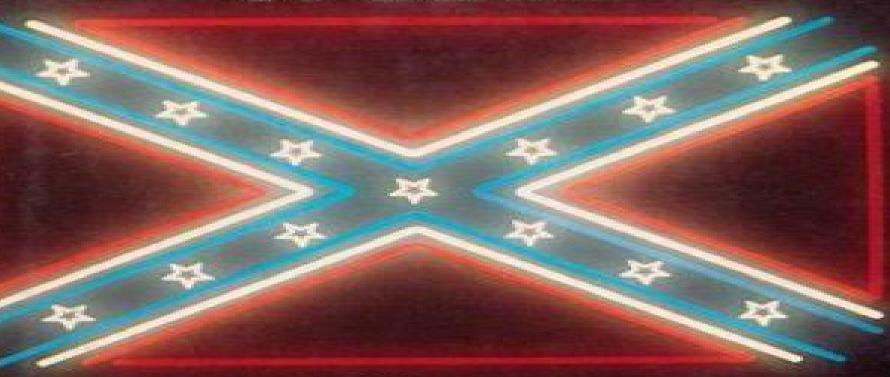
AMERICANIZATION OF DIXIE



The Southernization of America by John Egerton

The Americanization Of Dixie The Southernization Of America

Andrew Hoberek

The Americanization Of Dixie The Southernization Of America:

The Americanization of Dixie: the Southernization of America John Egerton, 1974 The Southernization of America Frye Gaillard, Cynthia Tucker, 2022-03-15 Pulitzer Prize winner Cynthia Tucker and award winning author Frye Gaillard reflect in a powerful series of essays on the role of the South in America's long descent into Trumpism In 1974 the great Southern author John Egerton published his seminal work The Americanization of Dixie The Southernization of America reflecting on the double edged reality of the South becoming more like the rest of the country and vice versa Tucker and Gaillard dive even deeper into that reality from the time that Egerton published his book until the present They see the dark side the morphing of the Southern strategy of Richard Nixon and Ronald Reagan into the Republican Party of today with its thinly disquised if indeed it is disquised at all embrace of white supremacy and the subversion of democratic ideals They explore the birtherism of Donald Trump and the roots of the racial backlash against President Obama the specter of family separation on our southern border with its echoes of similar separations in the era of slavery as well as the rise of the Christian right the demonstrations in Charlottesville the death of George Floyd and the attack on our nation's capital all of which they argue have roots that trace their way to the South But Tucker and Gaillard see another side too a legacy rooted in the civil rights years that has given us political leaders like John Lewis Jimmy Carter Raphael Warnock and Stacey Abrams The authors raise the ironic possibility that the South regarded by some as the heart of the country's systemic racism might lead the way on the path to redemption Tucker and Gaillard colleagues and frequent collaborators at the University of South Alabama in Mobile bring a multi racial perspective and years of political reporting to bear on a critical moment in American history a time of racial reckoning and of democracy under siege Globalization and the American South James Charles Cobb, William Whitney Stueck, 2005 In 1955 the Fortune magazine list of America's largest corporations included just 18 with headquarters in the Southeast By 2002 the number had grown to 123 In fact the South attracted over half of the foreign businesses drawn to the United States in the 1990s The eight original essays collected here consider this stunning dynamism in ways that help us see anew the region s place in that ever accelerating transnational flow of people capital and technology known collectively as globalization Moving between local and global perspectives the essays discuss how once faraway places like Latin America Asia Africa and the Indian Subcontinent are now having an impact on the South One essay for example looks at a range of issues behind the explosive growth of North Carolina's Latino population which grew by almost 400 percent during the 1990s miles ahead of the national growth percentage of 61 In another essay we learn why BMW workers in Germany frustrated with the migration of jobs to South Carolina refer to the American South as our Mexico Showing that global forces are often on both sides of the matchup reshaping the South but also adapting to and exploiting its peculiarities many of the essays make the point that although the new ethnic food section at the local Winn Dixie is one manifestation of globalization so is the wide ranging export of such originally southern phenomena as NASCAR and Kentucky Fried Chicken If

