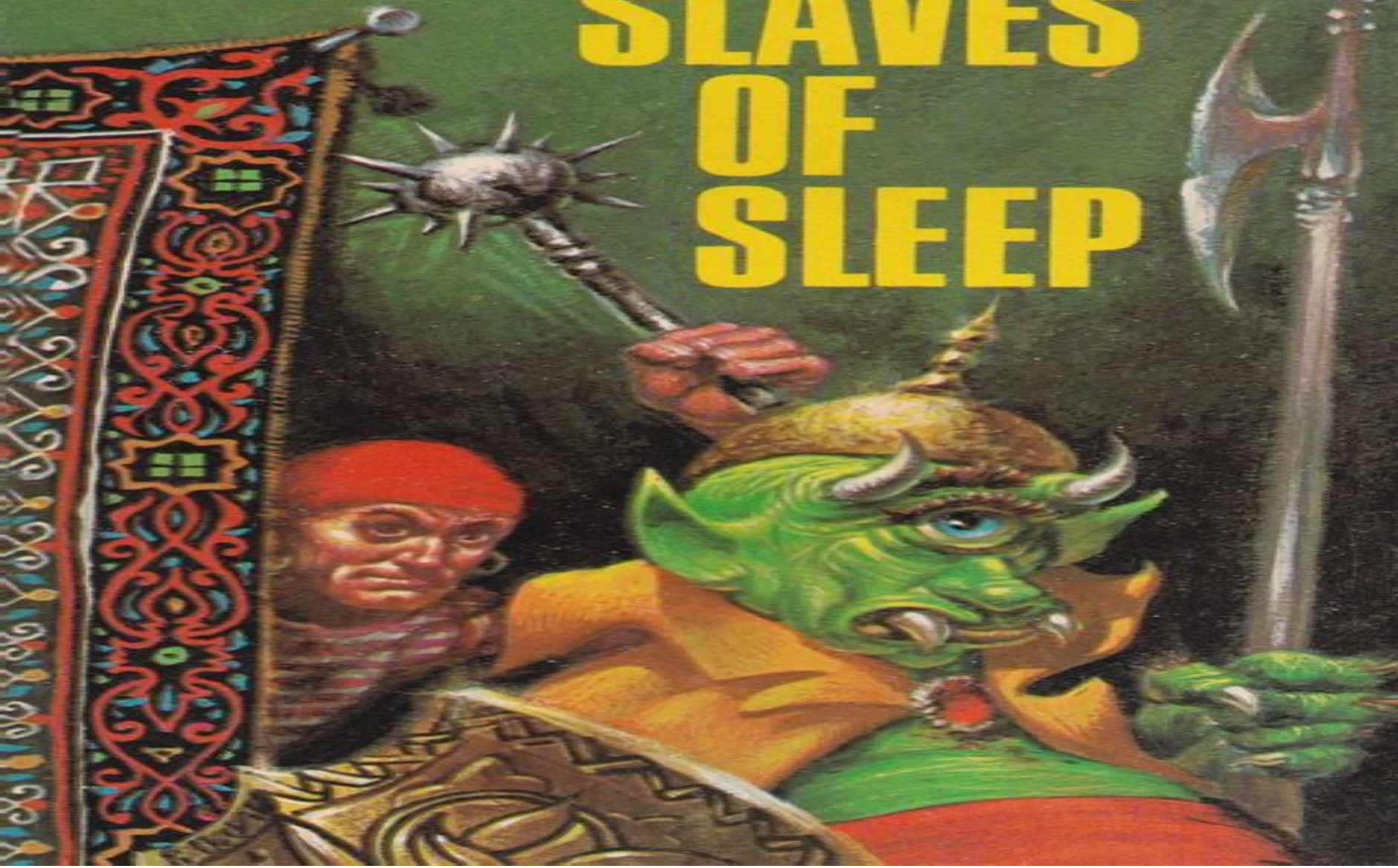


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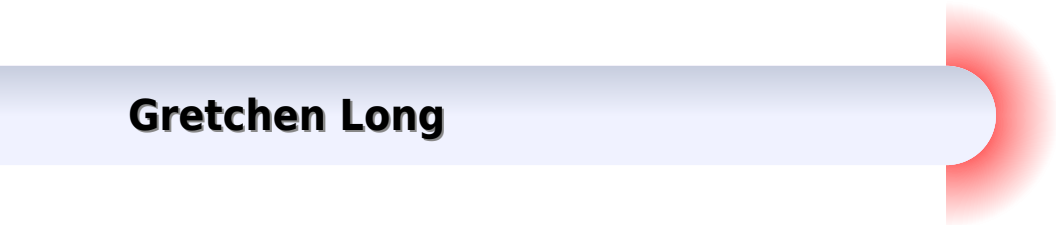
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SLAVES OF SLEEP



