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The Land And The

M Carnoy



The Land And The:

Decisions of the Department of the Interior and the General Land Office in Cases Relating to the Public Lands United States. Department of the Interior, 1887 **The Land Without Promise** Katerina Koci, 2021-07-29 Katerina Koci charts the development of the promised land motif starting from its biblical roots and examining its reception over the centuries until the present day As her cornerstone Koci uses Hans Georg Gadamer's claim that there are two complementary paths towards understanding and knowledge science and art Thus to be faithful to the creed of the great hermeneutist Koci ventures into both topics arguing that while science sets out historical critical analysis of the promised land motif in the Hebrew Bible and its later receptions art enriches the interpretation with its literary illustrations This volume places particular focus on American contexts since the concept of the promised land is so deeply intertwined with American religious political mythologies and with the art of John Steinbeck and Walter Brueggemann in particular By discussing artistic interpretation in biblical hermeneutics the context and reception of Genesis 15 7 and Exodus 3 8 in the Hebrew Bible and New Testament and the history of the promised land motif and its interpretations Koci argues that artistic receptions of biblical motifs are crucial for biblical scholarship in opening new hermeneutical and thematic horizons **The Land and the People** LAND., 1913

The Theology of the Land in Amos 7-9 Robert Khua Hnin Thang, 2014-10-14 In the book of Amos the language about land is used extensively including terms and ideas such as Zion YHWH's bringing of Israel into the land references to various sanctuaries and places harvest and famine the relationship between the northern kingdom and Judah and references to the land of other nations However this subject of the land has never been studied as a theological topic in its own right but only as part of other themes This work follows a synchronic reading of Amos and employing textual literary and historical criticism the author carries out a careful theological analysis of the land Although the findings are set in the context of the entire book of Amos the study focuses on chapters 7 9 to explore the topic with closer detail **The Land is the Source of the Law** C.F. Black, 2010-10-04 *The Land is the Source of Law* brings an inter jurisdictional dimension to the field of indigenous jurisprudence comparing Indigenous legal regimes in New Zealand the USA and Australia it offers a dialogical encounter with an Indigenous jurisprudence in which individuals are characterised by their rights and responsibilities into the Land Though a relatively new field indigenous jurisprudence is the product of the oldest continuous legal system in the world Utilising a range of texts films novels poetry as well as law stories CF Black blends legality and narrative in order to redefine jurisprudentia in indigenous terms This re definition gives shape to the jurisprudential framework of the book a shape that is not just abstract but physical and metaphysical a shape that is circular and concentric at the same time The outer circle is the cosmology so that the human never forgets that they are inside a universe a universe that has a law This law is found in the second circle which whilst resembling the ancient Greek law of physis is a law based on relationship This is a relationship that orders the placing of the individual in the innermost circle and which structures their rights and

responsibilities into the land The jurisprudential texts which inform the theoretical framework of this book bring to our attention the urgent message that the Djang primordial energy is out of balance and that the rebalancing of that Djang is up to the individual through their lawful behaviour a behaviour which patterns them back into land Thus The Land is the Source of the Law concludes not only with a diagnosis of the cause of climate change but a prescription which offers an alternative legal approach to global health *Defying the Law of the Land* Brian Casey,2013-08-01 This history of Ireland is inextricably linked with our relationship with the land In this book based on extensive research and investigation the authors examine some of the key figures in Irish agrarian agitation and change Looking at the Land League the Knights of the Plough the perception and reality of the Irish Landlords this is an important book which makes a significant contribution to our understanding of the nature of the land question in Irish history **New Creation Eschatology and the Land** Steven L. James,2017-09-27 What will the final state of the redeemed look like Throughout the history of the church conceptions of the final state have tended to minimize the promise of the new heavens and new earth In contrast to the historical dominance of spiritual heavenly non temporal conceptions of the final state the last two decades have witnessed a rise in conceptions that include the redemption of material earthly and temporal reality These new creation conceptions have included proposals regarding the fulfillment of Old Testament land promises In *New Creation Eschatology and the Land* Steven L James argues that in recent new creation conceptions of the final state there is a logical inconsistency between the use of Old Testament texts to inform a renewed earth and the exclusion of the territory of Israel from that renewed earth By examining a select group of new creationists James shows that the exclusion of the territorial restoration of Israel in a new creation conception fails to appreciate the role of the particular territory in Old Testament prophetic texts and results in an inconsistent new creationism **National Forests, Chattahoochee-Oconee, Final Environmental Impact Statement for the Land and Resource Management Plan, January 2004** ,2004 **Stories from the Night Land Revised** William Hope Hodgson, **The Land Question. With Special Reference to New Zealand and Old Scotland** James MacGregor,2024-02-01 Reprint of the original first published in 1883

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