



The Gift the Form and Reason for Exchange in Archaic Societies



Marcel Mauss

The Gift The Form And Reason For Exchange In Archaic Societies Routledge Classics

Stephan Kampowski



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The Gift Marcel Mauss, 1990 Since its first publication in England in 1954 *Essai sur le don* has been much admired and hailed among anthropology texts as a classic *Rulership in 1st to 14th century Scandinavia* Dagfinn Skre, 2019-12-16 This book seeks to revitalise the somewhat stagnant scholarly debate on Germanic rulership in the first millennium AD A series of comprehensive chapters combines literary evidence on Scandinavia's politics kings and other rulers with archaeological documentary toponymical and linguistic evidence The picture that emerges is one of surprisingly stable rulership institutions sites and myths while control of them was contested between individuals dynasties and politics While in the early centuries Scandinavia was integrated in Germanic Europe profound societal and cultural changes in 6th century Scandinavia and the Christianisation of Continental and English kingdoms set northern kingship on a different path The pagan heroic warrior ethos essential to kingship was developed and refined only to recur overseas embodied in 9th 10th century Vikings Three chapters on a hitherto unknown masonry royal manor at Avaldsnes in western Norway excavated 2017 concludes this volume with discussions of the late medieval peak of Norwegian kingship and its eventual downfall in the late 14th century This book's discussions and results are relevant to all scholars and students of 1st millennium Germanic kingship politics and societies

A Cultural History of Objects in the Medieval Age Julie Lund, Sarah Semple, 2022-08-31 A Cultural History of Objects in the Medieval Age covers the period 500 to 1400 examining the creation use and understanding of human made objects and their consequences and impacts The power and agency of objects significantly evolved over this time Exploring objects and artefacts within art technology and everyday life the volume challenges our understanding of both life worlds and object worlds in medieval society The 6 volume set of the Cultural History of Objects examines how objects have been created used interpreted and set loose in the world over the last 2500 years Over this time the West has developed particular attitudes to the material world at the centre of which is the idea of the object The themes covered in each volume are objecthood technology economic objects everyday objects art architecture bodily objects object worlds Julie Lund is Associate Professor at the University of Oslo Norway Sarah Semple is Professor at Durham University UK Volume 2 in the Cultural History of Objects set General Editors Dan Hicks and William Whyte *A Kind of Upside-Downness* David Ford, Deborah Ford, Ian Randall, 2019-11-21 One of the great prophetic figures of our time was Jean Vanier founder of the L'Arche communities where those with and without disabilities share life together This book tells the story of a new practical development inspired by Vanier and taking further both his thought and the practice of L'Arche Lyn's House is a small Christian house of hospitality and friendship in Cambridge set in an open community of volunteers and supporters Its story told here contains moving accounts of its origins and development and of the friendships it enables The contributors all members of the wider Lyn's House community also reflect on its meaning and explore the implications for both church and society of this creative response to Vanier's call Not only does the book convey the spirit of Lyn's House and its

transformative effects on those who participate in it it also offers inspiration and a practical guide to any who wish to begin something similar

Recognition, Work, Politics Jean-Philippe Deranty, Danielle Petherbridge, John Rundell, 2007

Recognition Work Politics includes a range of essays in contemporary French critical theory around politics recognition and work and their philosophical articulations These issues are addressed from directions that include post structuralism the paradigm of the gift recognition theory and post marxism

