



JEAN-LUC COATALEM

**SUR
LES
TRACES
DE
PAUL
GAUGUIN**

Sur Les Traces De Gauguin

Yijin Wang



Sur Les Traces De Gauguin:

Sur les traces de Gauguin Paul Gauguin (Maler, Frankreich), 1986 *Sur les traces de Gauguin* Yann Le Pichon, 1986 La vie et l'œuvre de l'artiste ses sources d'inspiration ses nombreux voyages

Sur les traces de Paul Gauguin Jean-Luc Coatalem, 2017-09-06 C'est le cliché d'une Anglo-Polynésienne achetée aux enchères par l'auteur qui le pousse à partir soudain sur les traces de Paul Gauguin. Qui était cette jolie vahiné ? Et surtout pour quelle raison l'artiste peignait-il le visage circulaire de son fils Aristide dit Atiti le jour de sa mort Papeete ? Quel choix intime ce tableau veille-t-il chez Jean-Luc Coatalem qui comme Gauguin connut la Bretagne et les archipels de la Polynésie ? Commence alors une traque fulgurante où l'on comprendra que Gauguin l'Inca halluciné paruvien la bourse plate fuit la réalité pour se trouver lui-même. Il renversera les clichés sur l'exotisme jusqu'en perdre la raison. Quelle traque ? Quelle enquête mystique et géographique ? Bretagne, Hollande, Danemark, Panama, Martinique, Tahiti et les mers du Sud avec pour compagnons les peintres, les écrivains, les marchands du culte des vahinés, l'océan, la solitude. Quel fut donc le vrai Gauguin ? Un affairiste courant après la vente ? Un père de famille abandonnant ses enfants ? Copenhague ? Un homme réconcilié avec lui-même dont la main fut guidée par les dieux maoris ? Et si son appartenance pour l'ailleurs cachait une autre faim ? Cet ouvrage initialement publié en 2001 par Grasset sous le titre *Je suis dans les mers du Sud* a été couronné par le prix des Deux Magots, le prix Bretagne, le prix Tristan Corbière et le prix Amerigo Vespucci. Il a été aussi finaliste au prix Renaudot essai.

Sur les traces de Paul Gauguin Jean-Luc Coatalem, 2017-09-06 Après une enfance en Polynésie et dans l'océan indien, Jean-Luc Coatalem, 41 ans,crivain, voyageur, journaliste, continue de parcourir le monde. Il a publié chez Grasset : *Villa Zaouche* 1994, *Tout est factice* 1995, *Mission au Paraguay* 1996, *Le Fils du fakir* 1998, *Le Livre*. C'est le cliché d'une anglo-polynésienne achetée aux enchères par l'auteur qui le pousse à partir soudain sur les traces de Paul Gauguin. Qui était cette jolie vahiné ? Et surtout pour quelle raison l'artiste peignait-il le visage circulaire de son fils Aristide dit Atiti le jour de sa mort Papeete ? Quel choix intime ce tableau veille-t-il chez Jean-Luc Coatalem qui comme Gauguin connut la Bretagne, comme les archipels de la Polynésie ? Commence alors une traque minutieuse, réaliste mais fulgurante où l'on comprendra que Gauguin, petit fils de Flora Tristan, l'Inca halluciné paruvien, la bourse plate fuit la réalité pour se trouver lui-même, renverse tous les clichés sur l'exotisme, en perdant la raison jusqu'au fond du puits du Jouvire où l'auteur retrouve intacte sa seringue de morphinomane. Quelle traque ? Quelle enquête mystique et géographique ? Bretagne, Hollande, Danemark, Panama, Martinique, Tahiti et les lointaines mers du Sud avec pour compagnons les peintres, les écrivains, les marchands du culte des vahinés, l'océan, la solitude. Un Gauguin affairiste courant après la vente ? Un Gauguin père de famille abandonnant ses cinq enfants ? Copenhague ? Un Gauguin réconcilié avec lui-même, peintre apaisé dont la main fut guidée par les dieux Maori ? Quel est le vrai Gauguin ? Et si son appartenance pour l'ailleurs pour le grand Divers cachait une autre faim ? Comme l'écrivit Gauguin : *On rêve et on peint tranquillement*.

