

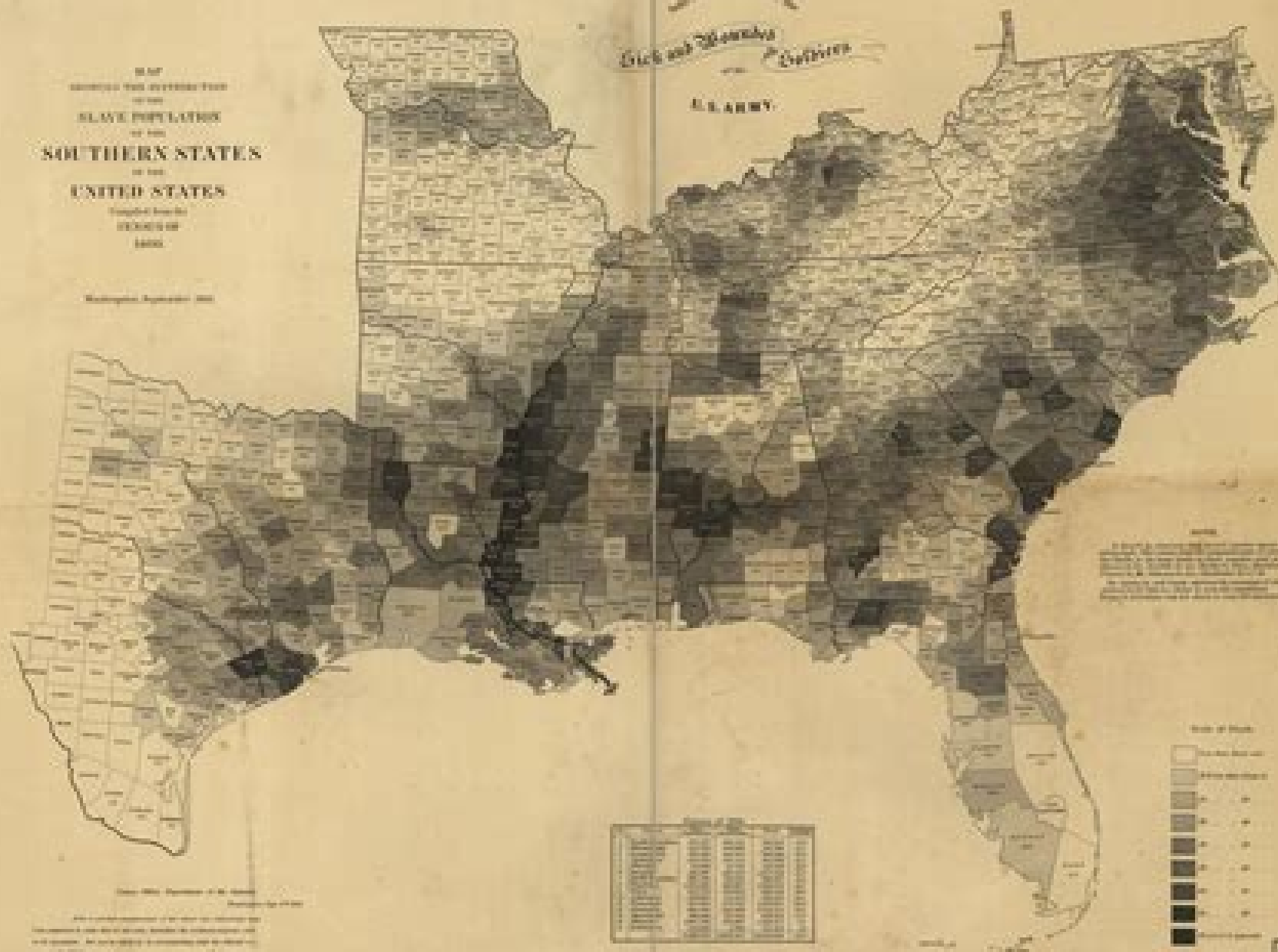
MAP
SHOWING THE AVERAGE PER
CENTAGE
SLAVE POPULATION
IN 1860
SOUTHERN STATES
OF THE
UNITED STATES

Compiled from the
CENSUS OF
1860

Washington, September 1861

Map for the Service of the
Club and Boundary
of the
OFFICERS

U.S. ARMY



NOTE
This map was compiled from the Census of 1860, and shows the average percentage of slave population in each county. The map is intended to show the distribution of the slave population in the Southern States, and is not intended to show the distribution of the white population. The map is compiled from the Census of 1860, and is not intended to show the distribution of the white population.

