

A Guide to  
Source Materials  
for the Study of  
**BARBADOS**  
**HISTORY, 1627-1834**

*By Jerome S. Handler*

# Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834

**Andrew Jackson O'Shaughnessy**



## **Supplement To A Guide To Source Materials For The Study Of Barbados History 1627-1834:**

**Supplement to A Guide to Source Materials for the Study of Barbados History, 1627-1834** Jerome S. Handler, 1991 **A Guide to Source Materials for the Study of Barbados History, 1627-1834** Jerome S. Handler, 1971 Describes the content or thrust of hundreds of printed works from the seventeenth through the nineteenth centuries as well as scores of manuscript collections related to Barbados during the 1627-1834 period The first work of its kind for the island the bibliography will be of great value to students of West Indian history Essays in the Economic History of the Atlantic World John McCusker, 2005-08-15 Written by one of the leading authorities on trade and finance in the early modern Atlantic world these fourteen essays revised and integrated for this volume share as their common theme the development of the Atlantic economy especially British America and the Caribbean Topics treated range from early attempts in medieval England to measure the carrying capacity of ships through the advent in Renaissance Italy and England of business newspapers that reported on the traffic of ships cargoes and market prices to the state of the economy of France over the two hundred years before the French Revolution and of the British West Indies between 1760 and 1790 Included is the story of Thomas Irving who challenged and thwarted the likes of John Hancock Samuel Adams Alexander Hamilton George Washington and Thomas Jefferson **The Sugar Barons** Matthew Parker, 2012-11-13 Traces the rise and fall of Caribbean sugar dynasties discussing the Britain's dependence on colony wealth the role of slavery in sugar plantation culture and the North American colonial opposition to sugar policy in London General History of the Caribbean UNESCO Volume 6 NA NA, 2019-06-12 Volume 6 looks at the ways historians have written the history of the region depending upon their methods of interpretation and differing styles of communicating their findings The authors examine how the lingual diversity of the region has affected the historian's ability to coalesce an historical account The second half of the volume describes the writing of history in the individual territories taking into account changes in society economy and political structure This volume concludes with a detailed bibliography that is comprehensive of the entire series Literary Histories of the Early Anglophone Caribbean Nicole N. Aljoe, Brycchan Carey, Thomas W. Krise, 2018-05-04 The Caribbean has traditionally been understood as a region that did not develop a significant native literary culture until the postcolonial period Indeed most literary histories of the Caribbean begin with the texts associated with the independence movements of the early twentieth century However as recent research has shown although the printing press did not arrive in the Caribbean until 1718 the roots of Caribbean literary history predate its arrival This collection contributes to this research by filling a significant gap in literary and historical knowledge with the first collection of essays specifically focused on the literatures of the early Caribbean before 1850 General History of the Caribbean Higman, B.W., UNESCO, 1985-06-21 This volume looks at the ways historians have written the history of the region depending upon their methods of interpretation and differing styles of communicating their findings The chapters discussing methodology are followed by studies of particular themes of historiography The second half

of the volume describes the writing of history in the individual territories taking into account changes in society economy and political structure The final section is a full and detailed bibliography serving not only as a guide to the volume but also as an invaluable reference for the General History of the Caribbean as a whole The Politics of Reproduction Katherine Paugh, 2017-04-21 Many British politicians planters and doctors attempted to exploit the fertility of Afro Caribbean women's bodies in order to ensure the economic success of the British Empire during the age of abolition Abolitionist reformers hoped that a homegrown labor force would end the need for the Atlantic slave trade By establishing the ubiquity of visions of fertility and subsequent economic growth during this time The Politics of Reproduction sheds fresh light on the oft debated question of whether abolitionism was understood by contemporaries as economically beneficial to the plantation colonies At the same time Katherine Paugh makes novel assertions about the importance of Britain's Caribbean colonies in the emergence of population as a political problem The need to manipulate the labor market on Caribbean plantations led to the creation of new governmental strategies for managing sex and childbearing such as centralized nurseries discouragement of extended breastfeeding and financial incentives for childbearing that have become commonplace in our modern world While assessing the politics of reproduction in the British Empire and its Caribbean colonies in relationship to major political events such as the Haitian Revolution the study also focuses in on the island of Barbados The remarkable story of an enslaved midwife and her family illustrates how plantation management policies designed to promote fertility affected Afro Caribbean women during the late eighteenth and early nineteenth centuries The Politics of Reproduction draws on a wide variety of sources including debates in the British Parliament and the Barbados House of Assembly the records of Barbadian plantations tracts about plantation management published by doctors and plantation owners and missionary records related to the island of Barbados An Empire Divided Andrew Jackson O'Shaughnessy, 2015-12-14 There were 26 not 13 British colonies in America in 1776 Of these the six colonies in the Caribbean Jamaica Barbados the Leeward Islands Grenada and Tobago St Vincent and Dominica were among the wealthiest These island colonies were closely related to the mainland by social ties and tightly connected by trade In a period when most British colonists in North America lived less than 200 miles inland and the major cities were all situated along the coast the ocean often acted as a highway between islands and mainland rather than a barrier The plantation system of the islands was so similar to that of the southern mainland colonies that these regions had more in common with each other some historians argue than either had with New England Political developments in all the colonies moved along parallel tracks with elected assemblies in the Caribbean like their mainland counterparts seeking to increase their authority at the expense of colonial executives Yet when revolution came the majority of the white island colonists did not side with their compatriots on the mainland A major contribution to the history of the American Revolution An Empire Divided traces a split in the politics of the mainland and island colonies after the Stamp Act Crisis of 1765-66 when the colonists on the islands chose not to emulate the resistance of the patriots on the mainland Once

