



# The Annals Of Sennacherib

**Philip Smith**



## **The Annals Of Sennacherib:**

**The Annals of Sennacherib** Daniel David Luckenbill, 2005-09-16 Sennacherib had evidently long since made up his mind as to the manner in which Babylonian pride was to be handled. He did not take the hand of Marduk as viceroy but he had himself proclaimed king of Babylon and did this without using a second name as Tiglath-pileser had done. Nor does he seem to have taken the trouble to honor Marduk by calling on him in his temple from Chapter 2 Sennacherib the great king the mighty king king of the universe king of Assyria king of the four quarters the shepherd favorite of the great gods guardian of the right lover of justice who lends support who comes to the aid of the needy who turns to pious deeds the god Assur the great mountain an unrivaled kingship has entrusted to me and above all those who dwell in palaces has made powerful my weapons from the upper sea of the setting sun to the lower sea of the rising sun all the black-headed race he has brought in submission at my feet and mighty kings feared my warfare from the Oriental Institute Prism **The Annals of Sennacherib. [Translated, with an Introduction,] by Daniel David Luckenbill. [With Plates and a Transcript of the Oriental Institute Prism of Sennacherib.].** Daniel David LUCKENBILL, 1924 *Old Testament Parallels* Victor Harold Matthews, Don C. Benjamin, 1997 In this newly revised and expanded second edition Victor Matthews and Don Benjamin have gathered key ancient documents from Eastern Mediterranean traditions that provide a literary backdrop for Old Testament writings *Sennacherib's "Palace Without Rival" at Nineveh* John Malcolm Russell, 1991 Best known today from biblical accounts of his exploits and ignominious end the Assyrian king Sennacherib 704-681 B.C. was once the ruler of all western Asia. In his capital at Nineveh in what is now northern Iraq he built what he called the Palace without Rival. Though only scattered traces of this magnificent structure are visible today, contemporary written descriptions and surviving wall reliefs permit a remarkably detailed reconstruction of the appearance and significance of the palace. An art historian trained in ancient Near East philology, archaeology, and history, John Malcolm Russell marshals these resources to investigate the meaning and political function of the palace of Sennacherib. He contends that the meaning of the monument cannot be found in images or texts alone nor can these be divorced from architectural context. Thus his study combines discussions of the context of inscriptions in Sennacherib's palace with reconstructions of its physical appearance and analyses of the principles by which the subjects of Sennacherib's reliefs were organized to express meaning. Many of the illustrations are published here for the first time, notably drawings of palace reliefs made by nineteenth-century excavators and photographs taken in the course of the author's own excavations at Nineveh **Sennacherib's Campaign Against Judah and Jerusalem in 701 B.C.** Nazek Khalid Matty, 2016-08-22 This study offers a reconstruction of Sennacherib's campaign against Judah and Jerusalem in 701 B.C. It contrasts and compares various partly contradictory readings of this event and challenges established narratives. By giving equal weight to a great variety of different sources, whether literary or archaeological, the author comes to a new and profound understanding of this complex military conflict **Rhetoric before and beyond the**

**Greeks** Carol S. Lipson, Roberta A. Binkley, 2012-02-01 Focusing on ancient rhetoric outside of the dominant Western tradition this collection examines rhetorical practices in Egypt Mesopotamia Israel and China The book uncovers alternate ways of understanding human behavior and explores how these rhetorical practices both reflected and influenced their cultures The essays address issues of historiography and raise questions about the application of Western rhetorical concepts to these very different ancient cultures A chapter on suggestions for teaching each of these ancient rhetorics is included

**Violence and Personhood in Ancient Israel and Comparative Contexts** Tracy Maria Lemos, 2017 Violence and Personhood in Ancient Israel and Comparative Contexts is the first book length work on personhood in ancient Israel T M Lemos reveals widespread intersections between violence and personhood in both this society and the wider region Relations of domination and subordination were incredibly important to the culture and social organization of ancient Israel with these relations often determining the boundaries of personhood itself Personhood was malleable it could be and was violently erased in many social contexts This study exposes a violence personhood masculinity nexus in which domination allowed those in control to animalize and brutalize the bodies of subordinates Lemos also argues that in particular social contexts in the contemporary western world this same nexus operates holding devastating consequences for marginalized social groups

*Sennacherib's Campaign to Judah* William R. Gallagher, 2023-07-03 In 701 B C the Assyrian king Sennacherib launched his campaign against a o Judah This event has been recorded in the Hebrew Bible Isaiah the Biblical war narratives and as a consequence has decisively influenced Jewish and Christian thought The war though has remained obscure for modern historians The author of this latest volume in Brill s monograph series Studies in the History and Culture of the Ancient Near East brings together both Biblical and Assyrian sources on the campaign Part of these abundant Assyrian materials are new and consequently enable the author to give new insights on the event itself A second major result of this study lies in the new carefully supported interpretations of some Isaiah oracles and of both the Assyrian and Biblical narratives of Sennacherib s campaign The meticulous attention given to textual criticism translation problems historiographical questions and its cautiously applied literary criticism make it a model of the contextual method in Ancient Near Eastern and Biblical Studies

*Journal of the American Oriental Society*, 1904 *Journal of the American Oriental Society* American Oriental Society, 1903 List of members in each volume *From Gods to God* Baruch Halpern, 2009 The birth of the West stems from the rejection of tradition All our evidence for this influence comes from the Axial period 800 400 BCE Baruch Halpern explores the impact of changing cosmologies and social relations on cultural change in that era especially from Mesopotamia to Israel and Greece but extending across the Mediterranean not least to Egypt and Italy In this volume he shows how an explosion of international commerce and exchange which can be understood as a Renaissance led to the redefinition of selfhood in various cultures and to Reformation The process inevitably precipitated an Enlightenment This has happened over and over in human history and in academic or cultural fields It is the basis of modernization or Westernization wherever

it occurs and whatever form it takes      **The Bible in the British Museum** T. C. Mitchell, 2004 The links between archaeology and the Bible have fascinated generations of scholars who seek documentation of events narrated in the Bible The British Museum's collections include numerous inscriptions pictorial reliefs and other objects which provide such evidence For this book the author has selected seventy two such documents mainly from Western Asia with some examples included from Greece Egypt and Asia Minor dating from the period of the patriarchs to the New Testament times c 2000 BC to c AD 100 He transliterates and translates extracts from the ancient texts which include cuneiform Aramaic and Hebrew and discusses the contribution they make to our knowledge of the culture and history of biblical times      **The Doctrine of Sacred Scripture** George Trumbull Ladd, 1883      **Ancient Records of Assyria and Babylonia** Daniel David Luckenbill, 1927      A Smaller Ancient History of the East. From the earliest times to the conquest of Alexander the Great. ... Illustrated, etc Philip SMITH (B.A.), 1871      A Smaller Ancient History of the East ... Philip Smith (Headmaster of the Mill Hill School.), 1871      **Hezekiah and the Dialogue of Memory** Song-Mi Suzie Park, 2015 Originally presented as the author's dissertation Harvard University 2010 under the title The development of the Hezekiah complex Literature history and theology      The Ancient History of the East, from the Earliest Times to the Conquest by Alexander the Great, Including Egypt, Assyria, Babylonia, Media, Persia, Asia Minor, and Phoenicia Philip Smith, 1899      The Ancient History of the East Philip Smith, 1891      **The student's ancient history. The ancient history of the East** Philip Smith, 1871

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