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The Arms Race Kills Even Without War

Kathleen J. Greider



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The Theology of Dorothee Soelle Dorothee Sölle, Sarah K. Pinnock, 2003-09-10 Leading experts analyze the innovative work of theologian Dorothee Soelle

Can War Be Just In The 21st Century? Winright, Tobias, Johnston, Laurie, 2015-12-01

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Modern Just War Theory Michael P. Farrell, 2013-06-20 Contributions to Illuminations A Scarecrow Press Series of Guides to Research in Religion provide students and scholars lay readers and clergy with a road map to research in key areas of religious study All commonly constructed with introductions to the topic and reviews of key thinkers concepts and events each volume includes surveys of the primary and secondary sources with critical evaluations of their places in the canon of thought and research on the topic Focusing primarily on the knowledge required by today s students and scholars each guide is a must have for any student of religion The twentieth century saw an explosion of wars and an accompanying explosion of literature on the morality of war Thinking among Christian clerics and scholars on the idea of just war shifted with developments on the battlefield Alternatives to just war theory such as pacifism and realism found new proponents in the published work of the neo Anabaptists and Niebhurians Meanwhile proponents of Christian just war theory had to address challenges from competing ideologies as well as ththose presented by the changing nature of warfare Modern Just War Theory A Guide to Research by scholar and librarian Michael Farrell serves as a manual for students and scholars studying Christian just war theory helping them navigate the wealth of just war literature produced in the twentieth and twenty first centuries Farrell s guide provides an introduction to the major developments of just war theory in the twentieth century including sections on how to research just war theory an overview of some of the most important theorists and developments of the twentieth century and discussions of key search terms and related topics Farrell then surveys and evaluates key primary and secondary sources for researchers on just war theory as well as related sources on Christian realism and the responses of just war theorists to proponents of pacifism and secular just war theories Modern Just War

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Ways Out of the Arms Race William Kerby,Rainer Rilling,1987 **Micah** Daniel L. Smith-Christopher,2015-11-07 Considered one of the Minor Prophets the book of Micah contains the famous quote what does the LORD require of you but to do justice and to love kindness and to walk humbly with your God Micah 6 8 However many of us do not know the circumstances that led the prophet to these famous words This serious commentary by Daniel Smith Christopher analyzes the historical social and literary context of the book of Micah Smith Christopher presents a challenging perspective on Micah who is here represented as an angry opposition figure to King Hezekiah and the Jerusalem elite In Micah we hear from those Judeans who suffered Assyrian and later Babylonian force but who hold Jerusalem s military folly to blame as much as the Empires of his day Smith Christopher s fresh reading of Micah is a stimulating addition to the Old Testament Library that will well serve both the academy and the church The Old Testament Library series provides fresh and authoritative treatments of important aspects of Old Testament study through commentaries and general surveys The contributors are scholars of international standing The editorial board consists of William P Brown William Marcellus McPheeters Professor of Old Testament Columbia Theological Seminary in Decatur Georgia Carol A Newsom Charles Howard Candler Professor of Old Testament Candler School of Theology at Emory University in Atlanta Georgia and Brent A Strawn Professor of Old Testament Candler School of Theology at Emory University in Atlanta Georgia *Religion and Violence* ,1987-01-01 Robert McAfee Brown s Religion and Violence is a comprehensive introduction to the ethical and moral questions that abound at the intersection of violence and religion Brown discusses such important issues as nuclear war terrorism capital punishment and revolution **The Palgrave Handbook of Radical Theology** Christopher D. Rodkey,Jordan E. Miller,2018-10-10 The Palgrave Handbook of Radical Theology is the definitive guide to radical theology and the commencement for new directions in that field For the first time radical theology is addressed and assessed in a single comprehensive volume including

introductory and historical essays for the beginner essays on major figures and their thought and shorter articles on various themes concepts and related topics This book is a seminal work for the radical theology movement It clarifies origins and demonstrates the exigency and utility of current figures and issues A useful and essential guide for newcomers and veterans in the field this volume serves as both a reference work and an introduction to omitted or forgotten topics within contemporary discussions

War, Morality, and Autonomy Daniel S. Zupan, 2017-11-28 Just War Theory is the governing moral doctrine for all of the major democratic militaries and indeed beyond This book is a close study of a critical component of Just War theory the moral status of noncombatants In this post September 11th 2001 time of cascading unconventional or dirty wars issues of treatment of noncombatants whether as incidental casualties during grey area operations or as prisoners swept up by preventative security measures have resonance across national lines Whether or not the democracies and other states pursue their national security interests within the limits of Just War reasoning and laws or break out of these limits in prosecuting war and security measures against terrorist organizations is one of the top security issues of the day Zupan examines the flaws that this complex body of moral reasoning often exhibits arguing that many of the shortcomings of Just War theory can be resolved using Kantian methodology and the theory of autonomy According to this conception human beings have unconditional worth which imposes moral constraints upon the actions of other human beings From this understanding Zupan generates principles that serve as moral guidelines for the use of force which establish a presumption against harming any human being and greatly restrict the conditions under which we may justify any unintended collateral harm that may affect those who do not intend our harm Considering the work of moral theorists such as Onora O'Neill T M Scanlon Michael Walzer Paul Christopher and G E M Anscombe and such issues as the Doctrine of Double Effect autonomy and supreme emergency Zupan concludes that if we ever are justified in targeting the innocent it will only be under very rare conditions where the innocent themselves should accept the principle that permitted their being killed

