



# The Arab Christian

**Atallah Mansour**



## **The Arab Christian:**

The Arab Christian Kenneth Cragg, 1991-01-01 Centuries before the existence of the Islamic faith there were Arabs who could be described as Christian And there has been a Christian Arabism an Arab Christianity since Muhammad s day Arab Christianity has survived Muslim dominance and this enlightening book takes an in depth look at its survival **The Arab Christ** Mouchir Basile Aoun, 2022-11-15 A reflection on Christianity in Arab society This work explores the Christian faith in the current intercultural context of Arab societies It argues that Arab Christianity seeks to express the Christian faith through openness to Muslim otherness existential conviviality and fraternal solidarity In order to safeguard not only the physical existence of these communities but also and above all the relevance and richness of their message of life the theological reflection presented here takes on a three part task First it faithfully describes the sociopolitical and sociocultural reality of the historical integration of Arab Christian communities Second it reinterprets the content of the Christ event with reference to the challenge of Muslim otherness And finally it offers a path for conversion that involves a form not only of evangelical practice designed to foster bonds of fraternal solidarity between the inhabitants of the Arab world but also of shared spiritual quest for moral and political commitment Arab Christianity and Jerusalem Raouf Abujaber, 2017-06 As the focal point of the three major monotheistic religions Jerusalem is home to a rich and diverse spread of different religious communities who have a complex history of alliances and rifts Today s Christian communities are the survivors of the last two centuries of Islamic and Jewish governance albeit often in the face of seemingly overwhelming challenges This unique record charts that struggle Dr Abujaber s vivid and dramatic account is drawn on extensive personal experience of the Christian families of the Levant region Arab Christianity in Jerusalem is unique in blending invaluable first person research with exhaustive research in international archives weaving the various strands into one comprehensive yet readable account of the life in the Holy City This landmark book will be vital to all historians of the region as well as to religious scholars

**Christian Communities in the Arab Middle East** Andrea Pacini, 1998 Existing before the Muslim conquest of the Middle East and integrated into the Islamic political order which for centuries has given full rights only to Muslims the various Eastern Christian communities have represented an important element of pluralism within Middle Eastern Arab societies The end of the twentieth century however marks a crucial period for the the Christian communities who have witnessed their base decline from 24% of the general population in 1914 to a mere 7% The rising tide of Christian emigration is just one of the most obvious signs of the communities growing unrest Beginning with an examination of the role played by Eastern Christians in the history of Arab society this ground breaking study presents a comprehensive and detailed analysis of the many challenges facing the Christian communities today Focusing on juridical status social political and economic dynamics and relationships with the the Muslim majority culture this intriguing study highlights the various political and cultural strategies employed by Eastern Christians as they attempt to guarantee their role and status as equal citizens in

their own Arab states      **Arab Christians and Arabic-speaking Christians** Timoteus Elmo Timoteus,2010 Please note that the content of this book primarily consists of articles available from Wikipedia or other free sources online Christian Arabs are Christians from the Arab world that are self identified as being Arab like Arab Muslims For the purposes of this article Arabic speaking Christians refers to Christians from the Arab world who do not identify as Arab Their origins are from Southwest Asia and North Africa and have been blended with many cultures and civilizations through the centuries Large numbers of self identified Arab Christians are found in the Southwest Asia and North Africa particularly in Syria Lebanon Jordan Israel West Bank and Gaza Strip Emigrants from Arab Christian communities make up a significant portion of the Middle Eastern diaspora with high population concentrations in the Americas particularly in Argentina Brazil Colombia the Dominican Republic Ecuador Mexico Chile and the United States      **Christians in the Arab East** Robert Brenton Betts,1978      **The Orthodox Church in the Arab World, 700-1700** Samuel Noble,Alexander Treiger,2014-03-15 All of the texts chosen for this volume are interesting in their own right but the collection of these sources into a single volume with helpful introductions and bibliographies makes this book an invaluable resource for the study of Arabic Christianity and indeed the history of Christianity more broadly Hugoye Journal of Syriac Studies Arabic was among the first languages in which the Gospel was preached The Book of Acts mentions Arabs as being present at the first Pentecost in Jerusalem where they heard the Christian message in their native tongue Christian literature in Arabic is at least 1 300 years old the oldest surviving texts dating from the 8th century Pre modern Arab Christian literature embraces such diverse genres as Arabic translations of the Bible and the Church Fathers biblical commentaries lives of the saints theological and polemical treatises devotional poetry philosophy medicine and history Yet in the Western historiography of Christianity the Arab Christian Middle East is treated only peripherally if at all The first of its kind this anthology makes accessible in English representative selections from major Arab Christian works written between the eighth and eighteenth centuries The translations are idiomatic while preserving the character of the original The popular assumption is that in the wake of the Islamic conquests Christianity abandoned the Middle East to flourish elsewhere leaving its original heartland devoid of an indigenous Christian presence Until now several of these important texts have remained unpublished or unavailable in English Translated by leading scholars these texts represent the major genres of Orthodox literature in Arabic Noble and Treiger provide an introduction that helps form a comprehensive history of Christians within the Muslim world The collection marks an important contribution to the history of medieval Christianity and the history of the medieval Near East      *Arab Christians and the Qur'an from the Origins of Islam to the Medieval Period* ,2018-03-12 Arab Christians and the Qur'an from the Origins of Islam to the Medieval Period is a collection of essays on the use and interpretation of the Qur'an by Christians writing in Arabic in the period of Islamic rule in the Middle East up to the end of the thirteenth century These essays originated in the seventh Woodbrooke Mingana Symposium on Arab Christianity held in Birmingham UK in 2013 and are edited by Mark

