

# The Invisible Way

**Reshad Feild**

Author of *The Last Barrier*  
*A Journey Through the World of Sub-Teaching*

# The Invisible Way A Sufi Love Story

**Jicheng Xie**



### **The Invisible Way A Sufi Love Story:**

**The Invisible Way** Reshad Feild, 1979      **The Invisible Way** Reshad Feild, 1993-08 In this sequel to *The Last Barrier* a Sufi Journey the author takes readers from a dramatic encounter with shamans in Mexico to the peace of the Welsh countryside It tells of Feild's search for truth and aims to provide insights into the mystery of the unfolding matrix of life the womb of the moment and the many aspects of the archetypal feminine It is also a love story about the need to know that we are loved and about love that faces death      *High* Brian O'Dea, 2010-01-29 How a privileged son of Newfoundland became one of the world's most efficient marijuana traffickers and then gave it all up An intriguing ad ran in the Employment Wanted section of a Toronto newspaper in February 2001 FORMER MARIJUANA SMUGGLER Having successfully completed a ten year sentence incident free for importing 75 tons of marijuana into the United States I am now seeking a legal and legitimate means to support myself and my family Business experience Owned and operated a successful fishing business multi vessel one airplane one island and processing facility Simultaneously owned and operated a fleet of tractor trailer trucks conducting business in the western United States During this time I also participated in the executive level management of 120 people worldwide in a successful pot smuggling venture with revenues in excess of 100 million US annually Among the advertiser's references was the US district attorney who was responsible for his arrest in 1990 and who had reminded the trial judge that the offence could carry the death penalty The ad made news around the world and also captured the resilient spirit of Brian O'Dea a remarkable man who even in his darkest hours of addiction and criminality never lost the love of family and friends The O'Dea family is well known in government and legal circles in Newfoundland But the family's prominence could not protect their middle son from sexual abuse at the hands of priests Brian became the black sheep and turned to drugs in his late teens for the money for the excitement and for an escape from himself Twenty five years later when the cops finally knocked on his door at the end of a massive DEA investigation he had given up the trade and was a recovered cocaine addict working as a drug addiction counsellor in Santa Barbara He had finally begun to understand how he had ended up in the drug world He was tried and sentenced to ten years to be served at Terminal Island federal prison in Los Angeles Harbor High interweaves extracts of his prison diary perceptive funny and alarming all at once with the vivid recounting of his outlaw years and the dawning recognition of those things in his life that were worth living for      **New Age**, 1982-08

**Journal of the History of Philosophy**, 1983      **Your Soul's Invisible Codes** Dr. Marj Britt, 2017-05-10 This is a UNIQUE and PRICELESS book In its fullest potential Your Soul's Invisible Codes is THREE BOOKS IN ONE It contains Love Stories The first is of a sacred garden containing mysterious codes for co-creation They apply to your life to the lives of everyone you know and even to the world In the second sacred love story Marj Britt offers glimpses of her own life as an example of HOW IT WORKS Most importantly for you will be the love story that you will scribe and write from your own life on the now blank pages following each short chapter You may even add pictures It could be a treasure forever There is a

Promise of transformation as you are offered the Key to Everything Taking the deep dives could reveal your purpose and destiny changing your life and potentially even impacting the world      Love's Subtle Magic Aditya Behl,2016-07-01 The encounter between Muslim and Hindu remains one of the defining issues of South Asian society today It began as early as the 8th century and the first Muslim kingdom in India the Sultanate of Delhi was established at the end of the 12th century This power eventually reduced to vassalage almost every independent kingdom on the subcontinent In Love s Subtle Magic a remarkable and highly original book Aditya Behl uses a little understood genre of Sufi literature to paint an entirely new picture of the evolution of Indian culture during the earliest period of Muslim domination These curious romantic tales transmit a profound religious message through the medium of adventurous stories of love Although composed in the Muslim courts they are written in a vernacular Indian language and involve Hindu yogis Hindu princes and princesses and Hindu gods Until now they have defied analysis Behl shows that the Sufi authors of these charming tales sought to convey an Islamic vision via an Indian idiom They thus constitute the earliest attempt at the indigenization of Islamic literature in an Indian setting More important however Behl s analysis brilliantly illuminates the cosmopolitan and composite culture of the Sultanate India in which they were composed This in turn compels us completely to rethink the standard of the opposition between Indian Hindu and foreign Muslim and recognize that the Indo Islamic culture of this era was already significantly Indian in many important ways      Forthcoming Books Rose Arny,2001      The Publishers' Trade List Annual ,1985

**Beshara and Ibn 'Arabi** Suha Taji-Farouki,2007-11-01 Investigating sufi inspired spirituality in the modern world this multi faceted and interdisciplinary volume focuses on Beshara a spiritual movement that applies the teachings of Ibn Arabi in a non Muslim context It traces the movement s emergence in sixties Britain and analyses its major teachings and practices exploring through this case study the interface between sufism and the New Age and the encounter between Islam and the West Examining from a global perspective the impact of cultural transformations associated with modernization and globalization on religion this timely volume concludes by tracing possible futures of sufi spirituality both in the West and in the Muslim world

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