# KUMULIPO



# **The Kumulipo**

SJ Ball

#### The Kumulipo:

The Kumulipo Martha Warren Beckwith, 2000-07-01 The Kumulipo is the sacred creation chant of a family of Hawaiian alii or ruling chiefs Composed and transmitted entirely in the oral tradition its 2000 lines provide an extended genealogy proving the family s divine origin and tracing the family history from the beginning of the world Hawaiian Creation Chant. Translated and Edited with Commentary by Martha Warren Beckwith. [With Plates.]. KUMULIPO., Martha Warren BECKWITH, 1951 **The Kumulipo** Lili'uokalani,2021-06-21 The Kumulipo 1897 is a traditional chant translated by Lili uokalani Published in 1897 the translation was written in the aftermath of Lili uokalani s attempt to appeal on behalf of her people to President Grover Cleveland a personal friend Although she inspired Cleveland to demand her reinstatement the United States Congress published the Morgan Report in 1894 which denied U S involvement in the overthrow of the Kingdom of Hawaii The Kumulipo written during the Queen's imprisonment in Iolani Palace is a genealogical and historical epic that describes the creation of the cosmos and the emergence of humans plants and animals from the slime which established the earth At the time that turned the heat of the earth At the time when the heavens turned and changed At the time when the light of the sun was subdued To cause light to break forth At the time of the night of Makalii winter Then began the slime which established the earth The source of deepest darkness Traditionally recited during the makahiki season to celebrate the god Lono the chant was passed down through Hawaiian oral tradition and contains the history of their people and the emergence of life from chaos A testament to Lili uokalani s intellect and skill as a poet and songwriter her translation of The Kumulipo is also an artifact of colonization produced while the Queen was living in captivity in her own palace Although her attempt to advocate for Hawaiian sovereignty and the restoration of the monarchy was unsuccessful Lili uokalani Hawaii s first and only queen has been recognized as a beloved monarch who never stopped fighting for the rights of her people With a beautifully designed cover and professionally typeset manuscript this edition of Lili uokalani s The Kumulipo is a classic of Hawaiian literature reimagined for modern readers The Kumulipo A The Kumulipo Martha Warren Beckwith, 2020-03-30 Beckwith examines the **Hawaiian Creation Chant** Unknown. culture and folklore surrounding the Kumulipo the Hawaiian creation chant which vividly narrates the creation of the world and the first humans The Kumulipo is rich in references to other creation lore of Hawaii invoking its Gods and rituals and the society and culture of the Hawaiian Islands Before she proceeds to translate and narrate the actual text Martha Warren Beckwith begins this book with a description of Hawaiian life Its hierarchical culture the customs and taboos surrounding first born males of the chieftains and the dynastic lineages which presided over Honolulu with the monarchs responsible for uniting the biggest isle with those around it The result was a relatively homogenous culture with a unified mythology and belief system By the time Western visitors reached Hawaii and began to transcribe its mythos in the 18th century it was essentially a single culture The chant of the Kumulipo represents not only a summation of the mythologies and creation lore

of the Hawaiian isles but also the unification of its people We explore notions of how the lands seas and first peoples were made the mighty creatures of antiquity and concepts like the serene stillness of nature forming the conditions for Gods and men to enter existence The Kumulipo Lili'uokalani, 2021-06-21 The Kumulipo 1897 is a traditional chant translated by Lili uokalani Published in 1897 the translation was written in the aftermath of Lili uokalani s attempt to appeal on behalf of her people to President Grover Cleveland a personal friend Although she inspired Cleveland to demand her reinstatement the United States Congress published the Morgan Report in 1894 which denied U S involvement in the overthrow of the Kingdom of Hawaii The Kumulipo written during the Queen's imprisonment in Iolani Palace is a genealogical and historical epic that describes the creation of the cosmos and the emergence of humans plants and animals from the slime which established the earth At the time that turned the heat of the earth At the time when the heavens turned and changed At the time when the light of the sun was subdued To cause light to break forth At the time of the night of Makalii winter Then began the slime which established the earth The source of deepest darkness Traditionally recited during the makahiki season to celebrate the god Lono the chant was passed down through Hawaiian oral tradition and contains the history of their people and the emergence of life from chaos A testament to Lili uokalani s intellect and skill as a poet and songwriter her translation of The Kumulipo is also an artifact of colonization produced while the Queen was living in captivity in her own palace Although her attempt to advocate for Hawaiian sovereignty and the restoration of the monarchy was unsuccessful Lili uokalani Hawaii s first and only queen has been recognized as a beloved monarch who never stopped fighting for the rights of her people With a beautifully designed cover and professionally typeset manuscript this edition of Lili uokalani s The Kumulipo is a classic of Hawaiian literature reimagined for modern readers A Hawai'i Anthology Joseph Stanton, 1997-01-01 Since its inception in 1974 the Hawai i Award for Literature has recognized the work of writers who have captured important dimensions of the story of Hawai i and of the many groups of people who have made Hawai i their home Historians linguists folklorists and practitioners of other disciplines of cultural study as well as poets novelists and playwrights are among the contributors to this extensive anthology celebrating more than two decades of the best writings in the Islands The Kumulipo Liliuokalani The Kumulipo Queen Liliuokalani, 2020-12-26 This is Queen Liliuokalani s translation of the (Oueen of Hawaii), 1897 Hawaiian Creation chant the Kumulipo She translated this while under house arrest at Iolani Palace and it was subsequently published in 1897 The Kumulipo's composition is attributed to one of Liliuokalani's eighteenth century ancestors Keaulumoku just prior to European contact It is a sophisticated epic which describes the origin of species in terms that Darwin would appreciate The Kumulipo moves from the emergence of sea creatures to insects land plants animals and eventually human beings It describes a complicated web of interrelationships between various plants and animals The most massive part of the chant is a genealogy which enumerates thousands of ancestors of the Hawaiian royal family The Kumulipo Oueen Liliuokalani, 2019-10-04 This is Queen Liliuokalani s translation of the Hawaiian Creation chant the Kumulipo She translated

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