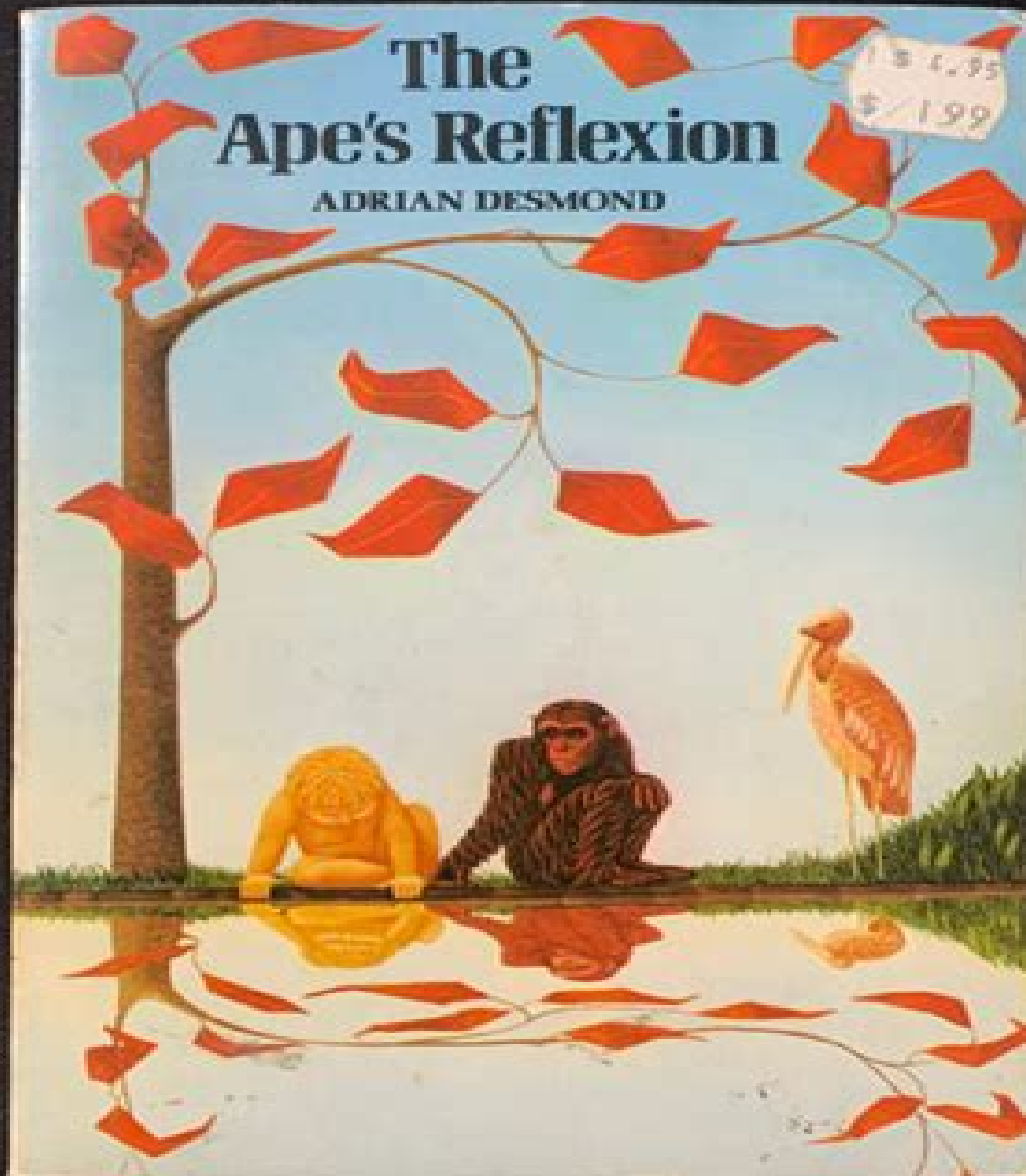


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The Ape's Reflexion Adrian J. Desmond, 1979 **'Language' and Intelligence in Monkeys and Apes** Sue Taylor Parker, Kathleen Rita Gibson, 1994-01-28 This is the first collection of articles completely and explicitly devoted to the new field of comparative developmental evolutionary psychology that is to studies of primate abilities based on frameworks drawn from developmental psychology and evolutionary biology These frameworks include Piagetian and neo Piagetian models as well as psycholinguistic ones The articles in this collection originating in Japan Spain Italy France Canada and the United States represent a variety of backgrounds in human and nonhuman primate research including psycholinguistics developmental psychology cultural and physical anthropology ethology and comparative psychology The book focuses on such areas as the nature of culture intelligence language and imitation the differences among species in mental abilities and developmental patterns and the evolution of life histories and of mental abilities and their neurological bases The species studied include the African grey parrot cebus and macaque monkeys gorillas orangutans and both common and pygmy chimpanzees **The Mentalities of Gorillas and Orangutans** Sue Taylor Parker, Robert W. Mitchell, H. Lyn Miles, 1999-08-26 Research on the mental abilities of chimpanzees and bonobos has been widely celebrated and used in reconstructions of human evolution In contrast less attention has been paid to the abilities of gorillas and orangutans This 1999 volume aims to help complete the picture of hominoid cognition by bringing together the work on gorillas and orangutans and setting it in comparative perspective The introductory chapters set the evolutionary context for comparing cognition in gorillas and orangutans to that of chimpanzees bonobos and humans The remaining chapters focus primarily on the kinds and levels of intelligence displayed by orangutans and gorillas compared to other great apes including performances in the classic domains of tool use and tool making imitation self awareness social communication and symbol use All those wanting more information on the mental abilities of these sometimes neglected but important primates will find this book a treasure trove *I Think I Am a Verb* Thomas A. Sebeok, 2013-11-11 My writing career has been at least in this one respect idiosyncratic it had to mark and chart step by step its own peculiar campaign My earliest papers beginning in 1942 were technical articles in this or that domain of Uralic linguistics ethnography and folklore with a sprinkling of contributions to North and South American linguistics In 1954 my name became fecklessly associated with psycholinguistics then successively with explorations in my thology religious studies and stylistic problems It now takes special effort for me to even revive the circumstances under which I came to publish in 1955 a hefty tome on the supernatural another in 1958 on games and yet another in 1961 utilizing a computer for extensive sorting of literary information By 1962 I had edged my way into animal communication studies Two years after that I first whiffled through what Gavin Ewart evocatively called the tulgey wood of semiotics In 1966 I published three books which temporarily bluffed some of my friends into conjecturing that I was about to metamorphose into a historiographer of linguistics The topmost layer in my scholarly stratification dates