a single message emerges from the book it is this Beware of tidy accounts of worldwide integration On one hand globalization can play to southern shortcomings think of the region s repute as a source of cheap labor on the other the influx of new peoples customs and ideas is poised to alter forever the South's historic black white racial divide **Planning** Walter L. Creese, 2003-05 Winner of the Lewis Mumford Prize Society for American City and Regional Planning History and Best Book Award Southeast Society for Architectural Historians At its outset the Tennessee Valley Authority was a comprehensive public planning project for the economic and social revitalization of a major American region undertaken in a time of depression and major technological advance Traditionally the TVA has been viewed as a unique response to special Psychology and Selfhood in the Segregated South Anne C. circumstances largely lacking in historical precedents Rose, 2009 In the American South at the turn of the twentieth century the legal segregation of the races and psychological sciences focused on selfhood emerged simultaneously. The two developments presented conflicting views of human nature American psychiatry and Industrialization and Southern Society, 1877-1984 James C. Cobb, 2021-10-21 In the 1880s Southern boosters saw the growth of industry as the only means of escaping the poverty that engulfed the postbellum South In the long run however as James C Cobb demonstrates in this illuminating book industrial development left much of the South s poverty unrelieved and often reinforced rather than undermined its conservative social and political philosophy The exploitation of the South's resources largely by interests from outside the region was not only perpetuated but in many ways strengthened as industrialization proceeded The 20th Century brought increasing competition for industry that favored management over labor and exploitation over protection of the environment Even as the South blossomed into the Sunbelt in the late twentieth century it is clear Cobb argues that the region had been unable to follow the path of development taken by the northern industrialized states and that even an industrialized South has yet the escape the shadow of its deprived past

The 1970s Thomas Borstelmann, 2013-02-24 A compelling framework for understanding the importance of the 1970s for America and the world The 1970s looks at an iconic decade when the cultural left and economic right came to the fore in American society and the world at large While many have seen the 1970s as simply a period of failures epitomized by Watergate inflation the oil crisis global unrest and disillusionment with military efforts in Vietnam Thomas Borstelmann creates a new framework for understanding the period and its legacy He demonstrates how the 1970s increased social inclusiveness and at the same time encouraged commitments to the free market and wariness of government As a result American culture and much of the rest of the world became more and less equal Borstelmann explores how the 1970s forged the contours of contemporary America Military political and economic crises undercut citizens confidence in government Free market enthusiasm led to lower taxes a volunteer army individual 401 k retirement plans free agency in sports deregulated airlines and expansions in gambling and pornography At the same time the movement for civil rights grew promoting changes for women gays immigrants and the disabled And developments were not limited to the United States

Many countries gave up colonial and racial hierarchies to develop a new formal commitment to human rights while economic deregulation spread to other parts of the world from Chile and the United Kingdom to China Placing a tempestuous political culture within a global perspective The 1970s shows that the decade wrought irrevocable transformations upon American society and the broader world that continue to resonate today The Future South Joe P. Dunn, Howard Lawrence Reconsidering Regions in an Era of New Nationalism Alex Finkelstein, Anne F. Hyde, 2023-11 Regions connect and divide us even as global economies weather and germs batter us Historians literary scholars and social scientists use region to ground and challenge ideas about national belonging In Reconsidering Regions in an Era of New Nationalism Alexander Finkelstein and Anne F Hyde have assembled leading scholars of regionalism to discuss the relationship of region to nation The contributors explore how historical forces have changed regional associations and how regional associations have changed culture and history The themes of culture space and institutions organize this volume contributors historicize how race and racial thinking have evolved as a major force to define region and nation over time the essays raise questions about the stability and validity of canonical regions in U S history to find new complexity in how these blocs form and how they understand themselves and they focus on historicist and conjunctural trends and how institutions and ordinary people shape regional identities through politics and cultural change throughout history Challenging ideas about both national belonging and local association the contributors emphasize how regional analysis deepens understanding of migration race borders infrastructure climate and Native sovereignty Citizen-Scholar Robert H. Brinkmeyer, Jr., 2016-11-15 A collection of essays reflecting on Edgar as friend and colleague and on the subjects of his scholarly work Citizen Scholar comprises essays written in honor of Walter Edgar South Carolina's preeminent historian and founding director of the University of South Carolina USC Institute for Southern Studies In the opening overview of Edgar's impressive academic career editor Robert H Brinkmeyer Jr discusses Edgar s role as the Palmetto State s omnipresent public historian radio program host author of the landmark South Carolina A History and editor of The South Carolina Encyclopedia The former George Washington Distinguished Professor of History Claude Henry Neuffer Chair of Southern Studies and Louise Fry Scudder Professor Edgar has been recognized with inductions into the South Carolina Hall of Fame and the South Carolina Higher Education Hall of Fame and has received the South Carolina Order of the Palmetto and the South Carolina Governor's Award in the Humanities The first section of Citizen Scholar features personal essays about Edgar and his legacy from author and historian Winston Groom USC vice president Mary Anne Fitzpatrick USC president Harris Pastides and historian Mark M Smith The essays that follow are written by some of the nation s most renowned scholars of southern history and culture including Charles Joyner Andrew H Myers Barbara L Bellows John M Sherrer III Orville Vernon Burton Bernard E Powers Jr Peter A Coclanis John McCardell James C Cobb Amy Thompson McCandless and Lacy K Ford Jr The second section of the collection includes essays spanning a range of regional national and international topics all associated with Edgar's research