war came it was increasingly unpopular in the British Caribbean nonetheless the white colonists cooperated with the British in defense of their islands O Shaughnessy decisively refutes the widespread belief that there was broad backing among the Caribbean colonists for the American Revolution and deftly reconstructs the history of how the island colonies followed an increasingly divergent course from the former colonies to the north

Material Cultures of Slavery and Abolition in the British Caribbean Christer Petley, Stephan Lenik, 2018-04-19 Material things mattered immensely to those who engaged in daily struggles over the character and future of slavery and to those who subsequently contested the meanings of freedom in the post emancipation Caribbean Throughout the history of slavery objects and places were significant to different groups of people from the opulent master class to enslaved field hands as well as to other groups including maroons free people of colour and missionaries all of who shared the lived environments of Caribbean plantation colonies By exploring the rich material world inhabited by these people this book offers new ways of seeing history from below of linking localised experiences with global transformations and connecting deeply personal lived realities with larger epochal events that defined the history of slavery and its abolition in the British Caribbean This book was originally published as a special issue of Slavery Abolition

Tracing Your Caribbean Ancestors Guy Grannum, 2013-02-28 This book is ideal for anyone who reasarching their Caribbean family history The National Archives and beyond The National Archives holds records for many people who lived in British West Indian colonies such as emigrants plantation owners slaves soldiers sailors and transported criminals The Archives also hold the colonial office records for the British West Indies This includes state correspondence to and from the colonies and passenger lists Tracing Your Caribbean Ancestors also shows readers how to use family history sources and genealogy websites and indexes beyond The National Archives Fully updated and revised this new edition covers recent developments in Caribbean archives including details of newly released information and archives that are now available online This book outlines the primary research sources for those tracing their Caribbean ancestry and describes details of access to archives further reading useful websites and how to find and accurately search family history sources As Britain does not hold locally created records of its dependencies such as church records this book doubles as a gateway to the local history sources throughout the Caribbean that remain in each country s archives and register office This book will be of use to anyone researching family history in British Caribbean countries of Anguilla Antigua Bahamas Barbados British Virgin Islands Cayman Islands Dominica Grenada Jamaica Montserrat St Kitts and Nevis St Lucia St Vincent Trinidad and Tobago and the Turks and Caicos Islands as well as Guyana Belize and Bermuda

**The Manor** Mac Griswold, 2025-09-23 Mac Griswold s The Manor is the biography of a uniquely American place that has endured through wars great and small through fortunes won and lost through histories bright and sinister and of the family that has lived there since its founding as a Colonial New England slave plantation three and a half centuries ago In 1984 the landscape historian Mac Griswold was rowing along a Long Island creek when she came upon a stately yellow house and a garden guarded by looming boxwoods

She instantly knew that boxwoods that large twelve feet tall fifteen feet wide had to be hundreds of years old So as it happened was the house Sylvester Manor had been held in the same family for eleven generations Formerly encompassing all of Shelter Island New York a pearl of 8 000 acres caught between the North and South Forks of Long Island the manor had dwindled to 243 acres Still its hidden vault proved to be full of revelations and treasures including the 1666 charter for the land and correspondence from Thomas Jefferson Most notable was the short and steep flight of steps the family had called the slave staircase which would provide clues to the extensive but little known story of Northern slavery Alongside a team of archaeologists Griswold began a dig that would uncover a landscape bursting with stories Based on years of archival and field research as well as voyages to Africa the West Indies and Europe The Manor is at once an investigation into forgotten lives and a sweeping drama that captures our history in all its richness and suffering It is a monumental achievement

