

The Eastern Order of Love

A Book of Love and Friendship

1621

Revised Edition

The Golden Odes Of Love An English Verse Rendering

B. Ifor Evans



The Golden Odes Of Love An English Verse Rendering:

Borrowed Imagination Samar Attar, 2014-02-19 Borrowed Imagination The British Romantic Poets and Their Arabic Islamic Sources examines masterpieces of English Romantic poetry and shows the Arabic and Islamic sources that inspired Coleridge Wordsworth Blake Shelley Keats and Byron when composing their poems in the eighteenth or early nineteenth century Critics have documented Greek and Roman sources but turned a blind eye to nonwestern materials at a time when the romantic poets were reading them The book shows how the Arabic Islamic sources had helped the British Romantic Poets not only in finding their own voices but also their themes metaphors symbols characters and images The British Romantic Poets and Their Arabic Islamic Sources is of interest to scholars in English and comparative literature literary studies philosophy religion government history cultural and Middle Eastern studies and the general public

The seven golden odes of pagan Arabia, known also as the Moallakat. Tr. by lady A. Blunt; done into Engl. verse by W.S. Blunt

Mu'allakât, 1903 □□□□□□□□ Desmond O'Grady, 1997 Arabic literature sprang into existence in the sixth and seventh centuries AD with an outburst of poetry Across northern Arabia poets recited qasidas odes in which a series of themes is elaborated with vivid imaginative language and cast in complex rhythmic and rhyming schemes These seven odes are known collectively as the Mu allaqat the suspended poems because they were transcribed in letters of gold on linen and suspended in the shrine of the Kaaba at Mecca as masterpieces of the qasida form Desmond O Grady s verse renderings of the odes capture the rhythm and spirit of this vibrant art The known facts of the poets lives serve as brief introductions □□□□□

2003, **Three Victorian Travellers** Thomas J. Assad, 2016-07-01 First published in 1964 This book is concerned with impressions of Arabic culture on the British before the First World War More particularly it is concerned with three Victorian travellers all of whom knew Arabic culture first hand through their travels in the Middle and Near East and especially in Arabia Arabic North Africa and the seaboard of the eastern Mediterranean This title will be of interest to students of history

The Mosher Books Thomas Bird Mosher, 1922 **Johnson's Universal Cyclopaedia** , 1897 **The Universal Cyclopaedia** , 1900 *The Deipnosophists, Or Banquet of the Learned of Athenæus. Literally Translated by C. D. Yonge. With an Appendix of Poetical Fragments, Rendered Into English Verse, Etc* , 1854 Routledge Revivals: English Poetry in the Later Nineteenth Century (1933) B. Ifor Evans, 2017-11-30 First published in 1933 this study which underwent revision in the 1960s is a comprehensive survey of the verse of English nineteenth century poets whose work appeared after 1860 A special feature is the full and critical treatment of minor writers In no other book is their work so carefully evaluated There is a full account of the minor Pre Raphaelites of James Thomson the poet of The City of Dreadful Night of Henley Stevenson and George MacDonald John Davidson is the subject of a long and revealing study Evans suggests that poetry from the late nineteenth century is neglected in scholarly study and that Victorian Romanticism deserves more attention than it has recently received

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