These essays were written as a tribute to Edgar both as a historian and as a public scholar a man actively involved in his profession as well as in his community both locally and statewide **The South of the Mind Zachary** J. Lechner, 2018-09-15 Introduction Raising the white South The many faces of the South national images of white southernness during the civil rights era 1960 1971 This world from the standpoint of a rocking chair country rock and the South in the countercultural imagination When in doubt kick ass the masculine South's of George Wallace Walking tall and Deliverance A tale of two Souths the Allman Brothers Band's countercultural southernness and Lynyrd Skynyrd's rebel macho I respect a good southern white man Jimmy Carter's healing southernness and the 1976 presidential campaign Epilogue Playing that dead band s song Appendix Southern rock in the 1970s survey questions Mississippi Politics Jere Nash, Andy **Angels by the River** James Gustave Speth, 2014-10-28 Reflections on race environment politics and living on the front lines of change In Angels by the River James Gustave Gus Speth recounts his unlikely path from a southern boyhood through his years as one of the nation s most influential mainstream environmentalists and eventually to the system changing activism that shapes his current work Born and raised in an idyllic but racially divided town that later became the scene of South Carolina's horrific Orangeburg Massacre Speth explores how the civil rights movement and the South's agrarian roots shaped his later work in the heyday of the environmental movement when he founded two landmark environmental groups fought for the nation's toughest environmental laws spearheaded programs in the United Nations advised the White House and moved into a leading academic role as dean of Yale's prestigious School of Forestry and Environmental Studies Yet in the end he arrived somewhere guite unexpected still believing change is possible but not within the current political and economic system Throughout this compelling memoir Speth intertwines three stories his own his hometown's and his country's focusing mainly on his early years and the lessons he drew from them and his later years in which he comes full circle in applying those lessons In the process he invites others to join him politically at or near the place at which he has arrived wherever they may have started A Companion to the Literature and Culture of the American South Richard Gray, Owen Robinson, 2008-04-15 From slave narratives to the Civil War and from country music to Southern sport this Companion is the definitive quide to the literature and culture of the American South Includes discussion of the visual arts music society history and politics in the region Combines treatment of major literary works and historical events with a survey of broader themes movements and issues Explores the work of Edgar Allan Poe Mark Twain William Faulkner Zora Neale Huston Flannery O Connor and Eudora Welty as well as those black and white male and female who are writing now Co edited by the esteemed scholar Richard Gray author of the acclaimed volume A History of American Literature Blackwell 2003 The Twilight of the Middle Class Andrew Hoberek, 2009-01-10 In The Twilight of the Middle Class Andrew Hoberek challenges the commonly held notion that post World War II American fiction eschewed the economic for the psychological or the spiritual Reading works by Ayn Rand Ralph Ellison Saul Bellow Phillip Roth Flannery O Connor

