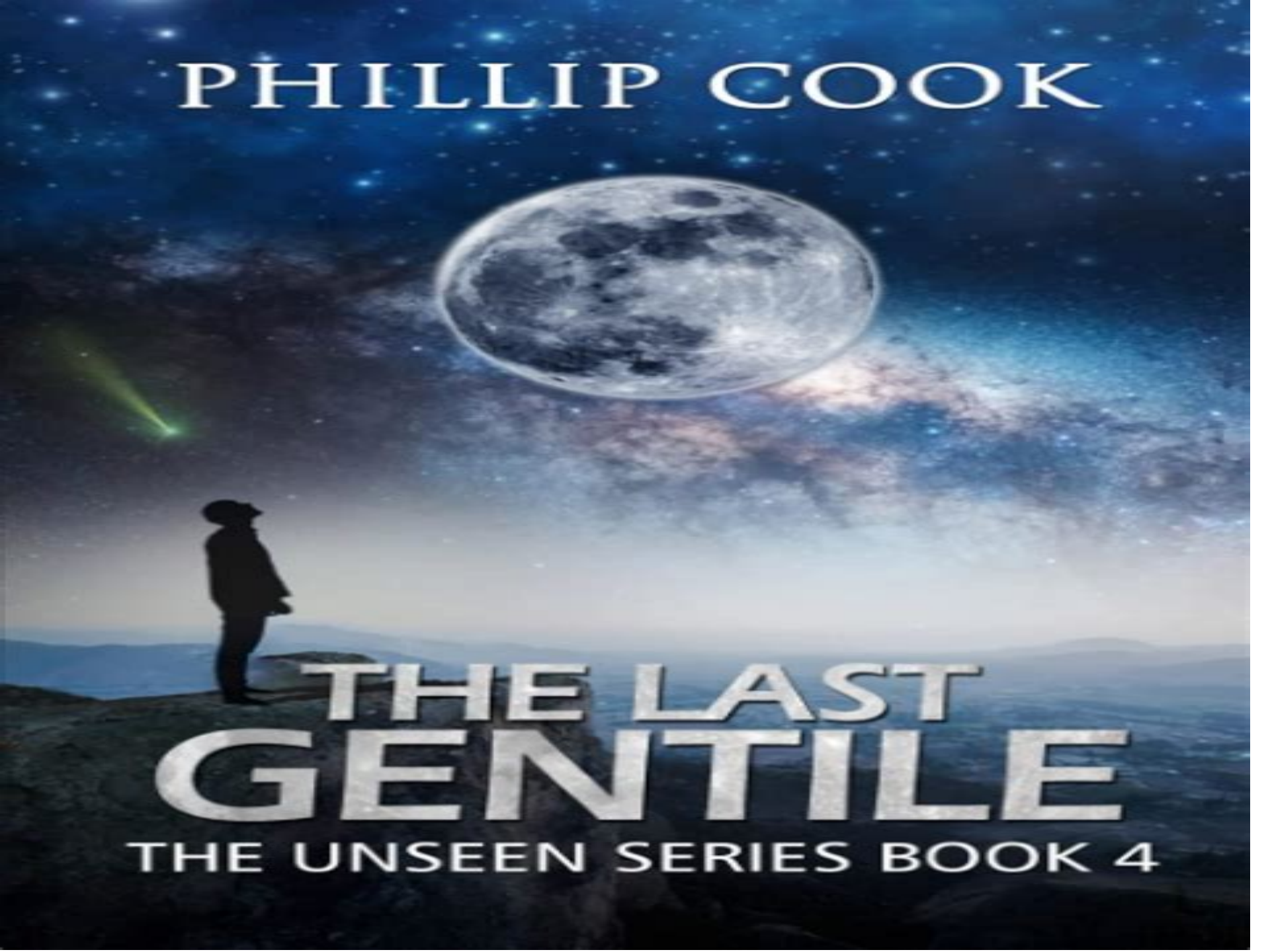




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The Last Gentile

Terence L. Donaldson



The Last Gentile:

