



ALFONSO VI. REY DE CASTILLA.

# The Kingdom Of Leon Castilla Under King Alfonso Vi 1065 1109

**Monica Ann Walker Vadillo**



## **The Kingdom Of Leon Castilla Under King Alfonso VI 1065 1109:**

The Kingdom of León-Castilla Under King Alfonso VI, 1065-1109, 1999      The Kingdom of Leon-Castilla Under King Alfonso VI, 1065-1109 Bernard F. Reilly, 1988-01-01      **The Kingdom of Leon-Castilla Under King Alfonso 6., 1065-1109** Bernard F. Reilly, 1988      *The Kingdom of León-Castilla Under King Alfonso VII, 1126-1157* Bernard F. Reilly, 2016-11-11 The reign of Alfonso VII occupied more than a quarter century during which the political landscape of medieval Spain was altered significantly It was marked by the enhancement of royal administration an increased papal intervention in the affairs of the peninsular church and the development of the church s territorial structure With the publication of *The Kingdom of Leon Castilla Under King Alfonso VII 1126 1157* Bernard Reilly completes a detailed three part history of the largest of the Christian states of the Iberian peninsula from the mid eleventh through the mid twelfth century Like his earlier books on the reigns of Queen Urraca and King Alfonso VI this will no doubt be an essential resource for all students of European and Spanish history and to anyone investigating the antecedents of Castile s eventual preeminence in Iberian affairs      **The Medieval Spains** Bernard F. Reilly, 1993-06-03 This book traces the political evolution of the Iberian peninsula from a group of late Roman imperial provinces to the Spanish and Portuguese monarchies of the Trastamara and Braganza dynasties of the mid fifteenth century The book is planned as a series of essays on the main chronological periods of medieval Spain and sketches the major political economic social and intellectual features of each age and the interaction of Christian Jew and Muslim in the Iberian peninsula It also describes the effects of successive invasions and the evolving interaction between a relatively weak Islamic rule and a variety of Christian kingdoms whose consolidation had only just begun by the late Middle Ages It provides a wealth of analysis or description in a compact fashion and also covers the entire medieval period      *Medieval Iberia* E. Michael Gerli, 2013-12-04 First published in 2003      **Ambiguous Women in Medieval Art** Monica Ann Walker Vaddillo, 2019-12-31 *Ambiguous Women in Medieval Art* brings together the work of seven researchers who coming from different perspectives and in some cases different disciplines approach the question of ambiguity in relation to different case studies where the represented women do not follow the ever present dichotomy exemplified by Eve and Mary In doing so they demonstrate the complexities of a topic that is as contemporary as it is ancient Through them we can get valuable insights on the understanding and experience of gender in the past and the ways in which these experiences have shaped our own understanding of this topic      Norman Kings of Sicily and the Rise of the Anti-Islamic Critique Joshua C. Birk, 2017-01-11 This book is an investigative study of Christian and Islamic relations in the kingdom of Sicily during the eleventh and twelfth centuries It has three objectives First it establishes how and why the Norman rulers of Sicily all of whom were Christians incorporated Muslim soldiers farmers scholars and bureaucrats into the formation of their own royal identities and came to depend on their Muslim subjects to project and enforce their political power Second it examines how the Islamic influence within the Sicilian court drew little scrutiny and even less criticism from

intellectuals in the wider world of Latin Christendom during the time period Finally it contextualizes and explains the eventual emergence of Christian popular violence against Muslims in Sicily in the latter half of the twelfth century and the evolution of a wider discourse of anti Islamic sentiment throughout Western Europe The Medieval Cult of Saint Dominic of Silos Anthony Lappin,2002 Lucas the garrulous bishop of Tuy included the thaumaturgy of Saint Dominic of Silos as one of the glories of Spain in his mid thirteenth century account of the Peninsula s history This study examines the rise to prominence of one of the most important of saints cults in Medieval Spain and its development throughout the Middle Ages It interrogates neglected texts such as the late eleventh century Vita Dominici Exiliensis and the late thirteenth century Miraculos romancados as well as artistic representations and works written outside Silos and places the more widely known Vida de Santo Domingo by Gonzalo de Berceo c 1260 in a new light by firmly fixing its presentation of the saint within the development of the cult Dominic s veneration became centred upon his role in freeing captives and a study of this phenomenon provides a focus on the frontier and its settlers through their devotion to the saint as well as illuminating their view of their Muslim adversaries This is not the only centre of interest in the book and a variety of approaches are employed to draw as round a picture as possible of the functioning of this saint s cult from analysis of the manuscript traditions of the various works discussed to a consideration of the anthropology of Silos as a pilgrimage centre All quotations are given in both Latin or Romance with an English translation *How Medieval Europe was Ruled* Christian Raffensperger,2023-09-06 The vast majority of studies on rulership in medieval Europe focus on one kingdom one type of rule or one type of ruler This volume attempts to break that mold and demonstrate the breadth of medieval Europe and the various kinds of rulership within it How Medieval Europe was Ruled aims to demonstrate the multiplicity of types of rulers and polities that existed in medieval Europe The contributors discuss not just kings or queens but countesses dukes and town leadership We see that rulers worked collaboratively with one another both across political boundaries and within their own borders in ways that are not evident in most current studies of kingship inhibited by too narrow a focus The volume also covers the breadth of medieval Europe from Scandinavia in the north to the Italian peninsula in the south Iberia and the Anglo Normans in the west to Rus Byzantium and the Khazars in the east This book is geared towards a wide audience and thus provides a broad base of understanding via a clear explanation of concepts of rule in each of the areas that is covered The book can be utilized in the classroom to enhance the presentation of a medieval Europe survey or to discuss rulership more specifically for a region or all of Europe Beyond the classroom the book is accessible to all scholars who are interested in continuing to learn and expand their horizons

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