



"Shakers" Mt Lebanon, N.Y.

The American Shakers

John Gerald Shea



The American Shakers:

The Shaker Experience in America Stephen J. Stein, 1992-01-01 Draws on oral and written testimony to trace the history and evolution of the Shakers set within the broader context of American life *The Shakers and the World's People* Flo Morse, 1987 A comprehensive illustrated anthology of material about and by the American Shakers **Chosen Faith, Chosen Land** Jeannine Lauber, 2009-12-15 This book takes a look at the faith philosophy and way of life of the country's one remaining Shaker community Lauber explores their spiritual and daily lives by weaving together proprietary Shaker quotations interviews and photographs The result is a book that pierces many misconceptions most notably that the Shakers and their faith are dead Lauber places the topics of faith community work and worship in the context of Shaker history and contemporary developments on the American landscape **The American Shakers** Henri Desroche, 1971-01-01 "Shaking is No Foolish Play" Suzanne Youngerman, 1983 **The American Shakers** Marguerite Frost, M. Catherine Allen, 189? The American Shakers; from Neo-Christianity to Presocialism Henri Desroche, 1971 **The Gift to be Simple** Edward Deming Andrews, 1967-01-01 Features the songs dances rituals of American Shakers only authoritative account Origin development notation dance figures Includes 80 songs in notation and 17 illustrations **"To Bow and to Bend": The Musical Life of the American Shakers** Max Peter Baumann, 2024 *The American Shakers and Their Furniture, with Measured Drawings of Museum Classics* John Gerald Shea, 1971 Meeting house bench utility bench bonnet box storage box kitchen table wall cupboard dry sink kitchen desk cupboard flight of shelves utility pedestal sorting stand firewood carrier sewing table turned trestle table dining chair Harvard trestle table maple chair side table desk box lap desk bed settee night stand high chair blanket chest drop leaf table sewing chest stretcher table lidded chest with one drawer child's desk lidded chest with two drawers pedestal tables lidded chest with three drawers sewing desk rocking chair maple table chest of drawers table desk western dresser small table portable chest of drawers wall case of drawers chest with cupboards *The Shakers* Lesley Herzberg, 2015-03-10 Shaker handicrafts dignified simplicity is perhaps our greatest example of form following function An offshoot of Quakerism the Shakers sought to create a heaven on earth through both worship and diligent work Practical yet attractive the furniture textiles tools and machinery of the Shakers are utterly distinctive and became famous the world over during the twentieth century with certain Modernist architects and designers finding unexpected common ground with this decidedly non-modern sect Shaker Handicraft the first Shaker exhibition at the Whitney Museum of American Art in 1935 was only the first of many exhibits and today the spirit of the Shakers and the clean lines solid construction and honest functionality of their crafts make it one of the most popular and timeless design categories in the US and beyond **The A to Z of the Shakers** Stephen J. Paterwic, 2009-09-28 The United Society of Believers in Christ's Second Appearing commonly known as the Shakers followed Mother Ann Lee to the United States in 1774 when life in England became difficult In the United States they established several colonies whose governing principals

included celibacy and agrarian communal living Even at its peak however Shakerism claimed only about 4 500 members Today except for one active community in Sabbathday Maine the great Shaker villages are diminished but the Shakers left an enduring impact on the religion and culture of the United States The A to Z of the Shakers relates the history of this fascinating group through a chronology an introductory essay a bibliography and over 200 cross referenced dictionary entries on Shaker communities industries individual families and important people Every definition biography and point of history was submitted to the Shakers at Sabbathday Lake for their review before it was included for publication As such the voice of the contemporary Shakers is found in the dictionary and they have given it their unequivocal endorsement The People Called Shakers Edward D. Andrews,2012-08-15 Definitive study provides detailed coverage of origins ideology industry and art mode of worship internal organization of communities Author s reliance on original manuscript material make this study especially useful 33 illustrations Historical Dictionary of the Shakers Stephen J. Paterwic,2017-06-15 Shakerism teaches God s immanence through the common life shared in Christ s mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers **The Shakers as Pioneers in the American Herb and Drug Industry** Charles Oren Lee,1960 **Shakers, Mormons, and Religious Worlds** Stephen C. Taysom,2010-11-22 Among America s more interesting new religious movements the Shakers and the Mormons came to be thought of as separate and distinct from mainstream Protestantism Using archives and historical materials from the 19th century Stephen C Taysom shows how these groups actively maintained boundaries and created their own thriving but insular communities Taysom discovers a core of innovation deployed by both the Shakers and the Mormons through which they embraced their status as outsiders Their marginalization was critical to their initial success As he skillfully negotiates the differences between Shakers and Mormons Taysom illuminates the characteristics which set these groups apart and helped them to become true religious dissenters *The Shaker Village* Raymond Bial,2014-07-11 The Shaker faith is estimated to have had a total of fewer than 20 000 members across its 250 year history yet more than 100 000 people visit the various Shaker villages and museums scattered

