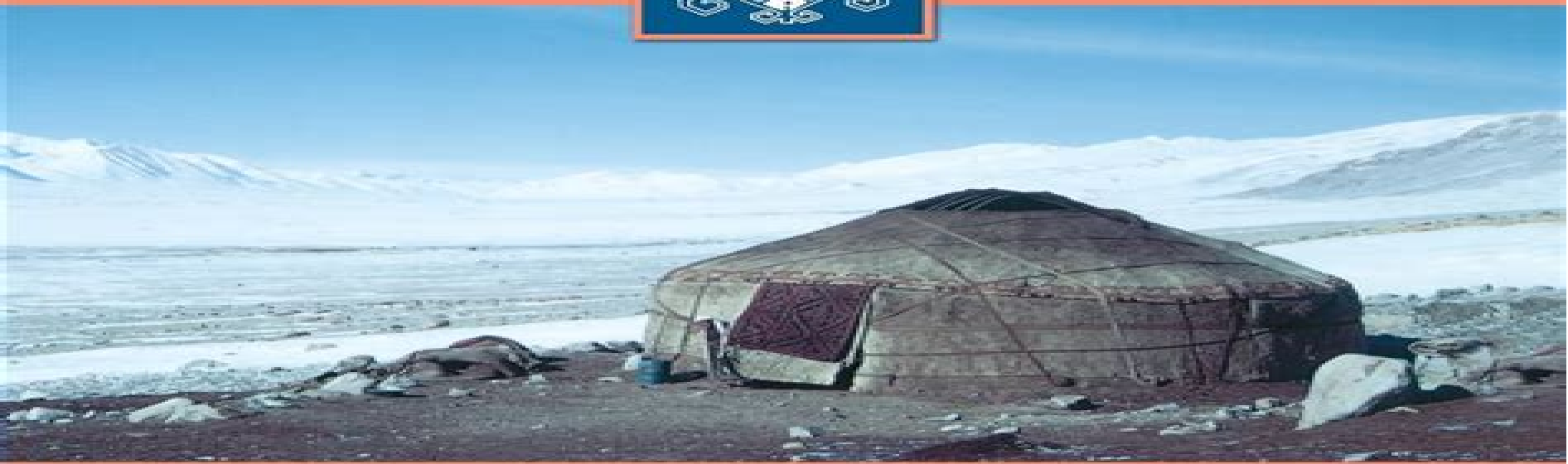


The Kirghiz and Wakhi of Afghanistan

Adaptation to Closed Frontiers and War



M. Nazif Shahrani

with a New Preface and Epilogue by the Author

The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers

Hermann Kreutzmann, Teiji Watanabe



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Revolutions and Rebellions in Afghanistan M. Nazif Shahrani, Robert L. Canfield, 2022-11-01 When originally published in 1984 *Revolutions and Rebellions in Afghanistan* provided the first focused consideration of the 1978 Saur Revolution and the subsequent Soviet invasion and occupation of the country Nearly four decades later its conclusions remain crucial to understanding Afghanistan today In this much anticipated re release *Revolutions and Rebellions in Afghanistan* offers an opportunity for fresh insight into the antecedents of the nation s enduring conflicts A new foreword by editors M Nazif Shahrani and Robert L Canfield contextualizes this collection which relies on extensive fieldwork in the years leading up to the Soviet invasion Specific tribal ethnic and gender groups are considered within the context of their region and contributors discuss local responses to government decrees Islamic inspired grassroots activism and interpretations of jihad outside of Kabul Long recognized as a vital ethnographic text in Afghan studies *Revolutions and Rebellions in Afghanistan* provides an extraordinary chance to experience the diversity of the Afghan people on the cusp of irrevocable change and to understand what they expected of the years ahead

Dangerous Harvest Michael K. Steinberg, Joseph John Hobbs, Kent Mathewson, 2004 Throughout history almost all traditional indigenous societies have used psychactive substances derived from plants in religious and healing rituals This text explores this issue from a variety of perspectives ranging from opium production in Afghanistan and Pakistan to peyote gardens in south Texas

The Emergence of Globalism Or Rosenboim, 2017-03-28 How competing visions of world order in the 1940s gave rise to the modern concept of globalism During and after the Second World War public intellectuals in Britain and the United States grappled with concerns about the future of democracy the prospects of liberty and the decline of the imperial system Without using the term globalization they identified a shift toward technological economic cultural and political interconnectedness and developed a globalist ideology to reflect this new postwar reality *The Emergence of Globalism* examines the competing visions of world order that