Beaumont Contributors are David Bertaina Sidney Griffith Sandra Keating Michael Kuhn Juan Pedro Monferrer Sala Gordon Nickel Emilio Platti and David Thomas *Arab Christians in Israel*, 2012 *Arab Christianity and Jerusalem* Raouf Abujaber, Ra'ūf Sa'd Abū Jābir, 2012 Today's Christian communities in the holy city of Jerusalem are the survivors of two centuries of Islamic and Jewish governance often in the face of huge challenges This unique record charts that struggle Introduced by the former head of the Harvard's Semitic Studies Institute authored by a leading figure in the Christian Arab community An invaluable and rare record on a subject of vital political importance *And Freedom Became a Public-square* Najib George Awad, 2012 Introduction Assaad E Kattan pt I The Arabic uprisings observations appraisals and expectations From despair and fear into face to face encounter A possible secularism and civil society In what form The West and the Islamist alternative in the Arab world pt II The Christians of the Arab world and the region's transformation The Christians in the Arab world The Christians drainage and the persecution threat The Christians and the Islamist threat theory reflections on Syria 1 The Christians and the call for change reflections on Syria 2 pt III The Arab Christians and the promise of a contextual discourse A possible Arabic contextual theology why The Arab Christians and the question of the political role The Arab Christians and the question of interreligious relationships The Arab Christians and the question of human rights The Arab Christians and the question of national peace Conclusion Appendix I The Christians and the Syrian uprising how do we deal with their fears Appendix II The Arabic Spring and the democracy of the non democrats *Arabic Christian Theology* Zondervan, 2019-03-19 Theology is not done in a vacuum Our theology is affected by the culture in which we live and our theology can have unexpected effects on the lives of Christians who live thousands of miles away This point emerges clearly as we listen to seven Arabic evangelical theologians address issues that are of critical importance to Christians living as minorities in the Muslim world North American readers may find that many of their assumptions are challenged as they see how respected Christian thinkers from a very different context address issues of biblical interpretation national and international politics culture and gender **The Bible in Arab Christianity** David Thomas, 2007-03-31 The contributions to this volume which come from the Fifth Mingana Symposium survey the use of the Bible and attitudes towards it in the early and classical Islamic periods The authors explore such themes as early Christian translations of the Bible into Arabic the use of verses from it to defend the truth of Christianity to interpret the significance of Islam and to prove its error Muslim accusations of corruption of the Bible and the influences that affected production of Bibles in Muslims lands The volume illustrates the centrality of the Bible to Arab Christians as a source of authority and information about their experiences under Islam and the importance of upholding its authenticity in the face of Muslim criticisms Contributors include Samir Arbaché Mark Beaumont Emmanouela Grypeou Lucy Anne Hunt Juan Pedro Monferrer Sala Said Gabriel Reynolds Barbara Roggema Harald Suermann and Mark Swanson **Arab Christians in British Mandate Palestine** Noah Haiduc-Dale, 2013-03-18 Recent conflict in the Middle East has caused some observers to ask if Muslims and Christians can

ever coexist History suggests that relations between those two groups are not predetermined but are the product of particular social and political circumstances This book examines Muslim Christian relations during an earlier period of political and social upheaval and explores the process of establishing new forms of national and religious identification Palestine's Arab Christian minority actively engaged with the Palestinian nationalist movement throughout the period of British rule 1917-1948 Relations between Muslim and Christian Arabs were sometimes strained yet in Palestine as in other parts of the world communalism became a specific response to political circumstances While Arab Christians first adopted an Arab nationalist identity a series of outside pressures including British policies the rise of a religious conflict between Jews and Muslims and an increase in Islamic identification among some Arabs led Christians to adhere to more politicized religious groupings by the 1940s Yet despite that shift Christians remained fully nationalist insisting that they could be both Arab and Christian