The Apostacy of the Latter Times; ... or, the Gentile's Theology of Dæmons ... revived in the latter times amongst Christians, in worshipping of Angels, deifying and invoking of Saints ... Delivered ... upon 1 Tim. iv. 1-3. With a preface by W. Twisse Joseph MEDE,1644 **THE GENTILE JESUS** John Dudley Aldworth,2011-03 Who is Jesus Christ today Is He still the Messiah of the Gospels Or is He the exalted born again Gentile Jesus Does the Bible say that today so long after his resurrection we can still know Christ as He once was on earth So who is your Saviour now Jesus the Messiah or the Lord of glory and grace from heaven Has the church been wrong about who Jesus really is for nearly 2 000 years This book answers these questions and uncovers many other surprises about who scripture reveals the Lord Jesus to really be today **'The appointed time': proofs of the end of the gentile times in 1898'1/4'; and the coming of the Lord** Jabez Bunting Dimbleby,1895 *The Church and the Gentile World* Auguste J. Thebaud (S.J.),1878 *The Gentile Times Reconsidered* Carl Olof Jonsson,2021-10-21 The Gentile Times Reconsidered by Swedish author Carl Olof Jonsson is a scholarly treatise based on careful and extensive research including an unusually detailed study of Assyrian and Babylonian records relative to the date of Jerusalem s destruction by Babylonian conqueror Nebuchadnezzar The publication traces the history of a long string of interpretation theories connected with time prophecies extracted from the Bible books of Daniel and Revelation beginning with those from Judaism in the early centuries through Medieval Catholicism the Reformers and into nineteenth century British and American Protestantism It reveals the actual origin of the interpretation which eventually produced the date of 1914 as a predicted year for the end of the Gentile Times a date adopted and proclaimed worldwide to this day by the religious movement known as Jehovah s Witnesses The importance of this date for the exclusive claims of the movement is repeatedly stressed in its publications The Watchtower of October 15 1990 for example states on page 19 For 38 years prior to 1914 the Bible Students as Jehovah s Witnesses were then called pointed to that date as the year when the Gentile Times would end What outstanding proof that is that they were true servants of Jehovah The book contains a helpful discussion of the application of the Biblical prophecy regarding the seventy years of Babylonian domination of Judah Readers will find the information refreshingly different from any other publication on this topic *The Gentiles and the Gentile Mission in Luke-Acts* Stephen G. Wilson,2005-08-22 Dr Wilson examines Jesus attitude to Gentiles and concludes that not only did he fail to anticipate a historical Gentile mission but that his eschatological expectations logically disallowed it *Paul Among the Gentiles: A "Radical" Reading of Romans* Jacob P. B. Mortensen,2018-08-13 This exciting new interpretation of Pauls Letter to the Romans approaches Pauls most famous letter from one of the newest scholarly positions within Pauline Studies The Radical New Perspective on Paul also known as Paul within Judaism As a point of departure the author takes Pauls self designation in 11 13 as apostle to the gentiles as so determining for Pauls mission that the audience of the letter is perceived to be exclusively gentile The study finds confirmation of this reading strategy in the letters

construction of the interlocutor from chapter 2 onwards Even in 2 17 where Paul describes the interlocutor as someone who calls himself a Jew it requests to perceive this person as a gentile who presents himself as a Jew and not an ethnic Jew If the interlocutor is perceived in this way throughout the letter the dialogue between Paul and the interlocutor can be perceived as a continuous unified and developing dialogue In this way this interpretation of Romans sketches out a position against a more disparate and fragmentary interpretation of Romans The Quarterly journal of prophecy ,1849 Paul and the Gentiles
Terence L. Donaldson,1997-01-01 In the first major analysis of Paul s understanding of Gentile salvation in several years Bible scholar Terence Donaldson offers a creative approach to the apostle s theological convictions According to Donaldson Paul as a believer in Jesus Christ did not abandon his Jewish frame of reference but reconfigured it especially by the stimulus of his mission to the Gentiles The Times of the Gentiles Joseph Hubbard,1919

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