

Park-people conflict resolution in Royal Chitwan National Park, Nepal: buying time at high cost?

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Summary

The grass cutting programme (GCP) of Royal Chitwan National Park (RCNP) has been very successful in gaining local people's acceptance of RCNP. The GCP is recognized internationally as a model for park-people conflict resolution, but has seemingly become a spent force. The aim of the present study was to assess the extent to which the GCP is a form of 'community-based conservation' on the one hand, or 'nature-based development' on the other. During the ten days of open access in 1999, almost 50 000 tonnes of biomass were removed from the Park; the total gross economic value of the GCP in 1999 was more than US\$ 1 million. Illegal fuelwood was the single most important product extracted from RCNP and accounted for half of the total quantity and economic value of all resources collected. It is argued that the GCP does not, in its present form, comply with the concept of community-based conservation, but is rather an example of nature-based development, where important natural core areas are exploited in the name of development. This study suggests a two-fold approach to reappraise the importance of the GCP in solving park-people conflicts without ignoring nature conservation. Firstly, access should be provided in different areas at different times instead of opening the whole Park at the same time. Secondly, since for the last 10–15 years buffer-zone community forestry has not been able to substitute fuelwood from RCNP, other ways to address local people's energy demand should be considered. It is argued that park-people conflicts in RCNP have not been solved, but only postponed, especially by compromising forest conservation and the possibility of the GCP to supply villagers with essential products in the future.

Keywords: Protected areas management, buffer zone management, multiple-use forest management, local development, community-based conservation, public participation

Introduction

Management of protected areas has evolved from a focus on wildlife stock and endangered species, to more comprehensive

tasks including collaboration and communications with surrounding local communities (Ledec & Woodland 1990; Brandon & Wells 1992a, b). Management has gone beyond protected area boundaries to include buffer zones (integration zones between parks and people), realising the full importance of dealing with the livelihood issues of local people (McNeely 1988; Brandon & Wells 1992a, b; Ghimire 1994; Schelhas & Shaw 1995; Ghimire & Pimbert 1997).

Management of buffer zones has grown into a diverse field combining many disciplines (Willison *et al.* 1992) including community forestry, agroforestry, joint forest management and conflict resolution schemes, whereby the needs of local people for forest products and other natural resources may be addressed (Nair 1990; Sayer 1991; Schelhas 1992). This approach can be seen as an operational follow-up to the use of economic incentives to conserve biological resources (McNeely 1988; Goodland 1990) that was widely called for in pursuance of the general considerations of sustainability in natural resource management (IUCN 1980; WCED 1987).

Following the more technical aspects of alleviating pressure on protected areas by initiating projects in buffer zones, attention has also been called to the relationship between protected areas and local people (Dasmann 1984; Brownrigg 1985; McNeely 1988; Brandon & Wells 1992a, b). Local participation in management for welfare improvement is now widely considered a prerequisite for success in both the conservation and local development context, and complies with the philosophy of community-based conservation and integrated conservation and development (Brandon & Wells 1992a, b; Heinen & Mehta 2000). Particularly in the last decade, many examples are found of natural resources in protected areas being used to solve park-people conflicts by providing goods and services which are essential to people living in the vicinity of these areas (McNeely 1988; Brandon & Wells 1992b; Heinen 1993; Metcalfe 1995; Pearce & Moran 1995; Heinen & Mehta 1999).