Scale of Shading



Alabama	45
Arkansas	35
California	1
Colorado	1
Connecticut	1
Delaware	1
District of Columbia	1
Florida	25
Georgia	55
Idaho	1
Illinois	1
Indiana	1
Iowa	1
Kansas	1
Kentucky	30
Louisiana	40
Maine	1
Maryland	1
Massachusetts	1
Michigan	1
Minnesota	1
Mississippi	55
Missouri	1
Montana	1
Nebraska	1
Nevada	1
New Hampshire	1
New Jersey	1
New Mexico	1
New York	1
North Carolina	35
North Dakota	1
Ohio	1
Oklahoma	1
Oregon	1
Pennsylvania	1
Rhode Island	1
South Carolina	55
South Dakota	1
Tennessee	45
Texas	35
Vermont	1
Virginia	30
Washington	1
West Virginia	1
Wisconsin	1
Wyoming	1

NOTE: This map was compiled from the Census of 1860, and shows the average percentage of slave population in each county. The map is intended to show the distribution of the slave population in the Southern States, and is not intended to show the distribution of the white population. The map is compiled from the Census of 1860, and is not intended to show the distribution of the white population.

John H. Johnson
1861



Slavery In The Southern States By A Carolinian

Fred E Witzig



Slavery In The Southern States By A Carolinian:

South Carolina and the South on the Eve of Secession, 1852 to 1860 Chauncey Samuel Boucher, 1919 **Slavery in the Southern States. By a Carolinian [i.e. Edward J. Pringle]. Second edition ,1852 Slave-conversion in South Carolina, 1830-1860** Susan Marea Markey Fickling, 1924 The Abolitionist ,1833 The Police Control of the Slave in South Carolina Howell Meadoes Henry, 1914 **A Refutation of the Calumnies circulated against the Southern & Western States respecting the institution and existence of slavery among them ... By a South-Carolinian SOUTH CAROLINIAN.,1822 Crisis of Fear Steven A. Channing,1974** A dramatic account of the actions and attitudes behind the even that began the Civil War Vast research in private papers legislative records and newspapers has produced this important new perspective on the origins of the Civil War Crisis of Fear was awarded the Allan Nevins History Prize by the Society of American Historians **Slave Narratives Interviews with Former Slaves South Carolina, Part 2** Work Projects Administration,2012-12-17 After the Revolutionary War millions of African descendent men and women remained slaves despite being freed by the English Nearly 100 years later they were freed but remained living in fear for their lives in the Southern States This book details first hand accounts of what it was like to live under the hand of oppression and slavery The language is harsh and direct but shows what life truly was like by the stories and pictures of individuals who lived during this era This book is for any history major or any individual who wants to find Americas dark past It is filled with stories and language that may be disturbing to some but shows the true life under slavery in America This book has been left unedited as originally written in 1938 39 **Sanctifying Slavery and Politics in South Carolina** Fred E Witzig,2018-04-30 A vivid portrait of a Scottish religious leader and the South Carolina colony he helped shape When Alexander Garden a Scottish minister of the Church of England arrived in South Carolina in 1720 he found a colony smoldering from the devastation of the Yamasee War and still suffering from economic upheaval political factionalism and rampant disease It was also a colony turning enthusiastically toward plantation agriculture made possible by African slave labor In Sanctifying Slavery and Politics in South Carolina the first published biography of Garden Fred E Witzig paints a vivid portrait of the religious leader and the South Carolina colony he helped shape Shortly after his arrival Garden a representative of the bishop of London became the rector of St Philip s Church in Charleston the first Anglican parish in the colony The ambitious clergyman quickly married into a Charleston slave trading family and allied himself with the political and social elite From the pulpit Garden reinforced the social norms and economic demands of the southern planters and merchants and he disciplined recalcitrant missionaries who dared challenge the prevailing social order As a way of defending the morality of southern slaveholders he found himself having to establish the first large scale school for slaves in Charles Town in the 1740s Garden also led a spirited and largely successful resistance to the Great Awakening evangelical movement championed by the revivalist minister George Whitefield whose message of personal salvation and a more democratic Christianity was anathema to the social fabric of the

slaveholding South which continually feared a slave rebellion As a minister Garden helped make slavery morally defensible in the eyes of his peers giving the appearance that the spiritual obligations of his slaveholding and slave trading friends were met as they all became extraordinarily wealthy Witzig s lively cultural history bolstered by numerous primary sources maps and illustrations helps illuminate both the roots of the Old South and the Church of England s role in sanctifying slavery in South Carolina

The Secession Movement in South Carolina, 1847-1852 Philip May Hamer, 1918

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