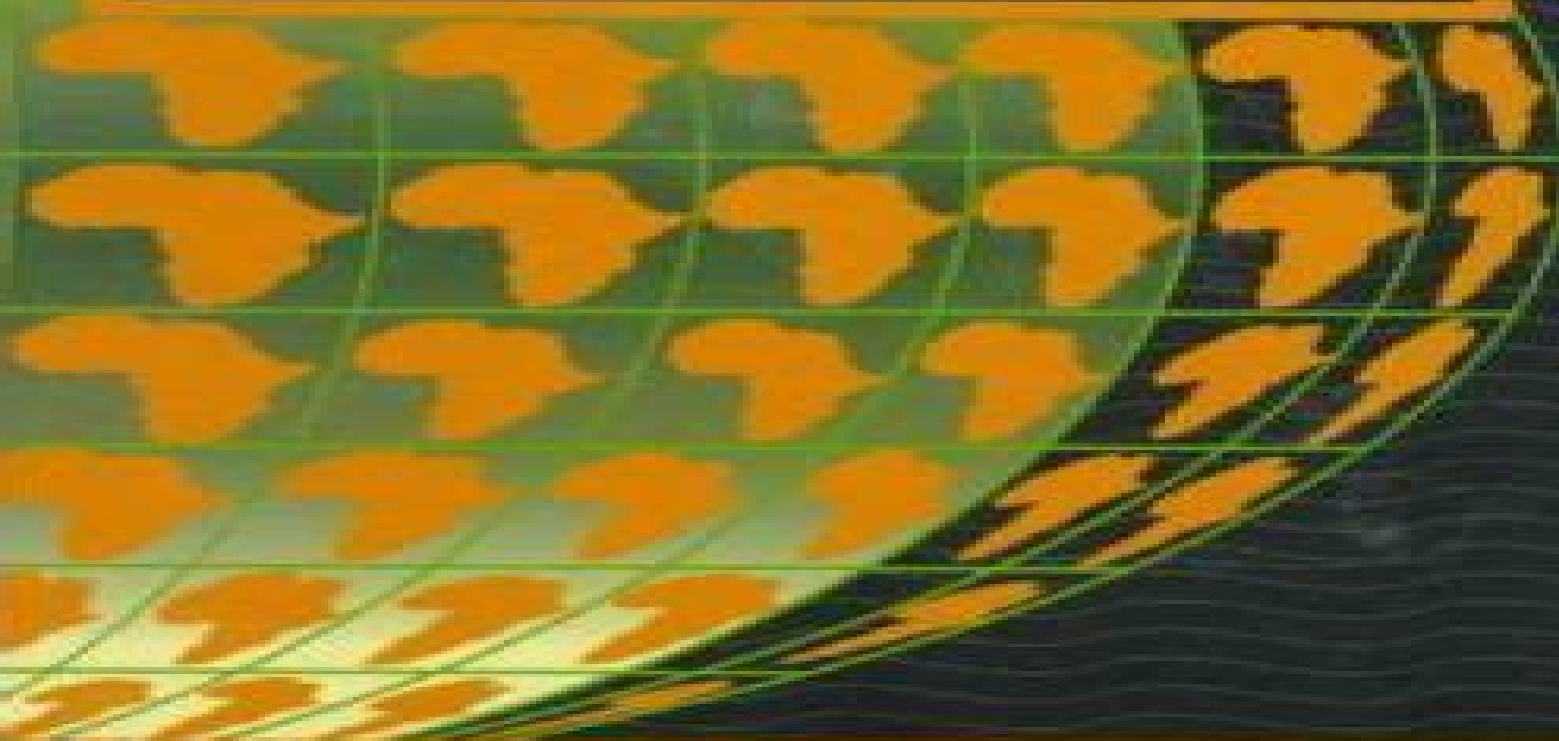




THE GLOBAL AFRICAN

A Portrait of Ali A. Mazrui



Edited by Omari H. Kokole



The Global African A Portrait Of Ali A Mazrui

Parviz Morewedge



The Global African A Portrait Of Ali A Mazrui:

The Global African Omari H. Kokole, 1998 Anticipating the auspicious convergence of his 60th birthday and the 30th anniversary of his professorial debut Ali A Mazrui's students friends and colleagues seized the opportunity to critically assess the significance of the prodigious body of scholarship affectionately dubbed Mazruiana In November 1992 in Seattle Washington four panels devoted exclusively to Mazruiana were convened at the annual meetings of the African Studies Association with the added attraction of Mazrui's attendance at the convocation and his immediate personal response to the original papers presented there While no single volume could do justice to Mazrui's colossal literary output here at least is gathered the collective investigative insight of a team of well informed critics into select salient facets of this provocative but stimulating literary and intellectual phenomenon The long list of contributors to this Festschrift includes John W Harbeson Dunstan M Wai Darryl C Thomas Negussay Ayele Parviz Morewedge Hussein M Adam Alamin M Mazrui Claude E Welch Peter N Thuynsma Richard L Sklar Betty J Craige Molar Ogundipe Leslie Chaly Sawere Bujor Avari Diana Frank Omari H Kokole and Ali A Mazrui himself

The Mazruiana Collection Revisited Ali Al'Amin Mazrui, 2005 Consists of 650 annotated entries covering Mazrui's books dissertations edited works about him major essays in books academic journals and conference papers This work contains essays including pamphlets magazine and newspaper articles and audio visual recordings

The Scholar Between Thought and Experience Parviz Morewedge, 2001

Public Intellectuals and the Politics of Global Africa Seifudein Adem, 2010 Ali Mazrui has been described as one of the most original thinkers that Africa has produced and one of the top 100 living public intellectuals in the world today This volume uses Mazrui's life and work as a guide towards explaining the historical impact of black public intellectuals such as Julius K Nyerere Patrice Lumumba and Barack Obama The book explores not only politics and academics but also religion gender class and civil military relations bringing together into the black experience both Plato's concept of the philosopher King and V I Lenin's notion of the intelligentsia

The Power of Babel Ali A. Mazrui, Alamin M. Mazrui, Alamin Mazrui, 1998-08-03 Linguists estimate that there are currently nearly 2 000 languages in Africa a staggering figure that is belied by the relatively few national languages While African national politics economics and law are all conducted primarily in the colonial languages the cultural life of the majority of citizens is conducted in a bewildering Babel of local and regional dialects making language itself the center of debates over multiculturalism gender studies and social theory In *The Power of Babel* the noted Africanist scholar Ali Mazrui and linguist Alamin Mazrui explore this vast territory of African language *The Power of Babel* is one of the first comprehensive studies of the complex linguistic constellations of Africa It draws on Ali Mazrui's earlier work in its examination of the triple heritage of African culture in which indigenous Islamic and Western traditions compete for influence In bringing the idea of the triple heritage to language the Mazruis unravel issues of power culture and modernity as they are embedded in African linguistic life The first section of the book takes a global perspective exploring such issues as

the Eurocentrism of much linguistic scholarship on Africa part two takes an African perspective on a variety of issues from the linguistically disadvantaged position of women in Africa to the relation of language policy and democratic development the third section presents a set of regional studies centering on the Swahili language s exemplification of the triple heritage The Power of Babel unites empirical information with theories of nationalism and pluralism among others to offer the richest contextual account of African languages to date Historical Reflections on Kenya Munene, Macharia, 2015-03-16 This book thematically tackles issues that relate to the perpetual struggle between the forces of control and the forces of mental and intellectual liberation in Africa and Kenya in particular The book addresses the colonial legacy of poverty creation as well as the socio political conditioning of Africans to dislike each other and to be irresponsible and disunited in the face of external threats Poverty hatred of other Africans and excessive dependency on European powers can be traced to the policies adopted by colonial officials Related to these issues is post colonial Kenya s attempts to addresses the political developments the involvement of different types of media in those developments Kenya s foreign policy and the problem of political party transition Ultimately there are topical issues that continue to affect Kenya which include the question of coalition politics the lessons of the 2002 elections the media and corruption parliament and foreign policy and Africa s relations with the United States of America **Seeds of Conflict in a Haven of Peace** Frans Jozef Servaas Wijsen, 2007 On 7 August 1998 the American embassies in Nairobi and Dar es Salaam were bombed and 200 people lost their lives These bombings shattered the image of Africa s tradition of peaceful religious coexistence Since then inter religious dialogue has been high on the agendas of ecclesial and religious organisations but not so much of faculties of theology and departments of religion in East Africa This book investigates why this is so How are interreligious relations dealt with in Africa and more particularly how are they and how should they be taught in institutions of higher learning This book is based on fieldwork in Nairobi from 2001 onwards It shows why Africa s tradition of peaceful co existence is not going to help Africa in the 21st century and recommends a shift in the education in inter religious relations from religions studies to inter religious studies