from 1976 when I started to compile what eventually became my semiotic tetralogy of which this volume may supposedly be the last In the language of Jabberwocky the word tulgey is said to connote variability and evasiveness This notwithstanding the allusion seems to me apt *So You Think You're Human?* Felipe Fernández-Armesto, 2005 You think you're human But what does that mean How can humanity be defined Felipe Fernandez Armesto takes us on an enlightening and provocative journey through the history of humankind to reveal the challenges to our most fundamental belief that we are and have always been human Fernandez Armesto investigates advances in artificial intelligence and genetics and asks what these mean for the future of human values human rights and the defence of human dignity The book illustrates how our concept of humankind has changed over time and how our current understanding of this has been shaken by new challenges from science and philosophy **Human Paleopsychology** K. Bailey, 2013-08-21 First Published in 1986 In this book the author seeks to demonstrate his belief that any credible view must grapple not only with human distinctiveness e.g. learning capacity language rationality and culture but the dark sides of senseless violence and social disorder as well Any such grappling with the dark side must necessarily confront our animal natures as well as our distinctly human natures *Fables of Aesop and Other Eminent Mythologists: with Morals and Reflections. By Sir Roger L'Estrange, Kt. The Sixth Edition Corrected* Aesop, 1714 **Encounters with Wild Children** Adriana S. Benzaquén, 2006-04-05 Through detailed readings of a wide variety of accounts debates and representations Encounters with Wild Children explores the many different meanings these children were given and the varied responses they elicited Adriana Benzaquén explains why wild children continue to haunt and fascinate Western scientists and shows how the knowledge they have generated in different disciplines including anthropology psychology psychiatry pedagogy linguistics and sociology has contributed to the shaping and reshaping of the modern understanding of the child and affected the social and institutional practices directed at all children in schools welfare mental health and the law **In Search of Origins** Garry Trompf, 2005-01-01 Religion is an integral part of our life The answer to the question what is religion is subjective Since the word religion and its cognates are common coinage across the literate world most of us will have a fair appreciation of the term's connotations Considering students and scholars alike are lacking an introductory textbook on the origins of religion in modern Western theory and archaeological practice this work is designed to fill the lacuna Historians of ideas and social science are often not clear as to how any given theory of religion might pertain to the known archaeological record while exponents of prehistoric religion have worked with surprisingly narrow definitions of religious life Many will locate the kernel of the matter in practice or in an active spirituality Today the pressures of the global village have forced many of us to take off our blinkers and do some cross cultural homework Religious Studies has emerged as an academic discipline or intellectual pursuit with one of its functions being to facilitate mutual understanding between traditions and to ensure that the varieties of religious belief and experience are fairly appraised The series of which this book is a part will be historically rather than theologically oriented This book will

