



The JEWISH ENIGMA



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The JEWISH ENIGMA

Editor: David Englander

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The Jewish Enigman An Enduring People

David Aberbach



The Jewish Enigma An Enduring People:

The Jewish Enigma David Englander, 1992 American Jewry They analyze the changing position of Jews throughout the centuries contrasting the experience of Jews in Islamic lands and those in Christian Europe Topics covered in individual chapters include the achievement of full rights which allowed Jews to move into the mainstream of society the roots and history of anti Semitism and the effects it had on Jews of different countries the history of East European Jewry as well as the troubled history of

The Enduring Enigma of Lev Tikhomirov Glenn Cronin, 2025-10-15 The Enduring Enigma of Lev Tikhomirov presents the Western reader with the first comprehensive study of the life and ideas of a revolutionist turned monarchist one of the most intriguing and neglected thinkers in Russia in the late imperial period As a young man Tikhomirov was an ardent revolutionary comrade among others of Vera Figner and Sofia Perovskaya and he was four years imprisoned by the Tsarist police He later became the chief theoretician of the People's Will revolutionary group that assassinated Tsar Alexander II in 1881 following which he fled Russia to avoid the gallows and continued revolutionary activity as an emigré in Geneva and Paris Then came an abrupt reversion in his outlook He petitioned Alexander III to return to Russia received clemency in 1888 and afterward became a staunch defender of autocracy and the Orthodox faith The Enduring Enigma of Lev Tikhomirov examines Tikhomirov's chief works all of which came after his return to Russia Monarchical Statehood 1905 deals with the nature of power and the theory of the State recalling strongly the thought of Thomas Hobbes most notably his Leviathan of 1651 The Religious Philosophical Fundamentals of History 1913 1918 is Tikhomirov's justification of Christian revelation and a warning against the rise of atheism moral autonomy and the perils inherent in the elevation of man to the place of God Glenn Cronin's timely intellectual history looks in depth at Tikhomirov's exploration of the nature of good and evil and the rise of dark forces that led to the tragedy of 1917

The European Jews, Patriotism and the Liberal State, 1789-1939 David Aberbach, 2013 The fragility of the liberal democratic state after 1789 is illustrated in the history of the European Jews from the French Revolution to the Holocaust Emancipation and hope of emancipation amongst the European Jewish population created a plethora of Jewish identities and forms of patriotism This book takes the original approach of studying European Jewish patriotism as a whole with particular attention given to creative literature Despite their growing awareness of racial genocidal hatred most European Jews between 1789 and 1939 tended to be patriotic toward the countries of their citizenship an attitude reflected in the literature of the time Yet the common assumption among emancipated Jews that anti Semitism would fade in a world governed by reason proved false For millions of European Jews the infinite possibilities they associated with emancipation came to nothing The Jewish experience exposed many of the weaknesses and failings of the liberal multicultural state and demonstrated that its survival cannot be taken for granted but is dependent on vigilance and struggle By focusing on Jewish patriotism from 1789 1939 this book explores the nature of the liberal state how it can fail and the conditions needed for its survival

The Roman-Jewish Wars

and Hebrew Cultural Nationalism, 66-2000 CE D. Aberbach, 2000-05-26 In this controversial book the authors show how the Roman Jewish wars were precipitated partly by Jewish demographic and religious expansion and by conflict with the Greeks and their culture They argue that the trauma and humiliation of defeat stimulated Jewish cultural growth particularly in Hebrew during and after the wars This culture was an implicit rejection of Graeco Roman civilization and values in favour of a more exclusivist religious cultural nationalism This form of nationalism though unique in the ancient world anticipates more recent cultural national movements of defeated peoples

