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The Answer Unto The Nine Points Of Controversy 1626

John Fisher



The Answers Unto The Nine Points Of Controversy 1626:

The Answers Unto the Nine Points of Controversy 1626 John Fisher, 1978 **The Answers Unto the Nine Points of Controversy, Proposed by Our Late Soveraygne [James I.] Unto M. Fisher ... and the Rejoynder Unto the Reply of F. White, Minister. With the Picture of the Sayd Minister, Or Censure of His Writings, Prefixed** John FISHER (pseud. [i.e. John Piercy.]), 1626 **Literature and Religious Culture in Seventeenth-Century England** Reid Barbour, 2001-12-24 Reid Barbour's 2002 study takes a fresh look at English Protestant culture in the reign of Charles I 1625-1649. In the decades leading into the civil war and the execution of their monarch, English writers explored the experience of a Protestant life of holiness, looking at it in terms of heroic endeavours, worship, the social order, and the cosmos. Barbour examines sermons and theological treatises to argue that Caroline religious culture comprises a rich and extensive stocktaking of the conditions in which Protestantism was celebrated, undercut, and experienced. Barbour argues that this stocktaking was also carried out in unusual and sometimes quite secular contexts: in the masques, plays, and poetry of the era, as well as in scientific works and diaries. This broad-ranging study offers an extensive appraisal of crucial seventeenth-century themes and will be of interest to historians as well as literary scholars of the period. Richard Hooker, the Rule of Faith, and the Rise of Religious Evidentialism Nigel Voak, 2025-03-10 Nigel Voak examines the genesis and evolution of religious evidentialism in England from 1585 to 1700, a deeply influential epistemology which claims that religious beliefs are only justified to the extent that we have evidence to substantiate them, and that we have an obligation to proportion our assent to the strength of our evidence. Given the propositions of faith lack the evidentness of objects of scientific knowledge, absolutely certain assent to such beliefs is therefore epistemically unjustifiable. This epistemology, which breaks with the previous Christian tradition, is classically formulated in John Locke's *An Essay concerning Human Understanding* (first edition 1690). This study argues that this epistemology of belief can be traced back to the English theologian Richard Hooker (1554-1600), whose thought was then developed over the course of the seventeenth-century Rule of Faith Controversy, which acted as the crucible for these new ideas on faith, evidence, and certainty. Voak shows that the key thinkers in this process, including Locke himself, were aware that this epistemology came from Hooker and used him in formulating their own influential positions. **English Books and Readers 1603-1640** H. S. Bennett, 1989 This third volume of *English Books and Readers* (first published in 1970) carries the story of the English book trade down to the eve of the Civil War. The author gives an account of the total output of books and pamphlets in the period, irrespective of their qualities as literature. **Public Religious Disputation in England, 1558-1626** Joshua Rodda, 2016-04-15 With a focus on England from the accession of Elizabeth I to the mid-1620s, this book examines the practice of direct scholarly disputation between fundamentally opposing and oftentimes antagonistic Catholic, Protestant, and nonconformist puritan divines. Introducing a form of discourse hitherto neglected in studies of religious controversy, the volume works to rehabilitate a body of material only previously examined as

part of the great subjective mass of polemic produced in the wake of the Reformation In so doing it argues that public religious disputation debate between opposing clergymen arranged according to strict academic formulae can offer new insights into contemporary beliefs thought processes and conceptions of religious identity as well as an accessible and dramatic window into the major theological controversies of the age Formal disputation crossed confessional lines and here provides an opportunity for a broad comparative analysis More than any other type of interaction or material these encounters and the dialogic accounts they produced displayed the shared methods underpinning religious divisions allowing Catholic and reformed clergymen to meet on the same field The present volume asserts the significance of public religious disputation and accounts thereof in this regard and explores their use of formal logic academic procedure and recorded dialogue form to bolster religious controversy In this it further demonstrates how we might begin to move from the surviving source material for these encounters to the events themselves and how the disputations then offer a remarkable new glimpse into the construction rationalization and expression of post Reformation religious argument *Early English Printed Books* ,

Early English Printed Books in the University Library, Cambridge (1475 to 1640) Cambridge University Library,1907 *Catalogue of the Library of the Royal Society* Royal Society (Great Britain). Library,1825 *Catalogue of the Library of the Royal Society. (Part 1. Printed books.)*. Royal Society (Great Britain),1825 *The Decorated Bindings in Marsh's Library, Dublin* Mirjam M. Foot,2017-03-02 Among the many books in original bindings in Marsh s Library Dublin a surprisingly large number are in decorated blind or gold tooled calf pigskin or goatskin bindings which date from the 15th to the 19th centuries The bindings come from all over Europe ranging from Ireland to eastern Europe While most were made in England some fine and interesting examples from Germany Italy France Spain and Holland are also included In this volume leading scholar Mirjam Foot first gives an overview of how books were bound by hand and then describes the bindings by country of origin within each section treating them chronologically and by type of decoration The detailed descriptions of the bindings are illustrated with 52 black and white photos and 8 colour plates **British Museum Catalogue of printed Books** ,1881 **A catalogue of the libraries of ... Henry, lord viscount Colerane ... baron Clarke [&c.]. Which will begin to be sold at T. Osborne's and J. Shipton's, 11th Nov. 1754** T. Osborne,1754 *A Catalogue of the Libraries of the Late Right Honourable Henry, Lord Viscount Colerane, .. Mr. Baron Clarke, the Rev. Samuel Dunster, ... , Vol. II ... To be Sold ... at T. Osborne's and J. Shipton's ... on the Eleventh of November 1754, ... They Will Continue Daily Selling for Two Years ...* T. Osborne and J. Shipton (Booksellers),1754 **Records of the English Province of the Society of Jesus** Henry Foley,1877 **The Month** ,1903 *The Politics of the English Catholics During the Reign of Queen Elizabeth* John Hungerford Pollen,1902 *The Answer Unto the Nine Points of Controversy* John Fisher,1626 **dictionary national biography** ,1889 *The Language of Disenchantment* Robert A. Yelle,2013 The Language of Disenchantment explores how Protestant ideas about language inspired British colonial critiques of Hindu mythological ritual linguistic and legal traditions

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