

The aims of Soviet foreign policy changed significantly under Stalin.
To what extent do you agree with this statement?

At face value, it could be argued that the aims of Soviet foreign policy did alter under Stalin given the ideological fluctuation between Trotsky's theory of Permanent Revolution and Stalin's concept of Socialism in One Country. Nevertheless, it would be difficult to substantiate the claim that the aims of foreign policy changed 'significantly' as, given Russia's position as the European pariah following the events of WWI, foreign policy under both Lenin and Stalin was dictated by a necessity to secure stability for the USSR. Thus, diplomatic and economic aims were unwavering and, moreover, even the ideological aims were relatively consistent as, in reality, Stalin never completely abandoned Permanent Revolution.

Initially, the ideological aims of Soviet foreign policy stemmed from the Marxist-Leninist theory of worldwide revolution. However, following the signing of the Treaty of Brest-Litovsk on 3 March 1918, in which Soviet Russia lost a quarter of its land and a third of its population, Chicherin replaced Trotsky as the Commissar for Foreign affairs. Consequently, an additional, yet notably contradictory, aim for foreign policy arose as Chicherin introduced the idea of peaceful co-existence. Arguably, due to the pivotal moment of the Miracle on the Vistula (1920), during the Russo-Polish war (1919-1921), which saw the defeat of the Red Army in the Battle of Warsaw, Soviet foreign policy aims were forced to change. Polish resistance had destroyed the 'Red Bridge into Europe' and thereby coerced Lenin into accepting peaceful co-existence. Nonetheless, Permanent Revolution was never completely abandoned under Lenin, which is exemplified most clearly in the establishment of the First, Second and Third Comintern which were headed by Zinoviev between 1919-1921. Thus,

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