Slaves Of Sleep

Gretchen Long



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Slaves of Sleep La Fayette Ron Hubbard, 1979-06 **California. Court of Appeal (2nd Appellate District). Records and Briefs** California (State)., *Sleep Fictions* Hannah L. Huber, 2023-11-21 The literary response to the dawning cult of wakefulness A turn of the century influx of new technologies and the enormous impact of the electric light transformed not only individual sleeping habits but the ways American culture conceived and valued sleep Hannah L Huber analyzes the works of Henry James Edith Wharton Charles Chesnutt and Charlotte Perkins Gilman to examine the literary response to the period's obsession with wakefulness As these writers blurred the separation of public and private space their characters faced exhaustion in a modern world that permeated every moment of their lives with artificial light traffic noise and the social pressure to remain active at all hours The implacable cultural clock and constant stress over physical limitations had an even greater impact on marginalized figures Huber pays particular attention to how these writers rebutted Americans' confidence in the body's ability to conquer sleep with vivid portraits of the devastating consequences of sleep disruption and deprivation The author also provides a website and text visualization tool that offers readers an interdisciplinary deconstructed analysis of the book's primary texts The website can be found at <https://sleepfictions.org/sleep-scalar-index>

White Slaves, African Masters Paul Baepler, 1999-05-15 Some of the most popular stories in nineteenth century America were sensational tales of whites captured and enslaved in North Africa *White Slaves African Masters* for the first time gathers together a selection of these Barbary captivity narratives which significantly influenced early American attitudes toward race slavery and nationalism Though Barbary privateers began to seize North American colonists as early as 1625 Barbary captivity narratives did not begin to flourish until after the American Revolution During these years stories of Barbary captivity forced the U S government to pay humiliating tributes to African rulers stimulated the drive to create the U S Navy and brought on America's first post revolutionary war These tales also were used both to justify and to vilify slavery The accounts collected here range from the 1798 tale of John Foss who was ransomed by Thomas Jefferson's administration for tribute totaling a sixth of the annual federal budget to the story of Ion Perdicaris whose

probably staged abduction in Tangier in 1904 prompted Theodore Roosevelt to send warships to Morocco and inspired the 1975 film *The Wind and the Lion*. Also included is the unusual story of Robert Adams, a light-skinned African American who was abducted by Arabs and used by them to hunt negro slaves captured by black villagers who presumed he was white; then he was sold back to a group of Arabs from whom he was ransomed by a British diplomat. Long out of print and never before anthologized, these fascinating tales open an entirely new chapter of early American literary history and shed new light on the more familiar genres of Indian captivity narrative and American slave narrative. Baepler has done American literary and cultural historians a service by collecting these long out of print Barbary captivity narratives. Baepler's excellent introduction and full bibliography of primary and secondary sources greatly enhance our knowledge of this fascinating genre.

Library Journal The Gaius Diary Gene Edwards, 2002 This inspiring historical account by Gene Edwards tells of the latter part of Paul's life in Rome and of his death at the hands of Nero.

The American Renaissance Reconsidered Walter Benn Michaels, Donald E. Pease, 1989-09 The term American Renaissance designates a period in our nation's history when the literary classics appeared, works original enough to mark a beginning for America's literary history. But the American Renaissance, Donald Pease argues in his introduction, does not belong to the nation's secular history so much as it denotes a rebirth from it. Independent of the time kept by secular history, the American Renaissance keeps what we could call global Renaissance time: the sacred time a nation claims to renew when it claims its cultural place as a great nation existing within a world of great nations. Providing each nation with the terms for cultural greatness denied to secular history, the renaissance is not an occasion occurring within any specific historical time or place so much as it is a moment of cultural achievement that repeatedly demands to be reborn. *The American Renaissance Reconsidered* examines this demand for rebirth in terms other than those ordained by the American Renaissance itself. In the seven pieces collected here, it is reborn not outside of but within America's secular history as the authors examine anew the period of the American Renaissance and the period in which its history was written. Contributing authors are Eric J. Sundquist, Jane P. Tompkins, Louis A. Renza, Jonathan Arac, Donald E. Pease, Walter Benn Michaels, and Allen Grossman.

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