

GRAHAM GREENE

THE
LABYRINTHINE
WAYS

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A NOVEL

THE
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VIKING

The Labyrinthine Ways

William Bishop



The Labyrinthine Ways:

The Labyrinthine Ways of Graham Greene Francis Leo Kunkel, 2003-01-01 **The Labyrinthine Ways** Risk, Patricia Gough, 1993-01-01 The Way of the Labyrinth Helen Curry, 2000-10-01 The first time Helen Curry walked a labyrinth she was moved to tears and then was filled with peace and possibilities Here she shares her years of experience with labyrinth meditation and shows how others can find serenity and guidance by adopting this increasingly popular practice Unlike mazes which force choices and can create fear and confusion labyrinths are designed to embrace and guide individuals through a calming meditative walk on a single circular path The Way of the Labyrinth includes meditations prayers questions for enhancing labyrinth walks guidelines for ceremonies instructions for finger meditations and extensive resources This enchanting practical and exquisitely packaged guide helps both novice and experienced readers enjoy the benefits of labyrinth meditation from problem solving to stress reduction to personal transformation Includes a foreword by Jean Houston the renowned author and leader in the field of humanistic psychology who is considered the grandmother of the current labyrinth revival ... **The Labyrinthine Ways** Graham Greene, 1958 **The Labyrinth in Culture and Society** Jacques Attali, 1999 An attempt to understand coded messages and modern interactive thinking including the Internet through the symbol of the labyrinth In this cultural history Attali shows that nonlinear searching has always been a part of cultures and may well become more important in the future Color photos illustrations **Awake in the Labyrinth** William Bishop, 2011-12 A trilogy consisting of Hero in the Labyrinth Finding the Centre and Seeing Through Different Eyes Like Dante who in middle age wakes up to find himself in a dark wood and responds with The Divine Comedy our Hero in the seventh year of the seventh cycle of seven years in his life wakes up to find himself in a labyrinth His response is to spin an Ariadne thread of consciousness through time to orient himself within it and hopefully uncover the mystery of his identity Is this too a comedy If so do we laugh at or with our struggling hero **Walking the Labyrinth** Sally Welch, 2013-01-08 A labyrinth is a pattern consisting of a single circuitous path that winds into the centre with no possibility of getting lost as in a maze and no dead ends It is one of the most ancient tools for spiritual growth and development dating back to medieval Christianity This book provides a guide for beginner and seasoned explorer alike Seeing Into the Life of Things John L. Mahoney, 1998 As the discourse of contemporary cultural studies brings questions of race nationality and gender to the center of critical attention nowadays there is a strong sense that religious or perhaps religious experience should command the attention of the academic and wider reading community Seeing into the Life of Things is a response to that need By combining the theoretical and the practical this book serves as both a pioneering scholarly contribution to a developing field and a valuable guide for those who read reflect on and discuss points of intersection of religion and literature The contributors to this pioneering study represent a range of voices and viewpoints some of them established leaders in their fields others in the process of becoming new leaders E Dennis Taylor Joseph Appleyard Philip Rule John Boyd and Jane and

Charles Rzepka work toward the development of a discourse that can take its place with discourses that have developed around a New Historicism and Feminism Robert Kiely Stephen Fix Keven Van Anglen J Robert Barth Richard Kearney Henry Louis Gates Jr Judith Wilt John L Mahoney David Leigh Melinda Ponder John Anderson and Michael Raiger offer more focused approaches to writers as varied as Gerard Manley Hopkins Katherine Lee Bates Flannery O Connor Wallace Stevens T S Eliot and Seamus Heaney and to special genres like spiritual autobiography and film

The Idea of the Labyrinth from Classical Antiquity through the Middle Ages Penelope Reed Doob, 2019-03-15 Ancient and medieval labyrinths embody paradox according to Penelope Reed Doob Their structure allows a double perspective the baffling fragmented prospect confronting the maze treader within and the comprehensive vision available to those without Mazes simultaneously assert order and chaos artistry and confusion articulated clarity and bewildering complexity perfected pattern and hesitant process In this handsomely illustrated book Doob reconstructs from a variety of literary and visual sources the idea of the labyrinth from the classical period through the Middle Ages Doob first examines several complementary traditions of the maze topos showing how ancient historical and geographical writings generate metaphors in which the labyrinth signifies admirable complexity while poetic texts tend to suggest that the labyrinth is a sign of moral duplicity She then describes two common models of the labyrinth and explores their formal implications the unicursal model with no false turnings found almost universally in the visual arts and the multicursal model with blind alleys and dead ends characteristic of literary texts This paradigmatic clash between the labyrinths of art and of literature becomes a key to the metaphorical potential of the maze as Doob's examination of a vast array of materials from the classical period through the Middle Ages suggests She concludes with linked readings of four labyrinths of words Virgil's Aeneid Boethius Consolation of Philosophy Dante's Divine Comedy and Chaucer's House of Fame each of which plays with and transforms received ideas of the labyrinth as well as reflecting and responding to aspects of the texts that influenced it Doob not only provides fresh theoretical and historical perspectives on the labyrinth tradition but also portrays a complex medieval aesthetic that helps us to approach structurally elaborate early works Readers in such fields as Classical literature Medieval Studies Renaissance Studies comparative literature literary theory art history and intellectual history will welcome this wide ranging and illuminating book

Escape into a Labyrinth Benita A. Moore, 2017-10-23 This title originally published in 1988 examines F Scott Fitzgerald's Catholic roots and his repudiation of those roots in pursuit of the American dream The study aims to suggest that an investigation of Fitzgerald's basic cultural and religious milieu might illuminate what he wrote and may also illuminate the situation of Catholicism in America at the time This title will be of interest to students of both literature and religious studies

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