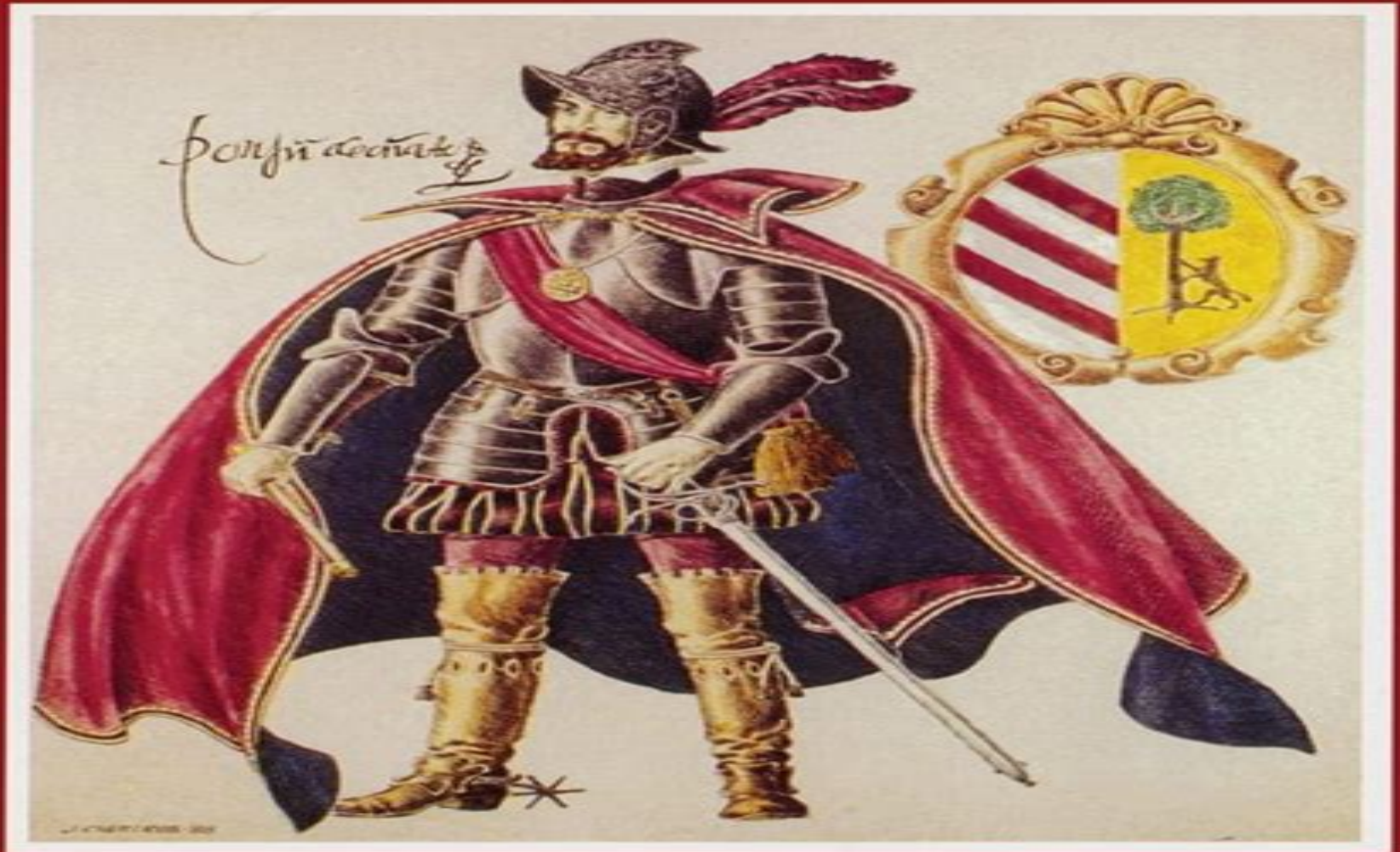


The Last Conquistador

JUAN DE OÑATE AND THE SETTLING OF THE FAR SOUTHWEST



BY MARC SIMMONS

The Last Conquistador Juan De Onate And The Settling Of The Far Southwest

Marc Simmons



The Last Conquistador Juan De Onate And The Settling Of The Far Southwest:

The Last Conquistador Marc Simmons, 1993-03-01 This book chronicles the life and frontier career of Don Juan de Oñate the first colonizer of the old Spanish Borderlands Born in Zacatecas Mexico in the mid sixteenth century Don Juan was the prominent son of an aristocratic silver mining family In 1598 in his late forties Oñate led a formidable expedition of settlers with wagons and livestock on an epic march northward to the upper Rio Grande Valley of New Mexico There he established the first European settlement west of the Mississippi launching a significant chapter in early American history In his activities he displayed qualities typical of Spain's sixteenth century men of action in his career we find a summation of the motives aspirations intentions strengths and weaknesses of the Hispanic pioneers who settled the Borderlands *Timeless Caravan* Thomas E. Chavez, 2020-07-02 Based on extensive research as well as on a career working for cultural institutions historian Thomas E. Chavez has created a historical novel about the American southwest specifically in New Mexico and Arizona a place where Europeans settled in 1598 Here is a historical narrative about one of those families The story begins and ends with Edward Romero who became the United States ambassador to Spain and is prototypical of the thousands of young men and some women who sought a new life in the new world and became American These were people taking risks accepting fate succeeding failing loving and hating The Romero story is an American odyssey shared by any number of families in a region and whose cultural legacy is part of the heritage of the United States that only recently has come to the fore in the United States national consciousness This story delineates a part of the heritage of every American and enriches an already beautiful history A bibliographic essay maps and genealogical charts will assist the reader to differentiate places names and generations **El Camino Real de Tierra Adentro**, 1999 **Feast of Souls** Robert C. Galgano, 2005 A study of native responses to the imposition of Spanish spiritual and secular practices in North America *Recognizing Heritage* Thomas H. Guthrie, 2021-11-08 In 2006 Congress established the Northern Rio Grande National Heritage Area to recognize the four hundred year coexistence of Spanish and Indian peoples in New Mexico and their place in the United States National heritage areas enable local communities to partner with the federal government to promote historic preservation cultural conservation and economic development *Recognizing Heritage* explores the social political and historical context of this and other public efforts to interpret and preserve Native American and Hispanic heritage in northern New Mexico The federal government's recognition of New Mexico's cultural distinctiveness contrasts sharply with its earlier efforts to wipe out Indian and Hispanic cultures Yet even celebrations of cultural difference can reinforce colonial hierarchies Multiculturalism and colonialism have overlapped in New Mexico since the nineteenth century when Anglo American colonists began promoting the region's unique cultures and exotic images to tourists Thomas H. Guthrie analyzes the relationship between heritage preservation and ongoing struggles over land water and identity resulting from American colonization He uses four sites within the heritage area to illustrate the unintentional colonial effects of multiculturalism a history and anthropology

museum an Indian art market a tricultural commemorative plaza and a mountain village famous for its adobe architecture Recognizing Heritage critiques the politics of recognition and suggests steps toward a more just multiculturalism that fundamentally challenges colonial inequalities

Pueblos, Spaniards, and the Kingdom of New Mexico John L. Kessell, 2012-10-11 For more than four hundred years in New Mexico Pueblo Indians and Spaniards have lived together yet apart Now the preeminent historian of that region's colonial past offers a fresh balanced look at the origins of a precarious relationship John L Kessell has written the first narrative history devoted to the tumultuous seventeenth century in New Mexico Setting aside stereotypes of a Native American Eden and the Black Legend of Spanish cruelty he paints an evenhanded picture of a tense but interwoven coexistence Beginning with the first permanent Spanish settlement among the Pueblos of the Rio Grande in 1598 he proposes a set of relations more complicated than previous accounts envisioned and then reinterprets the Pueblo Revolt of 1680 and the Spanish reconquest in the 1690s Kessell clearly describes the Pueblo world encountered by Spanish conquistador Juan de Oñate and portrays important but lesser known Indian partisans all while weaving analysis and interpretation into the flow of life in seventeenth century New Mexico Brimming with new insights embedded in an engaging narrative Kessell's work presents a clearer picture than ever before of events leading to the Pueblo Revolt

Pueblos Spaniards and the Kingdom of New Mexico is the definitive account of a volatile era

CRM, 2010

The Forgotten Diaspora Travis Jeffres, 2023-06 2023 Robert M Utley Award Winner Western History Association 2023 David J Weber Book Prize Finalist Western History Association 2024 Choice Outstanding Academic Title In The Forgotten Diaspora Travis Jeffres explores how Native Mexicans involved in the conquest of the Greater Southwest pursued hidden agendas deploying a covert agency that enabled them to reconstruct Indigenous communities and retain key components of their identities even as they were technically allied with and subordinate to Spaniards Resisting modifying and even flatly ignoring Spanish directives Indigenous Mexicans in diaspora co created the U S Mexico borderlands and laid enduring claims to the region Jeffres contends that tens of thousands perhaps hundreds of thousands of central Mexican Natives were indispensable to Spanish colonial expansion in the Greater Southwest in the sixteenth and seventeenth centuries These vital allies populated frontier settlements assisted in converting local Indians to Christianity and provided essential labor in the mining industry that drove frontier expansion and catapulted Spain to global hegemony However Nahuatl records reveal that Indigenous migrants were no mere auxiliaries to European colonial causes they also subverted imperial aims and pursued their own agendas wresting lands privileges and even rights to self rule from the Spanish Crown Via Nahuatl language hidden transcripts of Native allies motivations and agendas The Forgotten Diaspora reimagines this critical yet neglected component of the hemispheric colonial era scattering of the Americas Indigenous peoples

Tongues of Settlement Blake Allmendinger, 2025 Tongues of Settlement traces the evolution of Basque American literature from its origins in medieval oral culture up until the late nineteenth century Provided by publisher

A Colorado History Carl Ubbelohde, Maxine

Benson, Duane A. Smith, 2006 For forty years *A Colorado History* has provided a comprehensive and accessible panoramic history of the Centennial State From the arrival of the Paleo Indians to contemporary times this enlarged edition leads readers on an extraordinary exploration of a remarkable place

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