



THE LAMP
OF EXPERIENCE

Whig History and the
Intellectual Origins of the
American Revolution

Trevor Colbourn

The Lamp Of Experience Whig History And The Intellectual Origins Of The American Revolution

Sean R. Busick



The Lamp Of Experience Whig History And The Intellectual Origins Of The American Revolution:

The lamp of experience Harold Trevor Colbourn,1965 **The Lamp of Experience** H. Trevor Colbourn,1974 **The Politics of History** Arthur H. Shaffer,2011-12-31 This is an analysis of the American Revolutionary generation's attempt to create a national history that would justify the Revolution and develop a sense of nationhood Shaffer pursues a number of themes and establishes a connection between the historians' republican ideology, political concerns and outlook and the precise ways in which they interpreted American history He also includes an analysis of their background, education, profession, political persuasion, personal ambitions and circumstances and attitudes toward the problem of union during the 1780s The writings here offer unusual insights into the mind of the Revolutionary generation The histories produced during the early national period represent the beginnings of a genre of writing new to America, one characterized by the subjugation of history to the service of nationalism It is this element, nationalism, that gave this history its flavor, made possible its achievement, saddled it with difficulties and although unintentionally produced a tone and emphasis different from that of the Enlightenment The contribution of the Revolutionary generation of historians to the public identity represents an important aspect of the intellectual history of the early national period With all their frequent vagueness and imprecision of formulation, almost incantatory repetitiousness and patriotic sentimentality, the works of the first national generation of historians comprise a revealing effort to come to grips with the meaning of the Revolution and nationhood This striving charted much of the course that American historiography was to travel thereafter **Between Authority and Liberty** Marc W.

Kruman,2014-03-24 In a major reinterpretation of American political thought in the revolutionary era, Marc Kruman explores the process of constitution making in each of the thirteen original states and shows that the framers created a distinctively American science of politics well before the end of the Confederation era Suspicious of all government power, state constitution makers greatly feared arbitrary power and mistrusted legislators' ability to represent the people's interests For these reasons they broadened the suffrage and introduced frequent elections as a check against legislative self-interest This analysis challenges Gordon Wood's now classic argument that at the beginning of the Revolution the founders placed great faith in legislators as representatives of the people According to Kruman, revolutionaries entrusted state constitution making only to members of temporary provincial congresses or constitutional conventions whose task it was to restrict legislative power At the same time, Americans maintained a belief in the existence of a public good that legislators and magistrates, when properly curbed by one another and by a politically active citizenry, might pursue **A Better Guide Than Reason**

Melvin Eustace Bradford,1994-01-01 Describes the influence of the anti-federalists in American political tradition

Politics and Eternity: Studies in the History of Medieval and Early-Modern Political Thought Francis Oakley,2022-06-08 This collection of studies in the history of political thought from late antiquity to the early eighteenth century ranges broadly across themes of kingship, political theology, constitutional ideas, natural law, thinking and consent

theory The studies are linked together by three shared characteristics First all of them explore the continuities that existed during those centuries between legal political thinking and theology Second nearly all of them transgress the sharp dividing line traditionally drawn between the medieval and the modern which did so much in the past to distort our understanding of intellectual developments in the sixteenth and seventeenth centuries Third all of them raise historiographic questions or probe the metahistorical methodological questions which have troubled the field for the past quarter century and more

A Sober Desire for History Sean R. Busick, 2005 Widely regarded as the antebellum South's foremost man of letters William Gilmore Simms 1806-1870 wrote novels and poetry that recently have enjoyed a remarkable resurgence of interest While scholars have previously considered Simms as primarily a poet editor and writer of fiction Sean R. Busick contends that the author is more fully understood as a historian In this fresh look at Simms and his contributions Busick brings to light the lasting impact of the South Carolinian's efforts to comprehend American history and to preserve important pieces of the historical record In *A Sober Desire for History* Busick argues that Simms made five significant contributions to American historiography Simms's achievements include his work as an archivist preserving a wealth of primary source materials that probably would not exist today if not for his efforts as a champion of accessible and well wrought historical writing and as an advocate for what he considered democratic history history that recognizes individuals rather than impersonal forces as the impetus for historical events Loyalists and women traditionally neglected in the telling of American history Finally although Busick shows that Simms published historical romances biographies and a state history he also made an important lasting contribution to the writing of American history through his support and encouragement of other historians Busick addresses among other topics Simms's ideas on the relationship between history and fiction his work as a biographer his writing of the text that would be used to teach history to generations of South Carolina schoolchildren and his controversial 1856 Northern lecture series on South Carolina's role in the American Revolution

Independence John Ferling, 2011-06-21 Traces the political disputes that surrounded America's 1776 Declaration of Independence offering insight into the views of Parliament sympathizers and colonists who stayed loyal to Britain By the best selling author of *The Ascent of George Washington* 50,000 first printing

David Hume Mark G. Spencer, 2015-06-26 This volume provides a new and nuanced appreciation of David Hume as a historian Gone for good are the days when one can offhandedly assert as R. G. Collingwood once did that Hume deserted philosophical studies in favour of historical ones History and philosophy are commensurate in Hume's thought and works from the beginning to the end Only by recognizing this can we begin to make sense of Hume's canon as a whole and see clearly his many contributions to fields we now recognize as the distinct disciplines of history philosophy political science economics literature religious studies and much else besides Casting their individual beams of light on various nooks and crannies of Hume's historical thought and writing the book's contributors illuminate the whole in a way that would not be possible from the perspective of a single authored study Aside from the editor the contributors are David Allan M. A. Box

Timothy M Costelloe Roger L Emerson Jennifer Herdt Philip Hicks Douglas Long Claudia M Schmidt Michael Silverthorne Jeffrey M Suderman Mark R M Towsey and F L van Holthoon Jefferson and the Virginians Peter Onuf, 2018-10-10 In Jefferson and the Virginians renowned scholar Peter S Onuf examines the ways in which Thomas Jefferson and his fellow Virginians George Washington James Madison and Patrick Henry both conceptualized their home state from a political and cultural perspective and understood its position in the new American union The conversations Onuf reconstructs offer glimpses into the struggle to define Virginia and America within the context of the upheaval of the Revolutionary War Onuf also demonstrates why Jefferson s identity as a Virginian obscures more than it illuminates about his ideology and career Onuf contends that Jefferson and his interlocutors sought to define Virginia s character as a self constituted commonwealth and to determine the state s place in the American union during an era of constitutional change and political polarization Thus the outcome of the American Revolution led to ongoing controversies over the identity of Virginians and Americans as a people or peoples over Virginia s boundaries and jurisdiction within the union and over the system of government in Virginia and for the states collectively Each debate required a balanced consideration of corporate identity and collective interests which inevitably raised broader questions about the character of the Articles of Confederation and the newly formed federal union Onuf s well researched study reveals how this indeterminacy demanded definition and likewise how the need for definition prompted further controversy

Reviewing **The Lamp Of Experience Whig History And The Intellectual Origins Of The American Revolution:** Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The Lamp Of Experience Whig History And The Intellectual Origins Of The American Revolution**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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