Pan-Africanism, and the Politics of African Citizenship and Identity Toyin Falola, Kwame Essien, 2013-10-08 There is no recent literature that underscores the transition from Pan Africanism to Diaspora discourse This book examines the gradual shift and four major transformations in the study of Pan Africanism It offers an academic post mortem that seeks to gauge the extent to which Pan Africanism overlaps with the study of the African Diaspora and reverse migrations how Diaspora studies has penetrated various disciplines while Pan Africanism is located on the periphery of the field The book argues that the gradual shift from Pan African discourses has created a new pathway for engaging Pan African ideology from academic and social perspectives Also the book raises questions about the recent political waves that have swept across North Africa and their implications to the study of twenty first century Pan African solidarity on the African continent The ways in which African institutions are attracting and mobilizing returnees and Pan Africanists with incentives as dual citizenship for

diasporans to support reforms in Africa offers a new alternative approach for exploring Pan African ideology in the twenty first century Returnees are also using these incentives to gain economic and cultural advantage The book will appeal to policy makers government institutions research libraries undergraduate and graduate students and scholars from many different disciplines

A Giant Tree has Fallen Seifudein Adem, Jidefor Adibe, 2016-09-01 This book memorialising the life and work of Ali Alamin Mazrui comprises more than 130 tributes written by people ranging from heads of state to journalists Presented here are those tributes for which copyright permissions were received from among the hundreds that appeared online and print In preparing this book it was made very clear that unlike other books of tributes to great men and women there would be no segmentation of the sections based on writers and speakers positions in life Instead it was decided that the tributes be presented in alphabetical order based on writers and speakers last names The decision hinged on the fact that Mazur would not have apposed any segmentation of people by class race ethnicity and gender etc Nonetheless out of great respect for Mazurs immediate family members their tributes are presented first followed by those from his global family members Also included at the beginning of the book are three chapters that comprise an introductory essay a brief biography of Mazur and an essay on metaphorical linguistic analysis of the tributes that follow The book also has a preface by the coeditors and a forward by Salim Ahmed Salim the former Prime Minister of the United Republic of Tanzania and Secretary General of the Organisation of African Unity OAU now known as the Africa Union Dr Salim who served as the Secretary General of the OAU from 1989 to 2001 was Mazuris friend and contemporary Mazrui once described Salim as Mr Africa and the first real postcolonial Secretary General of the OAU

Postcolonial Constructivism Seifudein Adem, 2021-01-30 This book introduces Ali Mazrui s delightfully stimulating scholarship about intercultural relations calling it Postcolonial Constructivism and shares elements of his intellectual vitality in an original way It begins with a chronicle of Mazrui s eventful sixty year journey as a scholar of International Relations It then proceeds to present some of the most remarkable yet least remarked up on features of his intellectualism including his paradoxes his perceptive typologies his neologisms as well as his interactions with historical figures The book draws on materials which were either unavailable until now or were found scattered in time and space Designed as an invitation to a wider audience to the supermarket of Mazrui s ideas this book also seeks to underscore the timeliness and possible durability of many of his observations about intercultural relations Thorough comprehensive and up to date this book is a concise account of the core of Mazrui s vast body of work

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