cover such a vast area for investigation and it is designed to help students find their own way through the forest pick the trees which interest them and learn how to scrutinise them in depth Religious Studies is a multi disciplinary activity and one is encouraged to turn over as many stones as possible to look at religions from as many different angles as possible the psychological anthropological sociological geographical ecological political economic and the like with some awareness of current theological debates as well This book gives scope to the comparative method and all the great religions are treated side by side with points of comparison and contrast drawn This book begin with the large question of the origins and prehistory of religion including the bearing anthropological study has on this question before giving space to the larger traditions themselves The comparative method is applied not only between such enormous aggregates of phenomena as let us say Buddhism and Islam but between these and small scale tribal traditions as well The book highlights that some religions will be difficult to separate from cultures because they amount to a total way of life An attempt is made to try to interpret religion both as culture and as a distinctive set of forces in interaction with culture or perhaps even against prevailing cultural forms This book has been designed to help students find for themselves possible answers to existential or theological questions but only as a side effect to historical and phenomenological study and as the author says provide no such answers on a platter

Biology as Society, Society as Biology: Metaphors Sabine Maasen,E. Mendelsohn,P. Weingart,2013-12-01 not lie in the conceptual distinctions but in the perceived functions of metaphors and whether in the concrete case they are judged positive or negative The ongoing debates reflect these concerns quite clearly namely that metaphors are judged on the basis of supposed dangers they pose and opportunities they offer These are the criteria of evaluation that are obviously dependent on the context in which the transfer of meaning occurs Our fundamental concern is indeed the transfer itself its prospects and its limits Looking at possible functions of metaphors is one approach to understanding and elucidating sentiments about them The papers in this volume illustrate by quite different examples three basic functions of metaphors illustrative heuristic and constitutive These functions represent different degrees of transfer of meaning Metaphors are illustrative when they are used primarily as a literary device to increase the power of conviction of an argument for example Although the difference between the illustrative and the heuristic function of metaphors is not great it does exist metaphors are used for heuristic purposes whenever differences of meaning are employed to open new perspectives and to gain new insights In the case of constitutive metaphors they function to actually replace previous meanings by new ones Sabine Maasen in her paper introduces the distinction between transfer and transformation

Animals and Agency Sarah E. McFarland,Ryan Hediger,2009 While many scholars who write about animals deal with animal agency in some way this volume is the first to position the question of nonhuman agency as the primary focus of inquiry Section I presents studies of actual animals demonstrating agency Section II moves agency into new terrain while considering key representations of animal agency in literature Section III analyzes animals as mediators and as conveyances