Park-people conflict resolution in Nepal

Comprehensive research in Nepal confirms the importance of including local people's subsistence needs as a consideration in park management (Mishra 1982; Lemkuhl *et al.* 1988; Sharma 1990; Sharma & Shaw 1993; Heinen & Mehta 1999). With rapidly increasing population and demand especially for fuelwood and animal fodder, conflicts are likely to occur in Nepal where protected areas contain resources no longer available in the buffer zone (Heinen 1993). Even though the

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Struggle for Existence Sanjay Kumar Nepal, Karl E. Weber, 1993 *Challenging the Orthodoxies* Richard M. Auty, John Toye, 2016-07-27 This book provides an up to date interdisciplinary critique of the new economic orthodoxy as represented by the Washington Consensus The originator of the term John Williamson updates his original thesis which is then discussed by an interdisciplinary group of scholars that includes economists environmentalists political scientists institutionalists sociologists and a philosopher The papers span a range of viewpoints which includes sympathetic modifications to the consensus as well as strong rejections of it **Protected Areas and Indigeneous Communities** Azra Musavi, 2015-09-08 This book deals with protected area people interface in Bori Wildlife Sanctuary and Melghat Tiger Reserve located in Satpura range of Central Indian Highlands These forests are mostly inhabited by Gond Korku and Thatia tribes a small population of agro pastoral community and other backward classes which have moved into these forests from adjoining areas in search of pastures for their large herds of livestock Bori in northern Satpura has moist deciduous forest while Melghat in southern Satpura hills has dry deciduous forest Both protected areas are renowned for tigers as well as for a rich faunal and floral diversity These forests are under increasing anthropogenic pressure due to people living in and around the two protected areas The book looks at three aspects which are a challenge for protected area management One it explores the web of both tribal and non tribal life as the intervention of market economy and increasing population have led to change in the basis of the local subsistence economy Secondly it tries to assess the extent of impact of biotic dependence on the forests of both protected areas Thirdly and most importantly it examines the park people conflicts and their implications for the management of both protected areas **The Full Value of Parks** David Harmon, Allen D. Putney, 2003 Parks are important economic vehicles generating billions of dollars worldwide in tourism revenue However the reasons for that visitation are found in the non material non economic values that parks offer to people values that are cultural therapeutic scientific spiritual recreational educational and aesthetic artistic The Full Value of Parks is the first comprehensive analysis of these important but intangible values **Soul of the Rhino** Hemanta Mishra, 2009-09-01 A spirited yet humble account of one man s scientific career and personal journey to save the endangered rhinoceros in his native Nepal In early 2006 National Public Radio reported that A promising conservation effort to save one of Nepal s signature endangered species is now in serious trouble due primarily to poachers taking advantage of fighting between government forces and Maoist insurgents This was devastating news indeed to author and scientist Hemanta Mishra who has spent the better part of his adult life struggling to save the Indian Rhino from extinction in his native Nepal The Soul of the Rhino is the spirited yet humble account of Mishra s unique personal journey Fresh out of university in the 1970s Mishra embarks on his conservation work with the help of an ornery but steadfast elephant driver the Nepalese royal family and handfuls of like minded scientists whose aim is to protect the animal in the foothills of the Himalayas Yet in spite of decades spent creating nature reserves and

moving rhinos to protected areas arm wrestling politicians and raising awareness for the cause Mishra is still fearful about the future of the Indian Rhino To this day Nepal is overrun by armed insurgents political violence and poachers who could kill off this magnificent creature for good Filled with candor and bittersweet humor Mishra re creates his journey on behalf of the rhino an ugly yet enchanting terrifying yet delicate creature The first book of its kind to delve into the multi layered political labyrinths of South Asian wildlife conservation and one man s endurance in the face of it all The Soul of the Rhino is sure to win over your heart and soul A mix of Western science and Eastern mythology this book could be called Zen and the Art of Rhinoceros Maintenance New York Post Mishra s a gutsy committed man and a charming writer and the rhinos could have no faster friend National Geographic Adventure Unusual fascinating and important The Soul of the Rhino provides not only a rare insight into the personality and behavior of the highly endangered and little known Asian rhino but an equally absorbing picture of the people who share its habitat Dr Jane Goodall DBE founder the Jane Goodall Institute UN Messenger of Peace Mishra describes his contacts with everyone from poacher and foreigner to bureaucrat royalty and rhino I enjoyed The Soul of the Rhino immensely George B Schaller Wildlife Conservation Society This is the first book of its kind that proves that nature conservation in Asia does not only depend upon good Western science But like politics in America it is an art Lodi Gyari Special Envoy of His Holiness the Dalai Lama For anyone interested in wildlife the Himalayan region Hindu and Buddhist culture this book is a delight Kenneth Nebenzahl director of the American Himalayan Foundation member of the WWF US Council Controversies in Tourism Omar Moufakkir, Peter M. Burns, 2012 Tourism impacts on locations in many ways socially environmentally culturally and economically This book examines some well established controversies in tourism and some newly emerging controversial aspects associated with tourism as an activity and a business Controversies involving clashes between visitors and host communities the rights and wrongs of eco tourism the impacts of mega events the legitimacy of dark tourism and the costs and benefits of medical and wildlife tourism are assessed This book is an interesting and thought provoking work ideal for tourism students researchers and academics **Approaches to Sustainable**

