected on the basis of evolutionary or Darwinian theory In short he concludes that starvation cannibalism is not a manifestation of the chaotic psychotic behavior of individuals who are driven to madness but reveals underlying characteristics of evolved human beings Lewis Petrinovich is professor emeritus in the Department of Psychology of the University of California Riverside and is currently a resident of Berkeley California **HISTORICAL AND ETHNOGRAPHICAL MATERIAL ON THE JIVARO INDIANS , ... Historical and Ethnographical Material of the Jivaro Indians** Matthew Williams Stirling,1938 **Women and Men** Nancy Bonvillain,2020-03-20 The fifth edition of Women and Men Cultural Constructs of Gender presents a synthesis of a wide range of ethnographic and historical data concerning the roles of women men and gender nonconforming people in different societies It focuses on both material conditions and ideological valuations that affect and reflect cultural models of gender NEW TO THIS EDITION Chapter 3 includes new sections on alternative gendered identities in the Lakota of the Plains and the Navajo of the Southwest and on Yanomamo land rights Chapter 4 contains new sections on marriage options in the Northwest Coast and on Canadian First Nations contemporary issues concerning territorial rights and the protection of lands from contamination Chapter 6 is significantly expanded by thorough discussions of the intersectionality of gender class and race Chapter 7 includes a new section on the transmigration of women from poor countries in Asia Africa and Central and South America to wealthier countries in the Middle East Europe and North America to work as nannies cooks and other household help as well as other resources Chapter 8 is significantly revised to include changes that have recently taken place to counter dominating and dominant notions of gender and sexuality This revision contains numerous new sections along with updated economic and social statistical data pertaining to the United States and to global resources It reframes concepts of gender and of the intersectionality of gender class and race as they relate to discussions throughout the book Ethnographic studies are expanded to include contemporary material on the peoples featured in the chapters **Law and Economic Organization** Katherine S. Newman,1983-12-30 In this important contribution to the comparative study of legal systems the author examines a sample of some sixty pre industrial societies from around the world in an attempt to explain why their legal institutions vary **Haoma and Harmaline** David Stophlet Flattery,Martin Schwartz,1989-01-01 **The Jealous Potter** Claude Lévi-Strauss,1988-04-15 As L vi Strauss freely explores the mythologies of the Americas with occasional incursions into European and Japanese folklore tales of sloths and squirrels interweave with discussions of Freud Saussure signification and plays by Sophocles and Labiche L vi Strauss critiques psychoanalytic interpretation and defends the interpretive powers of structuralism Electrifying A brilliant demonstration of structural analysis in action Can be read with pleasure and profit by anyone interested in that aspect of self discovery that comes through knowledge of the universal and timeless myths that live on in all of us Jonathan Sharp San Francisco Examiner Chronicle A characteristic tour de force One remains awed by him Colin Thubron Sunday Times With all its epistemological depth the book reads at times like a

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