of human to human communication and Section IV investigates the agency of beings who defy conventional species categories The Envoi demonstrates how the microscopic polyp is interwoven into notions of agency and mythical superagency This volume s interdisciplinary explorations press hard on issues of agency to open up space for more questions about how we can understand relationships between the human and the nonhuman *Comparing Behavior* D. W. Rajecki, 2014-05-22 First published in 1983 The aim of this book was to get a sense of how scientists viewed their own comparative domain Using references from a variety of fields including anthropology ethology genetics philosophy psychology and zoology It includes a diversity of approaches for discussion on how to compare behavior **Animal Bodies, Human Minds: Ape, Dolphin, and Parrot Language Skills** W.A. Hillix, Duane Rumbaugh, 2013-04-17 Several books chronicle attempts most of them during the last 40 years to teach animals to communicate with people in a human designed language These books have typically treated only one or two species or even one or a few research projects We have provided a more encompassing view of this field We also want to reinforce what other authors for example Jane Goodall Sue Savage Rumbaugh Penny Patterson Birute Galdikas and Roger and Deborah Fouts so passionately convey about our responsibility for our closest animal kin This book surveys what was known or believed about animal language throughout history and prehistory and summarizes current knowledge and the controversy around it The authors identify and attempt to settle most of the problems in interpreting the animal behaviours that have been observed in studies of animal language ability *Advances in the Study of Behavior* , 1982-08-18 *Advances in the Study of Behavior* The Wisdom of God Manifested in the Works of the Creation, Etc John Ray, 1758 Human Evolution Bernard Grant Campbell, In this new fourth edition Campbell has revised and updated his classic introduction to the field Human Evolution synthesizes the major findings of modern research and theory and presents a complete and integrated account of the evolution of human beings New developments in microbiology and recent fossil records are incorporated into the enormous range of this volume with the resulting text as lucid and comprehensive as earlier editions The fourth edition retains the thematic structure and organization of the third with its cogent treatment of human variability and speciation primate locomotion and nonverbal communication and the evolution of language supported by more than 150 detailed illustrations and an expanded and updated glossary and bibliography As in prior editions the book treats evolution as a concomitant development of the main behavioral and functional complexes of the genus Homo among them motor control and locomotion mastication and digestion the senses and reproduction It analyzes each complex in terms of its changing function and continually stresses how the separate complexes evolve interdependently over the long course of the human journey All these aspects are placed within the context of contemporary evolutionary and genetic theory analyses of the varied extensions of the fossil record and contemporary primatology and comparative morphology The result is a primary text for undergraduate and graduate courses one that will also serve as required reading for anthropologists biologists and nonspecialists with an interest in human

evolution Synthesizes the conventional academic thought into a textbook or detailed account for lay readers Along the chronological narrative are discussions of progress in homeostasis the primate radiation locomotion and the hindlimb function and structure of the head reproduction and social structure and culture and society Book News Bernard Campbell has been a visiting lecturer at Harvard and Cambridge and has taught and conducted research in Eastern and Southern Africa He was professor of anthropology at the University of California Los Angeles from 1970-76 Dr Campbell is author coauthor of *Sexual Selection and the Descent of Man Human Ecology* second edition Aldine Humankind Emerging and the definitive three volume *Catalogue of Fossil Hominids* *The Wisdom of God Manifested in the Works of the Creation* Ray, 1717 [Nature and Culture in Western Discourses](#) Stephen Horgan, 2014-04-08 How unique is man How much are we bound by a common nature To what extent is culture an expression of instinct Such questions have haunted the development of social theory In this fascinating book Stephen Horgan argues that our thinking on these matters has been bedevilled by the enlightenment distinction between nature and culture He criticizes this on the grounds that terms such as nature culture human and animal are ambiguous He uses the themes of wildness and primitivism and cases of feral children to illustrate his argument [The Aesop's Fable Paradigm](#) K. Brandon Barker, Daniel J. Povinelli, 2021-12-07 The Aesop's Fable Paradigm is a collection of essays that explore the cutting edge intersection of Folklore and Science From moralizing fables to fantastic folktales humans have been telling stories about animals animals who can talk feel think and make moral judgments just as we do for a very long time In contrast scientific studies of the mental lives of animals have professed to be investigating the nature of animal minds slowly cautiously objectively with no room for fanciful tales fables or myths But recently these folkloric and scientific traditions have merged in an unexpected and shocking way scientists have attempted to prove that at least some animal fables are actually true These interdisciplinary chapters examine how science has targeted the well known Aesop's fable The Crow and the Pitcher as their starting point They explore the ever growing set of experimental studies which purport to prove that crows possess an understanding of higher order concepts like weight mass and even Archimedes insight about the physics of water displacement The Aesop's Fable Paradigm explores how these scientific studies are doomed to accomplish little more than to mirror anthropomorphic representations of animals in human folklore and reveal that the problem of folkloric projection extends far beyond the Aesop's Fable Paradigm into every nook and cranny of research on animal cognition *Three Plays of Maureen Hunter* Hunter, Maureen, 2003 Book is clean and tight No writing in text Like New

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