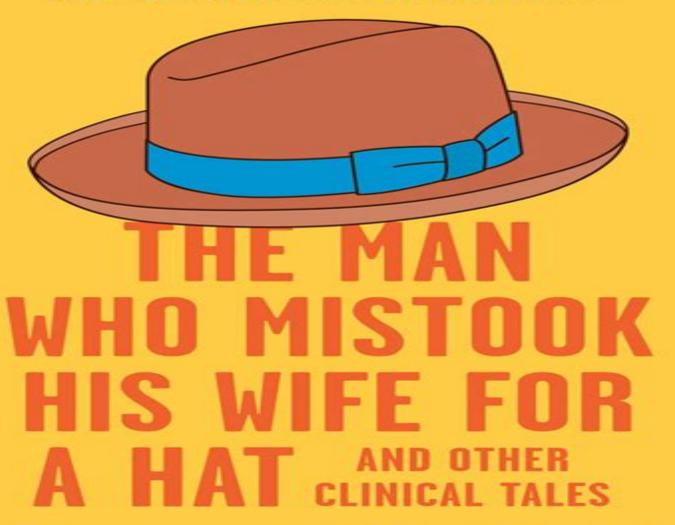
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The Man Who Mistook His Wife For A Hat And Other Clinical Tales

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intellectual aberrations and those who display abnormal mental powers The details of the cases are lit up by Doctor Sacks profound sympathy which enables us to enter the world of his patients New York Magazine ,1985-12-16 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea The Man Who Mistook His Wife for a Hat [BOOK SETS] Oliver Sacks, 2015 The Man Who Mistook His Wife for a Hat Dario Krpan, Alexander O'Connor, 2017-07-15 An instant bestseller Sacks s 1985 book argues that by connecting with their patients and pay attention to their stories doctors can provide significantly more effective care The Man Who Mistook His Wife for a Hat: by Oliver Sacks | Key Takeaways, Analysis & Review Instaread, 2015-09-21 The Man Who Mistook His Wife for a Hat by Oliver Sacks Key Takeaways Analysis Review Preview In this 30th anniversary edition of The Man Who Mistook His Wife for a Hat Oliver Sacks M D brings together more than two dozen narratives of patients with many different neurological impairments The narratives illuminate medical details of the diseases while illustrating how those diseases play out in a patient's thoughts and actions bringing a more human aspect to the ailments These neurological impairments take on many forms Losses can be highly disruptive to a patient s life such as Jimmie G s severe memory loss However many patients find ways to adapt to their ailments and recoup those losses in other ways such as Mr P a music teacher who lost his ability to distinguish faces and objects even mistaking his wife for his hat who learned to sing to himself to keep from becoming disoriented And MacGregor who installed a level on his glasses to enable him to stand upright to correct a persistent lean PLEASE NOTE This is key takeaways and analysis of the book and NOT the original book Inside this Instaread of The Man Who Mistook His Wife for a Hat Overview of the bookImportant PeopleKey TakeawaysAnalysis of Key Takeaways

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What Can She Know? Lorraine Code,2018-09-05 In this lively and accessible book Lorraine Code addresses one of the most controversial questions in contemporary theory of knowledge a question of fundamental concern for feminist theory as well Is the sex of the knower epistemologically significant Responding in the affirmative Code offers a radical alterantive to

mainstream philosophy s terms for what counts as knowledge and how it is to be evaluated Code first reviews the literature of established epistemologies and unmasks the prevailing assumption in Anglo American philosophy that the knower is a value free and ideologically neutral abstraction Approaching knowledge as a social construct produced and validated through critical dialogue she defines the knower in light of a conception of subjectivity based on a personal relational model Code maps out the relevance of the particular people involved in knowing their historical specificity the kinds of relationships they have the effects of social position and power on those relationships and the ways in which knowledge can change both knower and known In an exploration of the politics of knowledge that mainstream epistemologies sustain she examines such issues as the function of knowledge in shaping institutions and the unequal distribution of cognitive resources What Can She Know will raise the level of debate concerning epistemological issues among philosophers political and social scientists and anyone interested in feminist theory **Plenishment in the Earth** Stephen David Ross,1995-02-16 This book is an ethic of inclusion leading from gender and sexual difference through the social world of race and culture to the natural world

Enhancing the Quality of Life in Advanced Dementia Ladislav Volicer, Lisa Bloom-Charette, 2013-05-13 Published in 1999 Enhancing the Quality of Life in Advanced Dementia is a valuable contribution to the field of Psychotherapy Kinds Stephen David Ross, 1999-09-16 Explores the idea of human and natural kinds pursuing an ethics of the earth responsive to social political and environmental issues Where Paralytics Walk and the Blind See Mary Dunn, 2022-06-21 An exploration of early modern accounts of sickness and disability and what they tell us about our own approach to bodily difference In our age of biomedicine society often treats sickness and disability as problems in need of solution Phenomena of embodied difference however have not always been seen in terms of lack and loss Where Paralytics Walk and the Blind See explores the case of early modern Catholic Canada under French rule and shows it to be a period rich with alternative understandings of infirmity disease and death Counternarratives to our contemporary assumptions these early modern stories invite us to creatively imagine ways of living meaningfully with embodied difference today At the heart of Dunn's account are a range of historical sources Jesuit stories of illness in New France an account of Canada's first hospital the hagiographic vita of Catherine de Saint Augustin and tales of miraculous healings wrought by a dead Franciscan friar In an early modern world that subscribed to a Christian view of salvation both sickness and disability held significance for more than the body opening opportunities for virtue charity and even redemption Dunn demonstrates that when these reflections collide with modern thinking the effect is a certain kind of freedom to reimagine what sickness and disability might mean to us Reminding us that the meanings we make of embodied difference are historically conditioned Where Paralytics Walk and the Blind See makes a forceful case for the role of history in broadening our imagination The Gift of **Truth** Stephen David Ross, 1997-04-24 This volume traces the history of the idea of truth as an ethical movement exploring those developments in Western thought from Plato and Aristotle through Kant and Hegel when ethics was separated from

science and philosophy At the heart of the project is a reexamination of the good found in Plato as that which makes being possible which gives authority to knowledge and beckons to art preserved in Levinas as infinite responsibility The idea of the good is interpreted as nature s abundance giving beauty and truth as gifts It gives rise to an ethics of inclusion **The Gift of Touch** Stephen David Ross,1998-08-27 Traces Western ideas of corporeal bodies from Plato to contemporary feminist and postructuralist writings with the purpose of reexamining the good identified in Plato as that which gives authority to knowledge and truth

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