

IN SCIENCE  
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# THE STORY OF PYTHAGORAS



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# The Marriage Of Pythagoras

**Edward Champlin**



## **The Marriage Of Pythagoras:**

The Marriage of Pythagoras Edouard Schure, 2005-12 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work Mathematical Circles, Volume I: In Mathematical Circles: Quadrants I, II, III, IV Howard W. Eves, 2020-08-03

**On Pythagoreanism** Gabriele Cornelli, Richard McKirahan, Constantinos Macris, 2013-10-29 The purpose of the conference On Pythagoreanism held in Brasilia in 2011 was to bring together leading scholars from all over the world to define the status quaestionis for the ever increasing interest and research on Pythagoreanism in the 21st century The papers included in this volume exemplify the variety of topics and approaches now being used to understand the polyhedral image of one of the most fascinating and long lasting intellectual phenomena in Western history Cornelli s paper opens the volume by charting the course of Pythagorean studies over the past two centuries The remaining contributions range chronologically from Pythagoras and the early Pythagoreans of the archaic period 6th 5th centuries BCE through the classical hellenistic and late antique periods to the eighteenth century Thematically they treat the connections of Pythagoreanism with Orphism and religion with mathematics metaphysics and epistemology and with politics and the Pythagorean way of life **Deconstructing Imperial**

**Representation: Tacitus, Cassius Dio, and Suetonius on Nero and Domitian** Verena Schulz, 2019-06-24 What literary strategies do Tacitus Cassius Dio and Suetonius apply in portraying Nero and Domitian This book argues that the three authors respond to and deconstruct the positive accounts of imperial representation that were prevalent during the lifetimes of the two controversial emperors They take up motifs from these earlier accounts which they re interpret to construct their own negative portraits Although Tacitus Cassius Dio and Suetonius discuss the same historical figures and events of early imperial Rome they are rarely examined together in one volume Verena Schulz offers the first combined reading of their works from a philological viewpoint analysing the various rhetorical techniques and narratological devices that they display and the different literary and historical discourses in which they are embedded *Miracula* Paul Chrystal, 2025-04-12

Occasionally scandalous and always fascinating a cornucopia of surprising and little told yarns from the classical world Both humorous and shocking *Miracula* is filled with astonishing facts and stories drawn from ancient Greece and Rome that have rarely been retold in English It explores the incredible as presented by little known classical writers like Callimachus and Phlegon of Tralles Yet it offers much more even familiar authors such as Herodotus and Cicero often couldn t resist relating sensational tabloid worthy tales The book also tackles ancient examples of topics still relevant today such as racism slavery and misogyny The pieces are by turns absorbing enchanting curious unbelievable comical astonishing disturbing and occasionally just plain daft An entertaining and sometimes lurid collection this book is perfect for all those fascinated by the

stranger aspects of the classical world for history enthusiasts and for anyone interested in classical history society and culture

**The Secret History of World Religions** Edouard Schure, **In Search of Pythagoreanism** Gabriele Cornelli, 2013-04-30 The history of Pythagoreanism is littered with different and incompatible interpretations to the point that Kahn 1974 suggested that instead of another thesis on Pythagoreanism it would be preferable to assess traditions with the aim of producing a good historiographical presentation This almost forty year old observation by Kahn directs the author of this book towards a fundamentally historiographical rather than philological brand of work that is one neither exclusively devoted to the exegesis of sources such as Philolaus Archytas or even of one of the Hellenistic Lives nor even to the theoretical approach of one of the themes that received specific contributions from Pythagoreanism such as mathematics cosmology politics or theories of the soul Instead this monograph sets out to reconstruct the way in which the tradition established Pythagoreanism's image facing one of the central problems that characterizes Pythagoreanism more than other ancient philosophical movements the drastically shifting terrain of the criticism of the sources The goal of this historiographical approach is to embrace Pythagoreanism in its entirety through and not in spite of its complex articulation across more than a millennium

*The History of Philosophy, the Third and Last Volume, in Five Parts.* By Thomas Stanley, 1660

**Poppaea Sabina** Neil W. Bernstein, 2025 Like many famous figures from antiquity we must work through layers of fantasy in order to uncover the life of Poppaea Sabina c 30-65 CE In this book Neil Bernstein critically examines these sources to produce the first modern biography of Poppaea Sabina describing her scandalous parentage her affair with the emperor and even her implication in a murder plot

**In Bed with the Romans** Paul Chrystal, 2015-10-15 An entertaining and intriguing account of sex in Rome and the exploits of some of Rome's celebrated exponents of sexual permissiveness and perversion