shaped these debates and led to the development of globalism as a modern political concept Shedding critical light on this neglected chapter in the history of political thought Or Rosenboim describes how a transnational network of globalist thinkers emerged from the traumas of war and expatriation in the 1940s and how their ideas drew widely from political philosophy geopolitics economics imperial thought constitutional law theology and philosophy of science She presents compelling portraits of Raymond Aron Owen Lattimore Lionel Robbins Barbara Wootton Friedrich Hayek Lionel Curtis Richard McKeon Michael Polanyi Lewis Mumford Jacques Maritain Reinhold Niebuhr H G Wells and others Rosenboim shows how the globalist debate they embarked on sought to balance the tensions between a growing recognition of pluralism on the one hand and an appreciation of the unity of humankind on the other An engaging look at the ideas that have shaped today's world *The Emergence of Globalism* is a major work of intellectual history that is certain to fundamentally transform our understanding of the globalist ideal and its origins Mapping Transition in the Pamirs Hermann Kreutzmann, Teiji Watanabe, 2016-01-25 By emphasizing on the Pamir region a comprehensive overview of path dependent and recent developments in a remote mountain region is provided in this book Overall neglect in the mountainous periphery is contrasted by shifting the centre of attention to the Pamirs situated at the interface between South and Central Asia From colonial times to now there has been a debate on grasping and locating the area Here field work based contributions are collected to provide a variety of perspectives on the Pamirs highlighting transformation and transition in Post Soviet societies as well as in Afghanistan and Pakistan The similar ecological environment across borders features the common ground while analyzing development processes in a set of case studies that aim at highlighting certain aspects of regional development

Chasing Tales Corinne Fowler, 2007-01-01 *Chasing Tales* is the first exclusive study of journalism travel writing and the history of British ideas about Afghanistan It offers a timely investigation of the notional Afghanistan's that have prevailed in the popular British imagination Casting its net deep into the nineteenth century the study investigates the country's mythologisation by scrutinising travel narratives literary fiction and British news media coverage of the recent conflict in Afghanistan This highly topical book explores the legacy of nineteenth century paranoias and prejudices to contemporary travellers and journalists and seeks to explain why Afghans continue to be depicted as medieval murderous warlike and unruly Its title *Chasing Tales* conveys the circulation and indeed the circularity of ideas commonly found in British travel writing and journalism The tales component stresses the pivotal role played by fictionalised sources especially the writing of Rudyard Kipling in perpetuating traumatic nineteenth century memories of Afghan British encounter The subject matter is compelling and its foci of interest profoundly relevant both to current political debates and to scholarly enquiry about the ethics of travel **Countries and Territories of the World**, *Other Ways of Growing Old* Pamela T. Amoss, Stevan Harrell, 1981 As anthropologists we offer this book about aging in a wide variety of human societies in the hope of its making three contributions First this book will help to remedy a massive neglect of old age by the discipline of anthropology The

pioneering work of Leo Simmons 1945 has remained a lonely monument since the 1940 s for despite recent interest in the subject of aging in modern Western societies on the part of social gerontologists and sociologists little has been done by anthropologists on aging in non Western societies Where it has been treated at all it has been in the form either of a few final paragraphs in the discussion of the life cycle or of a simple ethnographic fact among other facts about a certain social system What has been missing has been any attempt to put aging in a cross cultural or comparative perspective to give this vital subject the same treatment that has been accorded marriage for example or death or inheritance or sex roles Second this book will bring a needed cross cultural perspective to the study of social gerontology The recent explosion of interest in this field has been largely confined to the study of aging in North America and Europe But we anthropologists feel that such a culturally limited study though interesting and productive in its own right is dangerously narrow if it does not consider what aging is like in other societies What aspects of aging for example are human universals and have to be planned for as inevitable and what aspects are cultural particulars and can be avoided modified or strengthened under certain social conditions By presenting both a biological account of the universals of human aging Weiss and specific ethnographic accounts of aging in a wide variety of societies we believe we can help to put North American aging into perspective Third we hope this book will serve as an illustration of a particular anthropological approach to unity and diversity in human societies and cultures Perhaps the main task of sociocultural anthropology is a twofold one the explanation of cross cultural universals somehow rooted either in the biological nature of the human species or in universal imperatives of social organization and the explanation of intercultural variations rooted in a dialectical interaction between culture and the material conditions partially created by culture in which it exists If unity and diversity can indeed be explained in this way the cross cultural study of aging can serve as a paradigm By first setting out what seem to be the universals determined by the biology of the human species and by then exploring the range of variation in cultural solutions we ought to be able to formulate a set of principles that will allow us to explain why variations occur in a certain way Nine ethnographic case studies are enough we believe to enable us to formulate some preliminary hypotheses about the nature and causes of variation in the social process of aging

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Table of Contents The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers

1. Understanding the eBook The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
 - The Rise of Digital Reading The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
 - Advantages of eBooks Over Traditional Books
2. Identifying The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
 - Personalized Recommendations
 - The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers User Reviews and Ratings
 - The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers and Bestseller Lists

5. Accessing The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers Free and Paid eBooks
 - The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers Public Domain eBooks
 - The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers eBook Subscription Services
 - The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers Budget-Friendly Options
6. Navigating The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers eBook Formats
 - ePub, PDF, MOBI, and More
 - The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers Compatibility with Devices
 - The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
 - Highlighting and Note-Taking The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
 - Interactive Elements The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
8. Staying Engaged with The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
9. Balancing eBooks and Physical Books The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
 - Setting Reading Goals The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
 - Fact-Checking eBook Content of The Kirghiz And Wakhi Of Afghanistan Adaptation To Closed Frontiers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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