



Ghost Dancers

The Ghost Dancers

Clay Dawson



The Ghost Dancers:

Wovoka and the Ghost Dance Don Lynch, 1997-01-01 The religious fervor known as the Ghost Dance movement was precipitated by the prophecies and teachings of a northern Paiute Indian named Wovoka Jack Wilson During a solar eclipse on New Year's Day 1889 Wovoka experienced a revelation that promised harmony rebirth and freedom for Native Americans through the repeated performance of the traditional Ghost Dance In 1890 his message spread rapidly among tribes developing an intensity that alarmed the federal government and ended in tragedy at Wounded Knee While the Ghost Dance phenomenon is well known never before has its founder received such full and authoritative treatment Indispensable for understanding the prophet behind the messianic movement Wovoka and the Ghost Dance addresses for the first time basic questions about his message and This expanded edition includes a new chapter and appendices covering sources on Wovoka discovered since the first edition as well as a supplemental bibliography *The Ghost Dance* Alice Beck Kehoe, 2006-06-14 In this fascinating ethnohistorical case study of North American Indians the Ghost Dance religion is the backbone for Kehoe's exploration of significant aspects of American Indian life and her quest to learn why some theories become popular In Part 1 she combines knowledge gained from her firsthand experiences living among and speaking with Indian elders with a careful analysis of historical accounts providing a succinct yet insightful look at people events and institutions from the 1800s to the present She clarifies unique and complex relationships among Indian peoples and dispels many of the false pretenses promoted by United States agencies over two centuries In Part 2 Kehoe surveys some of the theories used to analyze the events described in Part 1 allowing readers to see how theories develop to think critically about various perspectives and to draw their own conclusions Kehoe's gripping presentation and analysis pave the way for just and constructive Indian White relations **The Ghost Dancers** Adrian C. Louis, 2021-09-14 Lyman Bean Wilson a half breed Nevada Indian and middle aged professor of journalism at Lakota University in South Dakota is reassessing his life The result is a string of family reconnections sexual adventures crises at work pipe and sweat lodge ceremonies and through his membership in the secret Ghost Dancers Society political activism culminating in a successful plot to blow the nose off of the George Washington statue on Mt Rushmore The Ghost-Dance Religion and Wounded Knee James Mooney, 2012-08-15 Classic of American anthropology explores messianic cult behind Indian resistance from Pontiac to the 1890s Extremely detailed and thorough Originally published in 1896 by the Bureau of American Ethnology 38 plates 49 other illustrations **The Ghost Dance** James Mooney, 1996 First published a century ago The Ghost Dance is a unique first hand account of a messianic movement against white subjugation that arose among Native Americans of the West and the Plains in the latter part of the 19th century The Ghost Dancers Clay Dawson, 1989 **The Ghost-Dance Religion and the Sioux Outbreak of 1890** James Mooney, 1896 **The Ghost Dance** Alice McLerran, 2001-03-27 McLerran's elegant spare text begins by describing the result of white settlers relentless westward movement in the U S The scenario is one often related in books sympathetic

to Native Americans buffalo their hides stripped left to rot on the prairie streams stripped of fish and herds of elk and buffalo depleted In poetic prose she talks about a Paiute visionary Tavibo and his son who each dreamed that if Native peoples danced the white people would disappear and the ghosts of the wildlife that had been decimated would return Morin s thoughtful assemblages contain many objects that place the book in its historical context The evocative paintings feature a variety of textures This stunning book will hold great appeal for environmentally conscious readers and will interest classroom teachers seeking a poetic call to action School Library Journal starred *The Ghost Dance* Weston La Barre,1970 A psychological and anthropological study of religion God's Red Son Louis S. Warren,2017-04-04 The definitive account of the Ghost Dance religion which led to the infamous massacre at Wounded Knee in 1890 Winner of the Bancroft Prize in American History In 1890 on Indian reservations across the West followers of a new religion danced in circles until they collapsed into trances In an attempt to suppress this new faith the US Army killed over two hundred Lakota Sioux at Wounded Knee Creek In *God s Red Son* historian Louis Warren offers a startling new view of the religion known as the Ghost Dance from its origins in the visions of a Northern Paiute named Wovoka to the tragedy in South Dakota To this day the Ghost Dance remains widely mischaracterized as a primitive and failed effort by Indian militants to resist American conquest and return to traditional ways In fact followers of the Ghost Dance sought to thrive in modern America by working for wages farming the land and educating their children tenets that helped the religion endure for decades after Wounded Knee *God s Red Son* powerfully reveals how Ghost Dance teachings helped Indians retain their identity and reshape the modern world

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