Development Richard M. Auty, Katrina Brown, 2021-12-24 A definition of sustainable development is that of the Brundtland Commission development which meets the needs of the current generation without jeopardizing the needs of future generations This volume seeks to analyze the economic basis for this definition and to look at the critiques of the economic approach which have their basis in growing disquiet over the role of the productive normative science driving technological change and economic transformation The discussion is followed by studies of the application of the criteria of sustainability to rural problems in South Asia Kenya Nepal and Latin America and to urban industrial problems in Jamaica Chile and Vietnam **Wildlife in Asia** John Knight, 2004-07-31 Drawing on anthropological and historical data this book examines human wildlife relations in China Tibet Japan Bhutan Indonesia the Philippines Malaysia India Thailand and Vietnam The volume initially focuses on the various ways in which wild animals are exploited as a resource for food medicine and crop

picking labour before examining animals termed as pests or predators that are deemed to be harmful and dangerous Bringing together anthropologists and historians this book analyses the range variability and historical mutability of human sensibilities towards animals in Asia and will be of interest to Asianists and anthropologists alike *Bones of the Tiger* Hemanta Mishra, **Forest Conservation Genetics** Andrew Young, David Boshier, Timothy Boyle, 2000-07-24 Forest management must be sustainable not only in ecological economic and social but also genetic terms Many forest managers are advocating and developing management strategies that give priority to conserving genetic diversity within production systems or that recognise the importance of genetic considerations in achieving sustainable management Forest Conservation Genetics draws together much previously uncollected information relevant to managing and conserving forests The content emphasises the importance of conserving genetic diversity in achieving sustainable management Each chapter is written by a leading expert and has been peer reviewed Readers without a background in genetics will find the logical sequence of topics allows easy understanding of the principles involved and how those principles may impact on day to day forest planning and management decisions The book is primarily aimed at undergraduate students of biology ecology forestry and graduate students of forest genetics resource management policy and or conservation biology It will prove useful for those teaching courses in these fields and as such help to increase the awareness of genetic factors in conservation and sustainable management in both temperate and tropical regions **Historical Dictionary of Nepal** Nanda R. Shrestha, Keshav Bhattarai, 2017-02-08 Nepal is a living example of contrasts and contradictions It is a country that was born in medieval times grew up in the 16th century and now finds itself engulfed in the high tech gadgets and material marvels of the 21st century Nepal has its share of problem which include inadequate economic development and social infrastructure poverty and corruption plus worsening pollution but now it finally has relative peace and quiet after a hasty Maoist uprising Indeed it has passed through several democratic elections and finally seems to be getting on the right track This second edition of Historical Dictionary of Nepal contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Nepal *Nature in Common?* Ben Minteer, 2009-04-15 A groundbreaking contribution to a central debate in environmentalism **Social and Political Philosophy** James P. Sterba, 2002-11-01 Social and Political Philosophy introduces some of the most important topics in contemporary political philosophy and questions whether these can be accommodated within the framework of liberal theory It consists of specially written essays by prominent figures in social and political philosophy Each essay carefully considers both the theoretical and practical problems of a major topic Traditional perspectives are balanced with new challenges Topics include Moral Methodology Libertarianism Socialism Lesbian and Gay Perspectives Feminism Racial and Multicultural Perspectives Rationality Welfare Liberalism Environmentalism Virtue Ethics