*Still Time to Care* Greg Johnson, 2021-12-07 Charting the path forward for our churches and ministries in providing care not a cure for our non-straight sisters and brothers who are living lives of costly obedience to Jesus At the start of the gay rights movement in 1969 evangelicalism's leading voices cast a vision for gay people who turn to Jesus It was C S Lewis Billy Graham Francis Schaeffer and John Stott who were among the most respected leaders within theologically orthodox Protestantism We see with them a positive pastoral approach toward gay people an approach that viewed homosexuality as a fallen condition experienced by some Christians who needed care more than cure With the birth and rise of the ex-gay movement the focus shifted from care to cure As a result there are an estimated 700,000 people alive today who underwent conversion therapy in the United States alone Many of these patients were treated by faith-based testimony driven parachurch ministries centered on the ex-gay script Despite the best of intentions the movement ended with very troubling results Yet the ex-gay movement died not because it had the wrong sex ethic It died because it was founded on a practice that diminished the beauty of the gospel Yet even after the closure of the ex-gay umbrella organization Exodus International in 2013 the ex-gay script continues to walk about as the undead among us pressuring people like me to say I

used to be gay but I m not gay anymore Now I m just same sex attracted For orthodox Christians the way forward is to take a close look at our history It is time again to focus with our Neo Evangelical fathers on caring over attempting to cure With warmth and humor as well as original research Still Time to Care provides Guidance for the gay person who hears the gospel and finds themselves smitten by the life giving call of Jesus Guidance for the church to repent of its homophobia and instead offer gospel motivated love and compassion

**Murder among Friends** Elizabeth S. Belfiore,2000-01-27 Modern scholars have followed Aristotle in noting the importance of philia kinship or friendship in Greek tragedy especially the large number of plots in which kin harm or murder one another More than half of the thirty two extant tragedies focus on an act in which harm occurs or is about to occur among philoi who are blood kin In contrast Homeric epic tends to avoid the portrayal of harm to kin It appears then that kin killing does not merely occur in what Aristotle calls the best Greek tragedies rather it is a characteristic of the genre as a whole In Murder Among Friends Elizabeth Belfiore supports this thesis with an in depth examination of the crucial role of philia in Greek tragedy Drawing on a wealth of evidence she compares tragedy and epic discusses the role of philia relationships within Greek literature and society and analyzes in detail the pattern of violation of philia in five plays Aeschylus Suppliants Sophocles Philoctetes and Ajax and Euripides Iphigenia in Tauris and Andromache Appendixes further document instances of violation of philia in all the extant tragedies as well as in the lost plays of the fifth and fourth centuries B C E

**When in Rome** Paul Chrystal,2017-06-29 *Roman Homosexuality : Ideologies of Masculinity in Classical Antiquity* City University of New York Craig A. Williams Assistant Professor of Classics Brooklyn College,1999-05-12 This book provides a thoroughly documented discussion of ancient Roman ideologies of masculinity and sexuality with a focus on ancient representations of sexual experience between males It gathers a wide range of evidence from the second century B C to the second century A D above all from such literary texts as courtroom speeches love poetry philosophy epigram and history but also graffiti and other inscriptions as well as artistic artifacts and uses that evidence to reconstruct the contexts within which Roman texts were created and had their meaning The book takes as its starting point the thesis that in order to understand the Roman material we must make the effort to set aside any preconceptions we might have regarding sexuality masculinity and effeminacy Williams book argues in detail that for the writers and readers of Roman texts the important distinctions were drawn not between homosexual and heterosexual but between free and slave dominant and subordinate masculin and effeminate as conceived in specifically Roman terms Other important questions addressed by this book include the differences between Roman and Greek practices and ideologies the influence exerted by distinctively Roman ideals of austerity the ways in which deviations from the norms of masculine sexual practice were negotiated both in the arena of public discourse and in real men s lives the relationship between the rhetoric of nature and representations of sexual practices and the extent to which same sex marriages were publicly accepted

**Women in Ancient Societies** Leonie J. Archer,Susan Fischler,Maria Wyke,1994-04-01 This collection of essays represents research currently being

