

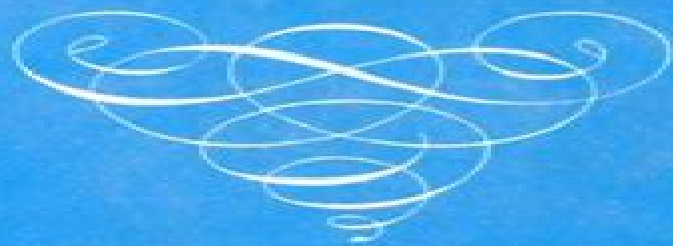
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The Correspondence of Charles Darwin: Volume 3, 1844-1846 Charles Darwin, Frederick Burkhardt, 1985 The third volume of the complete edition of The Correspondence of Charles Darwin covering the years 1844 6

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The Cajuns Dean W. Jobb, 2010-01-14 One of the darkest events in Canadian history is replete with the drama of war politics and untold human suffering Starting in 1755 10 000 people of French ancestry were expelled from their homes along Canada s east coast by a tyrannical British governor with the complicity of American sympathizers While some Acadians returned home to try to evade capture and forge a living others made their way to the Spanish colony of Louisiana where they farmed and fished and began the vibrant Cajun culture that is renowned around the world Award winning author Dean Jobb has written a dramatic and compelling account of Le grand derangement the event that was immortalized in Longfellow s famous poem Evangeline Jobb brings a cast of characters to life so vividly that the reader is immediately captured by their stories The richness of detail is remarkable The quality of writing is cinematic The year 2005 marks the 250th anniversary of the expulsion This book is a bridge across the centuries for the descendants of a founding people of this nation whose courage and resourcefulness still

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Darwin's work not only because his poor health isolated him from direct personal communication with his scientific colleagues but also because the nature of his investigations required communication with naturalists in many fields and in all quarters of the globe. Thus the letters are a mine of information about the work in progress of a creative genius who produced an intellectual revolution. *Baptists and Business* Paul R. Wilson, 2025-05-08. This study of Baptist businessmen from Jarvis Street Baptist Church in Toronto breaks new ground. The challenges to faith exerted by the arrival of a new materialistic social ethic and a business dominated culture in the last half of the nineteenth and early twentieth centuries has received little attention from Canadian historians. Instead historians have primarily focused on religious leaders and intellectual challenges to faith. This study examines the sociocultural challenges that confronted one group of central Canadian Baptist businessmen from 1848 to 1921. Essentially the findings offered here are used to sustain the argument that the rise of business and consumerism helped to secularize the beliefs, values and practices of Baptist businessmen. Furthermore the effects of secularization were profound on both the personal and church community levels.

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