



# The Gifting

**Jin-Ying Zhang**



## **The Gifting:**

**The Gift** Lewis Hyde, 2007 Examines the concept of gifts in anthropological terms and uses this approach to analyze the situation of creative artists and their gifts to society      **The Gift in Antiquity** Michael Satlow, 2013-04-01 The Gift in Antiquity presents a collection of 14 original essays that apply French sociologist Marcel Mauss's notion of gift giving to the study of antiquity Features a collection of original essays that cover such wide ranging topics as vows in the Hebrew Bible ancient Greek wedding gifts Hellenistic civic practices Latin literature Roman and Jewish burial practices and Jewish and Christian religious gifts Organizes essays around theoretical concerns rather than chronologically Generates unique insights into gift giving and reciprocity in antiquity Takes an explicitly cross cultural approach to the study of ancient history

*Politics of the Gift* Frank Adloff, 2024-04-09 Drawing on French sociologist Marcel Mauss influential theory of the gift this book shows that trust is the only glue that holds societies together      [The Culture of the Gift in Eighteenth-Century England](#) C. Klekar, 2009-01-05 The Culture of the Gift in Eighteenth Century England analyzes the long overlooked role of gift exchange in literary texts and cultural documents and provides innovative readings of how gift transactions shaped the institutions and practices that gave this era its distinctive identity      **Theories of the Gift in South Asia** Maria

Heim, 2004-09-28 This book explores the ethical and social implications of unilateral gifts of esteem offering a perceptive guide to the uniquely South Asian contributors to theoretical work on the gift      **Politics of the Gift** Gerald

Moore, 2011-04-24 Gerald Moore shows how the problematic of the gift drives and illuminates the last century of French philosophy By tracing the creation of the gift as a concept from its origins in philosophy and the social sciences right up to the present Moore shows      [The Gift of the Other](#) Lisa Guenther, 2006-08-10 A philosophical exploration of birth maternity

and reproduction Winner of the 2007 Symposium Book Award presented by Symposium Canadian Journal of Continental Philosophy      **The Gift Economy** David Cheal, 2015-07-03 Until recently we have known more about gift giving practices in pre industrial societies than about those of industrial western society In this book first published in 1988 David Cheal shows that the process of present giving and receiving is a vital element in contemporary social life relevant to some of the most important theoretical traditions in sociology particularly those of Durkheim and Weber and to the social constructionism of Peter Berger and Thomas Luckmann This volume is the result of a major study of gift rituals carried out by David Cheal and his associates in which general themes are richly illustrated with details from individual case histories gathered during the research It is highly significant that in western society women are more active gift givers than men and while their voices explain how emotions and interests are interrelated within the gift economy the author shows how that in turn is related to current theories about family gender and religion      [The Gift](#) Margaret Douglas Rogers, 1914      **The Gift of the Face**

Shamoon Zamir, 2014-08-14 Edward S Curtis's The North American Indian is the most ambitious photographic and ethnographic record of Native American cultures ever produced Published between 1907 and 1930 as a series of twenty

volumes and portfolios the work contains more than two thousand photographs intended to document the traditional culture of every Native American tribe west of the Mississippi Many critics have claimed that Curtis s images present Native peoples as a vanishing race hiding both their engagement with modernity and the history of colonial violence But in this major reappraisal of Curtis s work Shamoon Zamir argues instead that Curtis s photography engages meaningfully with the crisis of culture and selfhood brought on by the dramatic transformations of Native societies This crisis is captured profoundly and with remarkable empathy in Curtis s images of the human face Zamir also contends that we can fully understand this achievement only if we think of Curtis s Native subjects as coauthors of his project This radical reassessment is presented as a series of close readings that explore the relationship of aesthetics and ethics in photography Zamir s richly illustrated study resituates Curtis s work in Native American studies and in the histories of photography and visual anthropology

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