Pont-Aven, 1997

Spirit Possession in French, Haitian, and Vodou Thought Alessandra Benedicty-Kokken, 2014-11-12 This book recuperates the important history that Haitian thought around Vodou possession has

had in French critical theory The author takes the period of the 1930s and 40s as the centerfold of a more complex network of relations that places Haiti as one of the pivots of a more expanded intellectual conversation around possession which links anthropology literature psychoanalysis human rights and visual arts in France Haiti and the United States Benedicty argues that Haiti as the anthropological other serves as a kick starter to an entire French based theoretical apparatus Breton Leiris Bataille de Certeau Foucault and Butler but once up and running its role as catalyst is forgotten and the multiple iterations of the anthropological other are cast back into the net of Michel Rolph Trouillot s Savage slot The book offers the reader unfamiliar with Haiti a comprehensive interdisciplinary study of twentieth and early twenty first century Haitian thought including a detailed timeline of important moments in the intellectual history that connects Haiti to France and the United States The first part of the book is about global dispossessions in the first decades of the twentieth century the second part points to how the narratives of Haiti are intimately linked to a Franco U S American discursive space constructed over the course of the twentieth century a discursive order that has conflated the representation of Haiti with an understanding of Vodou primarily as an occult religion and not as a philosophical system The third and fourth parts of the book examine how the novels of Ren Depestre Jean Claude Fignol and Kettly Mars have revisited the notion of possession since the fall of the Duvalier dictatorships

A Sourcebook of Gauguin's Symbolist Followers Russell T. Clement, Annick Houzé, Christiane Erbolato-Ramsey, 2004-06-30 Paul Gauguin 1848 1903 played a seminal role in Post Impressionist France In his writings and work he favored emotional responses to nature over intellectual uses of lines color and composition In 1888 he and Emile Bernard developed a new style called Synthetism Three groups of Gauguin s symbolist followers Pont Aven Les Nabis and Rose Croix pursued and extended the Synthetist vision This sourcebook focuses on the most prominent adherents of the three schools directly affected by Gauguin s symbolism This is the first comprehensive single volume guide and bibliography of artists in these three important French avant garde movements This work covers the entire careers of 16 artists by providing biographical sketches chronologies citations to primary and secondary literature and exhibitions

Art Books Wolfgang M. Freitag, 2013-10-28 First published in 1997 For this second edition of Art Books A Basic Bibliography of Monographs on Artists the vast number of new books published since 1985 was surveyed and evaluated This has resulted in the selection of 3 395 additional titles These selections reflective of the increase in the monographic literature on artists during the last ten years are evidence of the activities of a larger number of art historians in more countries worldwide of the increasingly diverse and ambitious exhibition programs of museums whose number has also increased dramatically and also of a lively international art market and the attendant gallery activities The selections of the first edition have been reviewed errors have been corrected and important new editions and reprints have been noted The second edition contains 278 names of artists not represented in the first edition

The South Sea Island Frits Andersen, 2024-02-07 When the first European explorers ventured into the unknown Pacific Ocean their minds were filled with tales of remote paradisiacal islands Hopeful

ideas of noble savages ecological balance and immense riches gave them the courage to search for a new world even when faced with the unimaginable The South Sea Island A Geography of Pleasure is a journey through the history of ideas and literature over three centuries of European and American narratives about islands oceans and archipelagos Literary scholar Frits Andersen reads and analyses travel accounts paintings films and novels from the 18th century up until the present day by visual artists and authors including Paul Gauguin Herman Melville Robert Louis Stevenson Jules Verne and Thor Heyerdahl These readings combined with Andersen's eye for pleasure sense and longing give rise to a novel literary history of the disappearing Pacific islands At the same time the book offers historical models that we can use today to enhance our understanding of and find new answers to global political and climate related challenges Frits Andersen is a professor of Comparative Literature at Aarhus University Denmark His previous works include The Dark Continent Images of Africa in European Narratives about the Congo 2016 The Danish edition of this book entitled Sydhavs en Nydelsens geografi received the Georg Brandes Prize

