

Kindness That Kills: Churches' Simplistic Response to Co mplex Socia...

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The Kindness That Kills The Churches Simplistic Response To Complex Social Issues

David Williams



The Kindness That Kills The Churches Simplistic Response To Complex Social Issues:

The Kindness that Kills Digby C. Anderson, 1984 *The Growth of Religious Diversity - Vol 2* Gerald Parsons, 2013-06-20 This is an extremely wide ranging text with good prospects in the A level market **The New Right and Christian Values**, *Social Life and Moral Judgment* Antony Flew, 2017-12-02 In *Social Life and Moral Judgment* author and philosopher Antony Flew examines the social problems induced by the mature welfare state Welfare states make ever increasing financial demands on their citizenry yet the evidence clearly supports that such demands are not sustainable In this superlative collection of thematic essays Flew investigates and explains why this is so and calls for a return to individual responsibility The first essay establishes the philosophical basis for his argument Is Human Sociobiology Possible answers its titular question in the negative asserting that we are all members of a peculiar type of creature that can and therefore must be responsible for whatever choices between various courses of action or inaction that are open to us as individuals In other essays Flew shows how state welfare systems inevitably corrupt and demoralize their citizens by encouraging ever more people to apply for welfare entitlements and reducing the incentives to avoid or escape the conditions warranting those entitlements He investigates the origins of this new kind of welfare entitlement and shows how very different what politicians and public sector employees produce is from what these people claim to be producing Flew shows that the drive for social justice appears to require that the justly acquired income and wealth of all citizens should be progressively taxed away or supplemented by the state so that the eventual result is more though never perfect equality This objective he asserts must be radically distinguished from old fashioned without prefix or suffix justice It was this type of justice Adam Smith referred to when he famously said that it is a virtue of which the observance is not left to the freedom of our wills but which may be extorted by force Flew question the aims of those who would discredit wealth creators and wealth creating investment showing that these are the same people who prom **Christian Approaches to Poverty** David Williams, 2001-10-23 It is a sad fact that the majority of the world s people still lives in poverty with all the problems of hunger and disease that goes with it What should Christians do about this Various things have been tried all with their own advantages and problems Here is an overview of these approaches and a suggestion for a synthesis based on Christian teachings **Church and State in 21st Century Britain** R. Morris, 2009-03-26 With Church establishment largely locked in the geopolitics of the late 17th century this study examines the case for change How should the constitution respond to an ever more pluralized society what are the implications for the religious character of the monarchy This book helps readers consider such questions and reach their own judgments **Deaf Liberation Theology** Revd Dr Hannah Lewis, 2013-05-28 Following years of theology of deafness based on the premise that Deaf people are simply people who cannot hear this book breaks new ground Presenting a new approach to Deaf people theology and the Church this book enables Deaf people who see themselves as members of a minority group to formulate their own theology rooted in their own history and culture

Deconstructing the theology and practice of the Church Hannah Lewis shows how the Church unconsciously oppresses Deaf people through its view of them as people who cannot hear Lewis reclaims Deaf perspectives on Church history examines how an essentially visual Deaf culture can relate to the written text of the Bible and asks Can Jesus sign This book pulls together all these strands to consider how worship can be truly liberating truly a place for Deaf people to celebrate who they are before God

David Sheppard: Batting for the Poor Andrew Bradstock, 2019-11-21 Sheppard first came to prominence as a cricketer in the 1950s An opening batsman he was selected for England while still at Cambridge and later captained his country In the 1960s Sheppard was a leading figure in the campaign to sever sporting links with South Africa a crucial factor in the ending of apartheid Converted in his first year at Cambridge Sheppard was ordained into the Church of England in 1955 His curacy in Islington gave him a passion to serve the church in the inner city a calling he fulfilled as warden for twelve years of the Mayflower Centre in Canning Town Following his appointment as Bishop of Woolwich in 1969 he published a major text about his work in urban areas Built as a City David Sheppard made his biggest mark as Bishop of Liverpool from 1975-97 forging a pioneering partnership with Archbishop Derek Worlock his Roman Catholic counterpart For twenty years the two worked tirelessly to revive the fortunes of the city helping to break down its many internal divisions In 1991 Sheppard was seriously considered for Archbishop of Canterbury following Robert Runcie retirement In 1997 Sheppard was awarded a life peerage and played an active role in the Lords and as a writer speaker and preacher until his death in 2005 This biography draws on the papers left by Sheppard in Liverpool Central Library other archival material and more than 150 interviews conducted by the author

Religion, Theology and the Human Sciences Richard H. Roberts, 2002 Religion Theology and the Human Sciences explores the religious consequences of the so called end of history and triumph of capitalism as they have impinged upon key institutions of social reproduction in recent times The book explores the imposition of managerial modernity upon successive sectors of society and shows why many people today feel themselves to be oppressed by systems of management that seem to leave them no option but to conform Richard Roberts seeks to challenge and outflank such seamless oppressive modernity through reconfiguration of the religious and spiritual field

Godly Ambition Alister Chapman, 2014 British Christian leader John Stott was one of the most influential figures of the evangelical movement during the second half of the twentieth century Called the pope of evangelicalism by many he helped to shape a global religious movement that grew rapidly during his career He preached to thousands on six continents Millions bought his books and listened to his sermons In 2005 Time included him in its annual list of the 100 most influential people in the world Alister Chapman chronicles Stott's rise to global Christian stardom The story begins in England with an exploration of Stott's conversion and education then his ministry to students his work at All Souls Langham Place London and his attempts to increase evangelical influence in the Church of England By the mid 1970s Stott had an international presence leading the evangelical Lausanne movement that attracted evangelicals from almost every country in the world Chapman

recounts how Stott challenged evangelicals habitual conservatism and anti intellectualism showing his role in a movement that was as dysfunctional as it was dynamic *Godly Ambition* is the first scholarly biography of Stott Based on extensive examination of his personal papers it is a critical yet sympathetic account of a gifted and determined man who did all he could to further God s kingdom and who became a Christian luminary in the process

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