*Slavery, Family, and Gentry Capitalism in the British Atlantic* S. D. Smith, 2006-07-20 From the mid seventeenth century to the 1830s successful gentry capitalists created an extensive business empire centered on slavery in the West Indies but inter linked with North America Africa and Europe S D Smith examines the formation of this British Atlantic World from the perspective of Yorkshire aristocratic families who invested in the West Indies At the heart of the book lies a case study of the plantation owning Lascelles and the commercial and cultural network they created with their associates The Lascelles exhibited high levels of business innovation and were accomplished risk takers overcoming daunting obstacles to make fortunes out of the New World Dr Smith shows how the family raised themselves first to super merchant status and then to aristocratic pre eminence He also explores the tragic consequences for enslaved Africans with chapters devoted to the slave populations and interracial relations This widely researched book sheds new light on the networks and the culture of imperialism

**Caribbean Exchanges (Volume 2 of 2) (EasyRead Super Large 20pt Edition)** , *The Journal of the Barbados Museum and Historical Society* Barbados Museum and Historical Society, 2005

**A History of the Book in America** Hugh Amory, David D. Hall, 2009-09-15 The Colonial Book in the Atlantic World carries the interrelated stories of publishing writing and reading from the beginning of the colonial period in America up to 1790 Three major themes run through the volume the persisting connections between the book trade in the Old World and the New evidenced in modes of intellectual and cultural exchange and the dominance of imported chiefly English books the gradual emergence of a competitive book trade in which newspapers were the largest form of production and the institution of a culture of the Word organized around an essentially theological understanding of print authorship and reading complemented by other frameworks of meaning that included the culture of republicanism The Colonial Book in the Atlantic World also traces the histories of literary and learned culture censorship and freedom of the press and literacy and orality Contributors Hugh Amory Ross W Beales The College of the Holy Cross John Bidwell Princeton University Library Richard D Brown University of Connecticut Charles E Clark University of New Hampshire James N Green Library Company of Philadelphia David D Hall

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**Christian Slavery** Katharine Gerbner, 2018-02-07 Could slaves become Christian If so did their conversion lead to freedom If not then how could perpetual enslavement be justified In *Christian Slavery* Katharine Gerbner contends that religion was fundamental to the development of both slavery and race in the Protestant Atlantic world Slave owners in the Caribbean and elsewhere established governments and legal codes based on an ideology of Protestant Supremacy which excluded the majority of enslaved men and women from Christian communities For slaveholders Christianity was a sign of freedom and most believed that slaves should not be eligible for conversion When Protestant missionaries arrived in the plantation colonies intending to convert enslaved Africans to Christianity in the 1670s they were appalled that most slave owners rejected the prospect of slave conversion Slaveholders regularly attacked missionaries both verbally and physically and blamed the evangelizing newcomers for slave rebellions In response Quaker Anglican and Moravian missionaries articulated a vision of Christian Slavery arguing that Christianity would make slaves hardworking and loyal Over time missionaries increasingly used the language of race to support their arguments for slave conversion Enslaved Christians meanwhile developed an alternate vision of Protestantism that linked religious conversion to literacy and freedom *Christian Slavery* shows how the contentions between slave owners enslaved people and missionaries transformed the practice of Protestantism and the language of race in the early modern Atlantic world

**The Economy of British America, 1607-1789** John J. McCusker, Russell R. Menard, 2014-01-01 By the American Revolution the farmers and city dwellers of British America had achieved individually and collectively considerable prosperity The nature and extent of that success are still unfolding In this first comprehensive assessment of where research on prerevolutionary economy stands what it seeks to achieve and how it might best proceed the authors discuss those areas in which traditional work remains to be done and address new possibilities for a new economic history

**A Letter to My Love** Bill Overton, 2001 These are included for comparison along with all the prefatory material provided in *Caribbeana* the collection from the Barbados Gazette published in 1741 Fewer than half of the poems have been reprinted since that date and the aim of the edition is to open them up to a wider audience

**BOOK JACKET** Sugar in the Blood Andrea Stuart, 2013 From the author of an acclaimed biography of Josephine Bonaparte a stunning history of the interdependence of sugar slavery and colonial settlement in the New World from the 17th century to the present

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## **Table of Contents Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834**

1. Understanding the eBook Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
  - The Rise of Digital Reading Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
  - Advantages of eBooks Over Traditional Books
2. Identifying Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
  - User-Friendly Interface
4. Exploring eBook Recommendations from Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
  - Personalized Recommendations
  - Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834 User Reviews and Ratings
  - Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834 and Bestseller Lists



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  - Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834 eBook Subscription Services
  - Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834 Budget-Friendly Options
6. Navigating Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834 eBook Formats
  - ePub, PDF, MOBI, and More
  - Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834 Compatibility with Devices
  - Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
  - Highlighting and Note-Taking Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
  - Interactive Elements Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
8. Staying Engaged with Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
9. Balancing eBooks and Physical Books Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time
- 11. Cultivating a Reading Routine Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
  - Setting Reading Goals Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
  - Fact-Checking eBook Content of Supplement To A Guide To Source Materials For The Study Of Barbados History 16271834
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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