undertaken on women's lives and their representations in various ancient societies. It provides a forum for the exchange and development of ideas and methods at a crucial period in the growth of women's studies in the UK. Nero Edward Champlin, 2005-09-30. The Roman emperor Nero is remembered by history as the vain and immoral monster who fiddled while Rome burned. Edward Champlin reinterprets Nero's enormities on their own terms as the self-conscious performances of an imperial actor with a formidable grasp of Roman history and mythology and a canny sense of his audience. Nero murdered his younger brother and rival to the throne probably at his mother's prompting. He then murdered his mother with whom he may have slept. He killed his pregnant wife in a fit of rage, then castrated and married a young freedman because he resembled her. He mounted the public stage to act a hero, driven mad or a woman giving birth, and raced a ten-horse chariot in the Olympic games. He probably instigated the burning of Rome, for which he then ordered the spectacular punishment of Christians, many of whom were burned as human torches to light up his gardens at night. Without seeking to rehabilitate the historical monster, Champlin renders Nero more vividly intelligible by illuminating the motives behind his theatrical gestures and revealing the artist who thought of himself as a heroic figure. *Nero* is a brilliant reconception of a historical account that extends back to Tacitus, Suetonius, and Cassius Dio. The effortless style and artful construction of the book will engage any reader drawn to its intrinsically fascinating subject. *The Truth of the Technological World* Friedrich A. Kittler, 2014-09-17. Twenty-three essays that document the intellectual itinerary of the philosopher and cultural historian, one of the most original thinkers in recent times. Friedrich Kittler (1943-2011) combined the study of literature, cinema, technology, and philosophy in a manner sufficiently novel to be recognized as a new field of academic endeavor in his native Germany. Media studies, as Kittler conceived it, meant reflecting on how books operate as films, poetry as computer science, and music as military equipment. This volume collects writings from all stages of the author's prolific career. Exemplary essays illustrate how matters of form and inscription make heterogeneous source material (e.g., literary classics and computer design) interchangeable on the level of function, with far-reaching consequences for our understanding of the humanities and the hard sciences. Rich in counterintuitive propositions, sly humor, and vast erudition, Kittler's work both challenges the assumptions of positivistic cultural history and exposes the over-abstracted language games of philosophers such as Heidegger and Derrida. *A Cultural History of Marriage in Antiquity* Karen Klaiber Hersch, 2021-11-18. Marriage across cultures is often defined as a union between consenting adults that lasts for the life of the partners. But is marriage a blessing or curse? Does marriage represent the union of two hearts, or was it a necessary evil? Did matrimony bring a person a helpmeet for life, or was it a societally approved state entered into to improve one's social standing and produce legitimate heirs? The authors of this volume show that the peoples of the ancient Mediterranean were divided on all of these questions and reveal ancient Greek and Roman opinions on marriage that were as varied and complex as they are today. Readers will discover in this book that ancients juggled multiple ideas that to the modern eye may appear to be contradictory. Thus, for example, Greek

and Roman wives were expected to come to their grooms spotless virgins while Greek and Roman husbands could enjoy multiple partnerships outside the marital union Guided by our experts we take an extensive journey through time and space encountering evidence from such sources as diverse as Hammurabic law codes Egyptian papyri Greek epic and tragedy Roman inscriptions and writings on the lives of early Christians Applying innovative approaches and diverse methodologies the authors of this volume reveal the tension and reconciliation between representations of marriage in antiquity and its lived reality *A Cultural History of Marriage in Antiquity* presents an overview of the period with essays on Courtship and Ritual Religion State and Law Kinship and Social Networks the Family Economy Love and Sex the Breaking of Vows and Representations of Marriage

*Words Fail Me* James Sarver, 2017-08-08 In this new collection of short pieces by James E Sarver humor is explored in all its facets like a diamond under a disco ball In the tradition of but nowhere near as good as the great humorists of the past humorists such as Woody Allen and Garrison Keillor *Words Fail Me* is a book that will stay with you long after the last page is turned Because you ll forget it s sitting under your iced tea on the endtable next to your recliner

**The Locrian Maidens** James Redfield, 2021-01-12 Athens dominates textbook accounts of ancient Greece But was it for the Greeks themselves a model city state or a creative even a corrupt departure from the model Or was there a model This book reveals Epizephyrian Locri a Greek colony on the Adriatic coast of Italy as a third way in Greek culture neither Athens nor Sparta Drawing on a wide range of literary and archaeological evidence James Redfield offers a fascinating account of this poorly understood Greek city state and in particular the distinctive role of women and marriage therein Redfield devotes much of the book to placing Locri within a more general account of Greek culture particularly with the institution of marriage in relation to private property sexual identity and the fate of the soul He begins by considering the annual practice of sending two maidens from old world Locris the putative place of origin of the Italian Locrians to serve in the temple of Athena at Ilion finding here some key themes of Locrian culture He goes on to provide a richly detailed overview of the Italian city in a set of iconographic essays he suggests that marriage was seen in Locri as a life transformation akin to the eternal bliss hoped for after death Nothing less than a general reevaluation of classical Greek society in both its political and theological dimensions *The Locrian Maidens* is must reading for students and scholars of classics while remaining accessible and of particular interest to those in women s studies and to anyone seeking a broader understanding of ancient Greece

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