*Arabic Christianity in the Monasteries of Ninth-Century Palestine* Sidney H. Griffith, 2024-12-11 The history of Christian literature took a new turn in the 8th century when monks in the monasteries of Palestine began to write theology and saints' lives in Arabic they also instituted a veritable programme for translating the Bible and other Christian texts from Greek and Syriac into the language of the Qur'an the lingua franca of the Islamic caliphate This is the subject of the present volume Two key factors leading to this change as Professor Griffith indicates were that the confrontation with the developing theology of Islam created a direct need for apologetics to face this new religious challenge in its own language and second simply that as the memory of Byzantine power waned so too did the knowledge of Greek Issues of particular interest in this apologetic literature are those of the freedom of the will a key topic in the controversies between Melkites and Muslims and of the legitimacy of icon veneration a subject of great contemporary concern at the time of Iconoclasm in the Byzantine Empire L'histoire de la littérature chrétienne a pris un nouveau tournant au 8<sup>si</sup> cle lorsque les religieux des monastères de Palestine commencèrent écrire la théologie et la vie des saints en arabe De même ils instituèrent un véritable programme de traduction de la Bible et autres textes chrétiens du grec et du syriaque en langue corannique la lingua franca du califat islamique Tel est l'objet du présent recueil Deux facteurs déterminants ayant conduit ce changement comme l'indique le professeur Griffith taient en premier lieu la confrontation avec une théologie islamique croissante qui créait un besoin pressant pour les apologistes de faire face ce nouveau défi religieux dans la langue propre celui-ci en second lieu au fur et mesure que s'estompait la mémoire du pouvoir byzantin il en allait de même pour la connaissance que l'on avait de la langue grecque Ces textes traitent de q

**European Cultural Diplomacy and Arab Christians in Palestine, 1918-1948**  
Karène Sanchez Summerer, Sary Zananiri, 2020-11-30 This open access book investigates the transnationally connected history of Arab Christian communities in Palestine during the British Mandate 1918-1948 through the lens of the birth of cultural diplomacy Relying predominantly on unpublished sources it examines the relationship between European cultural agendas and local identity formation processes and discusses the social and religious transformations of Arab Christian

communities in Palestine via cultural lenses from an entangled perspective The 17 chapters reflect diverse research interests from case studies of individual archives to chapters that question the concept of cultural diplomacy more generally They illustrate the diversity of scholarship that enables a broad based view of how cultural diplomacy functioned during the interwar period but also the ways in which its meanings have changed The book considers British Mandate Palestine as an internationalized node within a transnational framework to understand how the complexity of cultural interactions and agencies engaged to produce new modes of modernity      Secular Nationalism and Citizenship in Muslim Countries Kail C. Ellis, 2018-01-12 This edited volume examines the importance and significance of the Christian population in the Middle East and North Africa from the rise of Islam to present day Specifically the authors focus on the contributions of Christians to Arab politics economy and law Using the current plight of Christians in the Muslim world Iraq Syria Lebanon Palestine and Egypt the contributors analyze the origins of the crises and propose recommendations and strategies to foster religious freedom human rights and an inclusive political system that ensures equality of citizenship for all communities to participate fully in their societies      *Arabic Christianity between the Ottoman Levant and Eastern Europe* , 2021-08-24 This volume sheds light on the historical background and political circumstances that encouraged the dialogue between Eastern European Christians and Arabic speaking Christians of the Middle East in Ottoman times as well as the means employed in pursuing this dialogue for several centuries The ties that connected Eastern European Christianity with Arabic speaking Christians in the 16th 19th centuries are the focus of this book Contributors address the Arabic speaking hierarchs and scholars connections with patriarchs and rulers of Constantinople the Romanian Principalities Kyiv and the Tsardom of Moscow the circulation of literature models iconography and knowhow between the Middle East and Eastern Europe and research dedicated to them by Eastern European scholars Contributors are Stefano Di Pietrantonio Ioana Feodorov Serge Frantsouzoff Bernard Heyberger Elena Korovtchenko Sofia Melikyan Charbel Nassif Constantin A Panchenko Yulia Petrova Vera Tchentsova Mihai ip u and Carsten Walbiner      **The Arab Christian Communities in Israel** Daniel Rossing, 198?

**Narrow Gate Churches** Atallah Mansour, 2004 Photographs have a crucial place in the representation of the atomic age and its anxieties Camera Atomica examines narratives beyond the technological sublime that dominates much nuclear photography suppressing representations of the human form in favor of representations of B 52 bombers and mushroom clouds The book proposes that the body is the site where the social environment interacts with the so called atomic road uranium mining and processing radiation research nuclear reactor construction and operation and weapons testing Cameras have both recorded and in certain instances provided motivation for the production of nuclear events Their histories and technological development are intimately intertwined at McGill University in the early 1900s for example Ernest Rutherford employed photography to identify the properties of radioactive materials winning a Nobel Prize for his research and at Los Alamos in the mid 1940s Julian E Mack and Berlyn Brixner designed specialized cameras for measuring the blast yield of

nuclear weapons All photographs including nuclear photographs have the capability to function affectively by working on the emotions and fascinating audiences Through a wide range of visual documentation Camera Atomica raises questions such as what has the role of photography been in underwriting a public image of the bomb and nuclear energy Has the circulation of photographic images heightened or lessened anxieties or done both at the same time How should the different visual protocols of photography scientific journalistic documentary touristic and artistic be understood



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