Banking on Words Arjun Appadurai, 2015-11-19

In this provocative look at one of the most important events of our time renowned scholar Arjun Appadurai argues that the economic collapse of 2008 while indeed spurred on by greed ignorance weak regulation and irresponsible risk taking was ultimately a failure of language To prove this sophisticated point he takes us into the world of derivative finance which has become the core of contemporary trading and the primary target of blame for the collapse and all our subsequent woes With incisive argumentation he analyzes this challengingly technical world drawing on thinkers such as J L Austin Marcel Mauss and Max Weber as theoretical guides to showcase the ways language and particular failures in it paved the way for ruin Appadurai moves in four steps through his analysis In the first he highlights the importance of derivatives in contemporary finance isolating them as the core technical innovation that markets have produced In the second he shows that derivatives are essentially written contracts about the future prices of assets they are crucially a promise Drawing on Mauss s The Gift and Austin s theories on linguistic performatives Appadurai in his third step shows how the derivative exploits the linguistic power of the promise through the special form that money takes in finance as the most abstract form of commodity value Finally he pinpoints one crucial feature of derivatives as seen in the housing market especially that they can make promises that other promises will be broken He then details how this feature spread contagiously through the market snowballing into the systemic liquidity crisis that we are all too familiar with now With his characteristic clarity Appadurai explains one of the most complicated and yet absolutely central aspects of our modern economy He makes the critical link we have long needed to make between the numerical force of money and the linguistic force of what we say we will do with it

Embracing Our

Finitude Stephan Kampowski, 2018-05-15 Memento mori remember death this is how the medieval monks exhort us Our life given in birth and taken by death is radically marked by finitude which can be a source of great fear and anguish Our finitude however does not in itself need to be something negative It confronts us with the question of our life s meaning and spurs us on to treasure our days Our contingency as evidenced in our birth and death reminds us that we have not made ourselves and that there is nothing necessary about the marvelous fact that we exist Particularly from a Judeo Christian perspective embracing our finitude will mean gratefully accepting life as a completely gratuitous gift and living one s days informed by a sense of this gratitude

Anthropology and Philosophy Sune Liisberg, Esther Oluffa Pedersen, Anne Line

Dalsgård, 2015-01-01 The present book is no ordinary anthology but rather a workroom in which anthropologists and philosophers initiate a dialogue on trust and hope two important topics for both fields of study The book combines work

between scholars from different universities in the U S and Denmark Thus besides bringing the two disciplines in dialogue it also cuts across differences in national contexts and academic style The interdisciplinary efforts of the contributors demonstrate how such a collaboration can result in new and challenging ways of thinking about trust and hope Reading the dialogues may therefore also inspire others to work in the productive intersection between anthropology and philosophy

Sabotage Art Sophie Halart, Mara Polgovsky Ezcurra, 2016-03-31 Sabotage is the deliberate disruption of a dominant system be it political military or economic Yet in recent decades sabotage has also become an artistic strategy most notably in Latin America In Brazil Colombia Mexico Chile and Argentina artists are producing radical unruly or even iconoclastic work that resists state violence social conformity and the commodification of art Sabotage Art reveals how contemporary Latin American artists have resorted to sabotage strategies as a means to bridge the gap between aesthetics and politics The global status of and market for Latin American art is growing rapidly This book is essential reading for those who want to understand this new dissident work as well as its mystification co option and commercialisation within current academic historiographies and art world curatorial initiatives

Economies of Early Modern Drama Anne Enderwitz, 2025-05-28 This book provides new insights into how theatre responded to changing economic practices and structures It reviews discourses on household management and commerce to create a rich context for the discussion of socio economic actions and transactions in Macbeth Othello and Timon of Athens as well as in city comedies by Ben Jonson and Thomas Middleton By approaching discourses on economy and commerce as complementary the book opens up a diverse field of socio economic practices including the gendered division of duties in the household new modes of valuation and evolving credit instruments Theatre provides unique access to this field In contrast to practical and policy oriented discourses it addresses socio economic change and its vicissitudes in a spirit of experimentation testing the ethical limits of socio economic action and accustoming audiences to the demands of a changing socio economic reality Theatre thus offers a vital contribution to the prehistory of political economy On the London stages self interest emerges as a key motive of socio economic action and theatre playfully explores its ambiguous status as a partly rational and partly excessive force that has a new ordering function but also creates social conflict At the same time by staging the contradictory demands of ethics and efficiency in economic decision making early modern plays offer access to a changing understanding of prudence that has a Machiavellian touch by aligning with the pursuit of private interest prudence sheds some of its ethical content and becomes foremost an instrumental faculty

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