Thomas Pynchon Don DeLillo and others he shows how both the form and content of postwar fiction responded to the transformation of the American middle class from small property owners to white collar employees In the process he produces compelling new accounts of identity politics and postmodernism that will be of interest to anyone who reads or teaches contemporary fiction Hoberek argues that despite the financial gains and job security enjoyed by the postwar middle class the transition to white collar employment paved the way for its current precarious state in a country marked by increasingly deep class divisions Postwar fiction provided the middle class with various imaginative substitutes for its former property owning independence substitutes that since then have not only allowed but abetted this class s downward mobility To read this fiction in the light of the middle class experience is thus not only to restore the severed connections between literary and economic history in the second half of the twentieth century but to explore the roots of the contemporary crisis of the middle class American Theocracy Kevin Phillips, 2006-03-21 An explosive examination of the coalition of forces that threatens the nation from the bestselling author of American Dynasty In his two most recent bestselling books American Dynasty and Wealth and Democracy Kevin Phillips established himself as a powerful critic of the political and economic forces that rule and imperil the United States tracing the ever more alarming path of the emerging Republican majority s rise to power Now Phillips takes an uncompromising view of the current age of global overreach fundamentalist religion diminishing resources and ballooning debt under the GOP majority With an eye to the past and a searing vision of the future Phillips confirms what too many Americans are still unwilling to admit about the depth of our misgovernment **Strategies** Michael Odom, 2024-03-07 A study of how literary strategies illuminate the evangelical foundation of Southern culture In Southern Strategies Narrative Negotiation in an Evangelical Region Michael Odom argues that through the narrative strategies of resistance satire and negotiation a multigenerational group of twentieth century white Southern writers provides unique insight into the central role evangelical religion has played in shaping the sociopolitical culture of the American South Odom investigates how W J Cash and Lillian Smith confront both the racist culture of their time and the religious institutions that enabled white supremacy to flourish insider outsider Catholic writers Flannery O Connor and Walker Percy satirize American consumption and the antithetical imperative of evangelical Christianity subsumed within the same culture and Doris Betts and Dennis Covington engage evangelical religion with curiosity and compassion redefining spirituality with the aim of providing a sense of community vision and selfhood Southern Strategies concludes with an analysis of contemporary responses to the evangelical activism that animates the base of American conservatism today

Higher education for diversity, social inclusion and community Sjur Bergan,Ira Harkavy,2018-08-20 How does the Council of Europe put into practice its commitment to the promotion of a culture of democracy through education Over the past decade or so our societies have been facing increasing difficulties in reconciling acceptance of diversity and social inclusion with the need for community The search for simple solutions to complex problems the fact that fake news and

alternative facts are no longer seen as nonsensical expressions our responses to migration and the refugee crisis and the growth of populism in many parts of Europe present challenges to our societies and not least to education Authors from Europe North America and South Africa outline how higher education could respond to these challenges The first section makes a strong case for the continuing importance of higher education and research to modern society. The second focuses on higher education institutions and the need for inclusive and diverse campuses. The third section considers opportunities to improve the inclusion of refugees and immigrants in higher education Whereas the focus in Europe is mostly on refugees in the United States it is largely on immigrants further accentuated by the debate on the Dreamers Masculinity in the American South, 1800-2000 Sergio Lussana, Lydia Plath, 2009-10-02 This book consists of a range of essays written by historians and literary critics which examine the historical construction of Southern masculinities rich and poor white and black in a variety of contexts from slavery in the antebellum period through the struggle for Civil Rights right up to the recent South Building on the rich historiography of gender and culture in the South undertaken in recent years this volume aims to highlight the important role Southern conceptions of masculinity have played in the lives of Southern men and to reflect on how masculinity has intersected with class race and power to structure the social relationships between blacks and whites throughout the history of the South The volume highlights the multifaceted nature of Southern masculinities demonstrating the changing ways black and white masculinities have been both imagined and practised over the years while also emphasizing that conceptions of black and white masculinity in the American South rarely seem to be divorced from wider questions of class race and power **Writing the South** Richard Gray, Richard J. Gray, 1997 In this major reconsideration of a regional consciousness Richard Gray explores how generations of southerners have been engaged in writing the South in reinventing their place even as they describe it Humane and learned informative and analytical WRITING THE SOUTH is a most impressive addition to cultural inquiry THE LISTENER 12 photos

Reviewing **The Americanization Of Dixie The Southernization Of America**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The Americanization Of Dixie The Southernization Of America**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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