[A Field Guide to Christian Nonviolence](#) David C. Cramer, Myles Werntz, 2022-02-08 Christian nonviolence is not a settled position but a vibrant and living tradition This book offers a concise introduction to diverse approaches to proponents of and resources for this tradition It explores the myriad biblical theological and practical dimensions of Christian nonviolence as represented by a variety of twentieth and twenty first century thinkers and movements including previously underrepresented voices The authors invite readers to explore this tradition and discover how they might live out the gospel in our modern world

The Steward Douglas John Hall, 2004-07-21 The biblical image of the steward is highly provocative and even revolutionary In recent years environmentalists and peace marchers have been discovering the radical potential of the stewardship motif while the church sadly has muffled this symbol's power in ecclesiastical wrappings So writes Douglas John Hall in the first edition of *The Steward* 1982 This provocative book has been so much in demand all over the world that Hall has completely rewritten revised and expanded his work adding new material and deleting dated references Yet Hall has kept his original

book's basic format the same in this new and improved edition. In short, Hall aims to recapture the most basic meaning of the biblical metaphor of the steward and to apply that meaning to our social context, one in which human beings are confused and ambivalent about their place and vocation in a threatened world. Working from numerous angles—biblical, historical, sociological, theological, and ecclesiastical—Hall explores the rich meaning and implications of stewardship. Scripture portrays the steward as a caretaker and servant. Hall compares scriptural teaching on stewardship concentrated in Jesus' parables with the role of stewardship in the church's history, maintaining that ever since the fourth century the church's understanding and practice of stewardship have been distorted by its alliance with institutional power. Hall also puts forth apocalyptic warnings about the fate of the earth unless we heed the call to be stewards of the creation, work for world peace and justice, and nurture life in its many forms. The church, around the world, says Hall, urgently needs to live as stewards; it is a matter of death and life.

The Arms Race and Conversion from Military to Civilian Economy Rachik Artashesovich

Faramazi, 1985

Reckoning with Aggression Kathleen J. Greider, 1997-01-01 Aggression is ambiguous in our society, according to Kathleen Greider. While giving us strength to fight the world's social ills or to create vital and powerful lives, aggression can also lead to rage and violence. Thus, society has often viewed aggression as evil or sinful. Greider wants Christians to repair their view of aggression and realize that aggression is what can spur them to make the world better. In exploring aggression from feminist, pastoral, and theological perspectives, Greider examines the relationships between violence and vitality, passion and aggression, and finds that Christians can be strong without being destructive.

Rethinking Social Movements after '68 Belinda Davis, Friederike Brühöfener, Stephen Milder, 2022-07-08 The year 1968 has widely been viewed as the only major watershed moment during the latter half of the twentieth century. Rethinking Social Movements after '68 takes on this conventional approach, exploring the spaces, practices, organization, ideas, and agendas of numerous activists and movements across the 1970s and 1980s. From the Maoist Communist League to the women's movement, youth center movement, and gay liberation movement, established and emerging scholars across Europe and North America shed new light on the development of modern European popular politics and social change.

Women and Redemption

Rosemary Radford Ruether, 2011-09 Rosemary Radford Ruether's authoritative, award-winning critique of women's unequal standing in the church, which explored the complex history of redemption in evaluating conflict over the fundamental meaning of the Christian gospel for gender relations, is now in an updated and expanded edition. Ruether highlights women theologians' work to challenge the patriarchal paradigm of historical theology and to present redemption linked to the liberation of women. Ruether turns her attention to the situation of women globally and how the growing plurality of women's voices from multicultural and multireligious contexts articulates feminist liberation theology today. Publisher description.

Communities of Resistance and Solidarity Sharon D. Welch, 2017-01-05 Sharon D. Welch boldly continues to be a crucial liberative voice who refuses to embrace simplistic truth claims or gloss over Christian-based violence, which leads

many to hopelessness She critically analyzes what it means to be a scholar activist forcing the rest of us who use such a label to question what our faith and actions rests upon Cognizant of her privileges she nevertheless focuses on the particular and moves forward in constructing a liberationist response attuned to a critical thinking paradigm which remains rooted in praxis Maybe this theological shift might just save liberal Christianity Regardless if it does such a move positions Welch and those who take her work seriously to authentically stand in solidarity with different marginalized communities in resistance to social structures responsible for so much of today s global oppression Miguel De La Torre

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