The Age of Impressionism Ordrupgaardsamlingen, 2002

European Paintings of the 19th Century: Aligny-Gros Cleveland Museum of Art, Louise d' Argencourt, Roger Diederer, 1999

Mémoire et culture Claude Filteau, Michel Beniamino, 2006 Ces communications pluridisciplinaires tentent de finir une anthropologie culturelle de la mémoire en regard de l'institutionnalisation de la mémoire Sont notamment étudiés le rôle des médias dans la fabrication des supports de la mémoire la place accordée aux motions dans l'organisation d'un corps de mémoire ou encore les formes littéraires des nouveaux arts de mémoire

Esthétique de la transfiguration Jean-Jacques Wunenburger, 2016-10-21 L'esthétique occidentale est dominée par le paradigme de l'imitation issu de Platon et d'Aristote souvent réduit à une interprétation stérile Mais loin d'être une simple copie l'œuvre d'art transforme son référent par la création visuelle et le verbe langagier en lui conférant une profondeur nouvelle touchant l'invisible Comment repenser alors l'expérience esthétique des arts C'est un nouveau paradigme qu'appelle ici Jean-Jacques Wunenburger celui de Platon l'esthétique propre à la théologie chrétienne de la transfiguration pour laquelle l'image visible du Dieu doit mourir soi-même pour renaître dans un espace visionnaire celui du corps de gloire Libérée de sa source religieuse ce paradigme permet de mieux comprendre le statut des images comme des tentatives de transfigurer le visible L'expérience esthétique reposerait donc sur des œuvres considérées comme des réalités imaginaires et le regard porté sur elles relèverait d'une conversion du regard non réductible à une reconnaissance perceptive Ainsi l'esthétique de la transfiguration propose une autre lecture de l'expérience esthétique mais prétend aussi clarifier par son effacement la crise actuelle de l'art

La Dame blanche Christian-Paul Géraud, 2018-08-01T00:00:00Z La folie aujourd'hui on dirait les troubles mentaux a concerné l'humanité depuis la nuit des temps sans distinction de genre ni de catégorie sociale Loin des pauvres hères libérés des chaînes qui taient les leurs dans les asiles de la fin du XIXe siècle l'histoire a retenu les noms de rois fous Jeanne d'Arc et le roi pour avoir entendu des voix et plus près de nous une célèbre chanteuse anglaise s'est suicidée en abusant d'alcool et de drogues Quelques histoires de gens célèbres sont racontées ici témoignant que trouble obsessionnel

compulsif d lire m galomaniaque psychose maniaco d pressive d mence et d pression chronique ne concernent pas que les anonymes *New Approaches to Twentieth-century Travel Literature in French* Charles Forsdick, Feroza Basu, Siobhán Shilton, 2006 From the postcolonial perspective of the early twenty first century the importance of travel literature for considerations of national and international cultures and identities has become increasingly apparent Travel literature in French has however received little critical scrutiny This book contributes to contemporary reassessments of the form in a number of disciplines focusing specifically on the discourses and contexts of travel in twentieth century texts written in French Its scope is interdisciplinary involving theoretical and generic considerations as well as a historical overview of colonial and postcolonial texts The book provides essential reading for all students of travel literature in French and of travel literature in general *Segalen* Gilles Manceron, 1991-01-01T00:00:00+01:00 Cet ouvrage est une r dition num rique d un livre paru au XXe si cle d sormais indisponible dans son format d origine **Catalogue of Paintings** Cleveland Museum of Art, 1999 Bulletin , 1943 **La Revue mondiale** Servasius, 1904 La Revue La Revue , 1907

Unveiling the Magic of Words: A Overview of "**Sur Les Traces De Gauguin**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Sur Les Traces De Gauguin**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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