and Community Just War Theory and Pacifism Civil Disobedience **Royal Chitwan National Park in Nepal** Prakash A. Raj, 1999 *Take Only Photographs, Leave Only Footprints* Dilys Roe, N. Leader-Williams, D. Barry Dalal-Clayton, 1997

Ecoagriculture Future Harvest, Jeffrey A. McNeely, Sara J. Scherr, 2012-09-26 Although food production systems for the world's rural poor typically have had devastating effects on the planet's wealth of genes, species and ecosystems that need not be the case in the future. In *Ecoagriculture* two of the world's leading experts on conservation and development examine the idea that agricultural landscapes can be designed more creatively to take the needs of human populations into account while also protecting or even enhancing biodiversity. They present a thorough overview of the innovative concept of ecoagriculture, the management of landscapes for both the production of food and the conservation of wild biodiversity. The book examines the global impact of agriculture on wild biodiversity, describes the challenge of reconciling biodiversity conservation and agricultural goals, outlines and discusses the ecoagriculture approach, presents diverse case studies that illustrate key strategies, explores how policies, markets and institutions can be re-shaped to support ecoagriculture. While focusing on tropical regions of the developing world where increased agricultural productivity is most vital for food security, poverty reduction and sustainable development and where so much of the world's wild biodiversity is threatened, it also draws on lessons learned in developed countries. Dozens of examples from around the world present proven strategies for small-scale, low-income farmers involved in commercial production. *Ecoagriculture* explores new approaches to agricultural production that complement natural environments, enhance ecosystem function and improve rural livelihoods. It features a wealth of real-world case studies that demonstrate the applicability of the ideas discussed and how the principles can be applied and is an important new work for policymakers, students, researchers and anyone concerned with conserving biodiversity while sustaining human populations. Managing Protected Areas in Developing Countries Jeffrey Muller, 1999

Studies in Nepali History and Society, 2000 Nepal, Nature's Paradise Trilok Chandra Majupuria, 1999 Contributed articles The Chitawan Tharus in Southern Nepal Ulrike Müller-Böker, 1999 Die Chitawan Tharu, eine ethnische Gruppe im südlichen Nepal, stehen im Zentrum dieser Publikation. Basierend auf ethnologisch-klassifikatorischen und indigenem Wissen werden Kenntnis, Bewertung und Nutzung der natürlichen Umwelt untersucht. Es wird versucht, die Umwelt mit den Augen derer zu sehen, die in ihr handeln. Damit liefert die Arbeit wertvolle Anregungen für entwicklungspolitische Ansätze, die eine Entwicklung von unten propagieren. Zunächst werden die theoretisch-methodischen Grundlagen des ethnologischen Ansatzes entwickelt. Chitawan und seine Bewohner werden vorgestellt. Die folgenden, betont ethnologisch orientierten Kapitel befassen sich mit der natürlichen Umwelt aus der Sicht der Tharu mit ihrer traditionellen Wirtschaftsweise und Technologie. Abschließend werden die unterschiedlichen Konzepte von Umweltbewertung herausgearbeitet, die im Konflikt um einen Nationalpark aufeinandertreffen. The remarkable achievement of this book is that it highlights the interface of socially relevant information focussing on the natural environment of the Tharus from the

perspective of their indigenous knowledge It provides the reader with insights which can only be obtained through an interdisciplinary approach Internationales Asienforum For anyone interested in Southern Nepal and Chitawan and its National Park and people this book is exceptional this text provides a fascinating and thorough insight into the life of the Tharus people in Southern Nepal through the eyes of an experienced competent and respectful researcher I highly recommend it
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