The Myth of the Jewish Race Alain F. Corcos, 2005 As a youth the author who had two Jewish grandparents was defined as a Jew by Vichy France his parents however refused to register the family as Jews In March 1944 Corcos and his brother fled to Spain and joined the Allied Forces in North Africa States that antisemites consider Jewishness to be inherited and to embody inferior evil traits This view is based on two false biological premises that there are pure races of humans and that some races are superior to others Rejects these premises by considering modern biology and Jewish history The latter indicates that the Jews cannot be a race due to their lack of sexual isolation diversity among Jews is a result of both intermarriage and proselytism Sees the Spanish *limpieza de sangre* statutes and the Inquisition as precursors of Nazi racism Observes that sometimes Jews have joined antisemites in accepting biological determinism Intermarriage in countries such as China India and the USA has led to considerable biological diversity among Jews and to the reduction of diversity between Jews and non Jews if such diversity existed at all Stresses that if antisemites have worried about contamination of their race by the Jews they have already missed the boat since Jews have mixed with non Jews for many centuries

Religious Truth Robert Cummings Neville, 2001-01-01 Explores religious truth in a range of world religions and discusses the issue and philosophical implications of comparison itself

Jewish Education from Antiquity to the Middle Ages George J. Brooke, Renate Smithuis, 2017-10-17 In *Jewish Education from Antiquity to the Middle Ages* fifteen scholars offer specialist studies on Jewish education from the areas of their expertise This tightly themed volume in honour of Philip S Alexander has some essays that look at individual manuscripts some that consider larger literary corpora and some that are more thematically organised Jewish education has been addressed largely as a matter of the study house the *bet midrash* Here a richer range of texts and themes discloses a wide variety of activity in several spheres of Jewish life In addition some notable non Jewish sources provide a wider context for the discourse than is often the case

Albion and Jerusalem Michael Clark, 2009-03-05 Lionel de Rothschild's hard fought entry into Parliament in 1858 marked the emancipation of Jews in Britain the symbolic conclusion of Jews campaign for equal rights and their inclusion as citizens after centuries of discrimination Jewish life entered a new phase the post emancipation era But what did this mean for the Jewish community and their interactions with wider society And how did Britain's state and society react to its newest citizens Emancipation was ambiguous Acceptance carried expectations as well as opportunities Integrating into British society required changes to traditional Jewish identity just as it also widened conceptions of Britishness Many Jews

willingly embraced their environment and fashioned a unique Jewish existence mixing in all levels of society experiencing economic success and organising and translating its faith along Anglican grounds However unlike many other European Jews Anglo Jews stayed loyal to their faith Conversion and outmarriage remained rare and connections were maintained with foreign kin The community was even willing at times to place its Jewish and English identity in conflict as happened during the 1876 8 Eastern Crisis which provoked the first episode of modern antisemitism in Britain The nature of Jewish existence in Britain was unclear and developing in the post emancipation era Focusing upon inter linked case studies of Anglo Jewry s political activity internal government and religious development Michael Clark explores the dilemmas of identity and inter faith relations that confronted the minority in late nineteenth century Britain This was a crucial period in which the Anglo Jewish community shaped the basis of its modern existence whilst the British state explored the limits of its toleration

Labour's Antisemitism Crisis David Renton, 2021-08-16 Between 2015 and 2020 the Labour Party was riven by allegations that the party had tolerated antisemitism For the Labour right and some in the media the fact that such allegations could be made was proof of a moral collapse under Jeremy Corbyn s leadership Sections of the left meanwhile sought to resist the accusations by claiming that the numbers of people accused of racism were few that the allegations were an orchestrated attack and that those found guilty were excluded from the party This important book by one of Britain s leading historians of anti fascism gives a more detailed account than any yet published of what went wrong in Labour Renton rejects those on the right who sought to exploit the issue for factional advantage He also criticises those of his comrades on the left who were ignorant about what most British Jews think and demonstrated a willingness to antagonise them This book will appeal to anyone who cares about antisemitism or left wing politics

Jewish Cultural Nationalism David Aberbach, 2007-09-19 Jewish Cultural Nationalism explores the development of Jewish nationalism from the Bible to modern times focusing on particular movements and places as well as texts which signified or themselves brought about change the Bible Hebrew prayer book and the modern Hebrew literature particularly in Tsarist Russia While the influence of the Hebrew Bible alone on nationalism in individual periods has been subject to much scholarly study the present work is unusual in its emphasis on the continuity of Jewish cultural nationalism and its influences through Hebrew texts

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