

The use of the Old Testament in St. Matthew's Gospel

*With special reference to the
Messianic hope*

Gundry

BRILL

The Interpretation Of St Matthews Gospel

Rosina Ehmann



The Interpretation Of St Matthews Gospel:

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The Kingdom of God has been the talk of the world since John the Baptist arrived on the scene to prepare the way for the Messiah After the baptism of Christ Jesus continued the message of John Repent for the Kingdom of Heaven is near Moves of God throughout history have begun with this message Jesus taught His disciples to pray Thy kingdom come thy will be done on earth as it is in heaven Whatever occurs on earth happens as a result of prayer and takes place in heaven first Heaven wants revival heaven desires miracles and we are the vehicles through which His Spirit works It is going to take people who carry great vision and passion for us to establish kingdom power and authority in our generation The power and purpose of God has never changed nor has His strength weakened Every generation has relied on men and women of God to make visible the invisible presence of God through signs wonders and miracles The same Spirit that raised Christ from the dead is awaiting vessels people who will represent His cause to a searching world We have to go no further than our backyards to find a field awaiting harvest The marketplace is clamoring for success with meaningeternal meaning Neighborhoods are flourishing with young minds looking for leadership and nations are longing for a message of hope This is our generation and the command to Go remains the same We go in the name that is above all names Jesus The foundation for all that we do must be love The apostle Paul admonishes us by saying For in Christ Jesus neither circumcision nor uncircumcision has any value The only thing that counts is faith expressing itself through love Galatians 5 6 NIV Let our expression and our message be saturated with love Love covers over a multitude of sins 1 Peter 4 8b NIV Love never fails 1 Corinthians 13 8a NIV *Catechetical Questions Very Necessary for the Understanding of the Principles of Religion* Simon Lowth,1674

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