across the eastern United States every year We are still fascinated with the world of the Shakers and authentic examples of Shaker architecture furniture and crafts are prized wherever they remain In *The Shaker Village* author and photographer Raymond Bial brings readers the history of the Shaker religion and an examination of the Shaker way of life which was based on cooperation and self sufficiency Each Shaker village was built with the goal of creating a heaven on earth for its inhabitants The Shaker people were among the first in America to apply science and new learning directly to traditional farming and homekeeping They invented or improved significantly upon designs of many farm and household items including some still used today the flat broom the slotted spoon the circular saw and the idea of selling gardening seeds in packets Although each Shaker community was self supporting the Shakers success at applying their core values simplicity utility and tranquility carried Shaker villages to a point of abundance they were able to export their beautiful furniture delicious foods and superior wares to the outside world where they have been appreciated ever since *The Shaker Village* is generously illustrated with Bial s evocative photographs of buildings and artifacts from the Shaker Village of Pleasant Hill Kentucky one of the largest and best preserved Shaker sites The Shaker movement reached its peak in the mid nineteenth century Membership began to drop with the onset of the Civil War and as the new promise of industrialization began to take hold in America Shaker numbers steadily dwindled Although the Shaker religion has all but departed *The Shaker Village* captures a revelatory glimpse of a legacy that still resounds with modern Americans

Selling Shaker Stephen Bowe, Peter Richmond, 2007-01-01 The simple yet striking lines of Shaker design grace much of the furniture we see in high end department stores and beautiful examples of it adorn the pages of *Architectural Digest* and *House Beautiful* How did this style evolve from its origins in a humble small religious community to the international design phenomenon it is today This illustrated study explores the emergence of the Shaker style and how it was vigorously promoted by scholars and artists into the prominence it now enjoys The heart of the Shaker style lies in the religious movement founded in the eighteenth century where Stephen Bowe and Peter Richmond begin their chronicle From there the authors chart the evolution of the style into the twentieth century particularly in the hands of design media scholars and art institutions These Shaker agents repositioned Shaker style continuously from local vernacular to high culture and then popular culture Drawing on a rich array of sources including museum catalogs contemporary design magazines and scholarly writings *Selling Shaker* illustrates in detail how the Shaker style entered the general design consciousness and how the original aesthetic was gradually diluted into a generic style for a mass audience A wholly original and fascinating study of American design and consumption *Selling Shaker* is a unique resource for collectors scholars and anyone interested in the cultural history of a design aesthetic

Imagining the Shakers Robert P. Emlen, 2019 In the half century between 1830 and 1880 the visual culture of America s oldest largest and most distinctive communal religious society was portrayed in scores of printed images published in the popular illustrated press In this book the author identifies and explicates every known engraving or lithograph that pictured

the Shakers in the years of their greatest prosperity and before photography became popular in Shaker communities *Two*
Hundred Years of American Communes Yaacov Oved, 2017-09-08 The United States is the only modern nation in which
communes have continuously existed for the past two hundred years This definitive history of communes in America
examines the major factors that have supported the existence and growth of communes throughout American history The
most impressive survey of the communal experience since the works of Noyes and Nordhoff it is informed by a deep respect
for the human subjects and organizational forms of American communes The findings in the analytical chapters are of
considerably theoretical import beyond the historical narrative Oved details the founding growth development and
sometimes failure of alternative societies from 1735 to 1939 Icaria Ephrata Oneida Shaker religious secular and socialist
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The American Shakers Introduction

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